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VINCENT BARRY

BIOETHICS

IN A CULTURAL CONTEXT

PHILOSOPHY, RELIGION, HISTORY, POLITICS

Cengage Advantage S Bioethics In A Cultural Context Philosophy Religion History Politics

**Christoph Rehmann-Sutter, Marcus
Düwell, Dietmar Mieth**



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Cengage Advantage Books: Bioethics in a Cultural Context: Philosophy, Religion, History, Politics Vincent Barry, 2011-01-01 BIOETHICS IN A CULTURAL CONTEXT PHILOSOPHY RELIGION HISTORY POLITICS presents a unique philosophical approach to modern bioethics Rather than simply setting up debates about contemporary issues this book helps students understand that many of today s bioethical controversies are tied to profound underlying questions fundamental as When does life begin and end What is a human being or person What is life s purpose What is the ideal society The text is comprehensive and accessible featuring a wide range of content that is crisply presented and clearly explained A multitude of interesting examples and cases provides ample opportunity for discussion debate and research Important Notice Media content referenced within the product description or the product text may not be available in the ebook version

Bioethics in Cultural Contexts Christoph Rehmann-Sutter, Marcus Düwell, Dietmar Mieth, 2006-03-08 CHRISTOPH REHMANN SUTTER MARCUS D WELL DIETMAR MIETH When we placed finitude limits of human existence as a motto over a round of discussion on biomedicine and bioethics which led to this collection of essays we did not know how far this would lead us into methodological quandaries However we felt intuitively that an interdisciplinary approach including social and cultural sciences would have an advantage over a solely disciplinary philosophical or theological analysis Bioethics if it is to have adequate discriminatory power should include sensitivity to the cultural contexts of biomedicine and also to the cultural contexts of bioethics itself Context awareness of course is not foreign to philosophical or theological bioethics for the simple reason that the issues tackled in the debates as in other fields of ethics could not be adequately understood outside their contexts Moral issues are always accompanied by contexts When we try to unpack them which is necessary to make them accessible to ethical discussion we are regularly confronted with the fact that in removing too much of the context we do not clarify an issue but make it less comprehensible The context at least some essential parts of it is intrinsic to the issue Unpacking in ethics is therefore a different procedure It does not mean peeling the context off but rather identifying which contextual elements are essential for an understanding of the key moral aspects of the issue and explaining how they establish its particular character

Religious Perspectives on Bioethics and Human Rights Joseph Tham, Kai Man Kwan, Alberto Garcia, 2017-09-06 This book deals with the thorny issue of human rights in different cultures and religions especially in the light of bioethical issues In this book experts from Christianity Judaism Islam Buddhism Daoism Hinduism and Confucianism discuss the tension between their religious traditions and the claim of universality of human rights The East West contrast is particularly evident with regards to human rights Some writers find the human rights language too individualistic and it is foreign to major religions where the self does not exist in isolation but is normally immersed in a web of relations and duties towards family friends religion community and society Is the human rights discourse a predominantly Western liberal ideal which in bioethics is translated to mean autonomy and free choice In today s democratic societies laws

have been drafted to protect individuals and communities against slavery discrimination torture or genocide Yet it appears unclear at what moment universal rights supersede respect for cultural diversity and pluralism This collection of articles demonstrates a rich spectrum of positions among different religions as they confront the ever more pressing issues of bioethics and human rights in the modern world This book is intended for those interested in the contemporary debates on religious ethics human rights bioethics cultural diversity and multiculturalism **Ibero-American Bioethics** Léo

Pessini, Christian Paul de Barchifontaine, Fernando Lolas Stepke, 2009-12-16 This book is the first in a series of planned volumes focused on preserving the character of the development of bioethics in particular cultural contexts As the first of these volumes Léo Pessini Christian de Paul de Barchifontaine and Fernando Lolas Stepke's work has succeeded well It has brought together accounts by scholars who were crucial to the emergence of bioethics in the Ibero American cultural domain This trail blazing work in the history of bioethics will be of enduring significance I am deeply in their debt for having shouldered this far from easy task Bioethics is the product of very particular socio historical developments Most prominent among them have been 1 the secularization of the dominant culture of North America Western Europe and now Central and South America as well 2 a deflation of the status and authority of physicians as moral authorities able to guide their own profession and 3 the salience of a post traditional animus that gives central place to persons as isolated atomic sources of moral authority Bioethics initially took shape in North America as a post Christian post professional post traditional social movement This bioethics sought to establish a moral discourse for the public forum a moral practice able to give practical guidance in hospitals and other institutions and a body of undergirding and justifying theoretical reflections Bioethics Around the Globe Catherine Myser, 2011-06-10 Contemporary bioethics now roughly 40 years old as a discipline originated in the United States with a primarily Anglo American cultural ethos It continues to be professionalized and institutionalized as a maturing discipline at the intersections of philosophy medicine law social sciences and humanities Increasingly bioethics along with its foundational values concepts and principals has been exported to other countries not only in the developed West but also in developing and/or Eastern countries Bioethics thus continues to undergo intriguing transformations as it is globalized and adapted to local cultures These processes have occurred rapidly in the last two decades with relatively little reflection and examination This volume brings together contributors from a wide variety of disciplines to take a critical empirical look at bioethics around the globe examining how it is being transformed at both local and global levels in this process of cross cultural exporting and importing One concern is to identify sociocultural forces and consequences which may positively or negatively affect ethics and social justice goals This book thereby offers the first comparative anthropology and sociology of globalizing bioethics in the field exploring the global dissemination local adaptations cultural meanings and social functions of bioethics theories practices and institutions and comparing developed and developing countries The volume considers a full range of countries on every inhabited continent including Africa Asia Australia Central and South

America Europe the Middle East and North America Topics include government agendas such as nationalism and nation building agendas of powerful associated professions e g medicine law theological and political agendas such as culture wars agendas of entrepreneurial economies of profit and other cultural and ideological agendas consciously or unconsciously advanced or contested by bioethics work in particular countries based on their unique history politics and culture This cross cultural exploration of globalizing bioethics will be of great interest to a field that is increasingly introspective about its underlying sociocultural assumptions and biases At last an unabashedly sociological and anthropological look at the globalization of bioethics a really fresh approach to a maturing discipline The chapters speak from the perspective of sophisticated Western developed exporters of the bioethical paradigm and equally sophisticated Eastern developing and third world and interdisciplinary critics suspicious of the canonical view Trained in the dominant school of American mainstream philosophy Myser draws on her long standing commitment to a social and cultural approach to bioethics to take a fresh look at bioethics globally She grasps the globalization of bioethics and the skepticism about analytical philosophy s Americanized consensus The book sets the stage for a new era in bioethics theory and practice debating whether a universal common morality underlies the rich variation in national and cultural bioethics traditions Robert Veatch Georgetown University This path breaking volume is the first to explore the global export of Western bioethics to a variety of non Western settings Explicitly critical the book also points to the liberating potential of bioethics to achieve social justice and improve the lives of patients around the world The book is a must read for all medical anthropologists interested in bioethics Marcia Inhorn Yale University Bioethics Around the Globe should change the way bioethics is conceived and practiced in the U S and elsewhere Its rich and wide ranging comparative examination opens new possibilities for bioethical reflection I enthusiastically recommend this wonderful book James F Childress University of Virginia The past 40 years have seen a remarkable spread of bioethics to every part of the world Dr Myser s collection is a wonderful and rich exploration of its international impact revealing important similarities and differences from country to country It will have an important impact Daniel Callahan The Hastings Center

Ibero-American Bioethics Léo Pessini, Christian de Paul de Barchifontaine, Fernando Lolas Stepke, 2010-05-06 This book is the first in a series of planned volumes focused on preserving the character of the development of bioethics in particular cultural contexts As the first of these volumes Leo Pessini Christian de Paul de Barchifontaine and Fernando Lolas Stepke s work has succeeded well It has brought together accounts by scholars who were crucial to the emergence of bioethics in the Ibero American cultural domain This trail blazing work in the history of bioethics will be of enduring significance I am deeply in their debt for having shouldered this far from easy task Bioethics is the product of very particular socio historical developments Most prominent among them have been 1 the secularization of the dominant culture of North America Western Europe and now Central and South America as well 2 a deflation of the status and authority of physicians as moral authorities able to guide their own profession and 3 the salience of a post traditional animus

that gives central place to persons as isolated atomic sources of moral authority Bioethics initially took shape in North America as a post Christian post professional post traditional social movement This bioethics sought to establish a moral discourse for the public forum a moral practice able to give practical guidance in hospitals and other institutions and a body of undergirding and justifying theoretical reflections

The Moral Status of Persons ,2021-11-08 The advances in molecular biology and genetics medicine and neurosciences in ethology and environmental studies have put the concept of the person firmly on the philosophical agenda Whereas earlier times seemed to have a clear understanding about the moral implications of personhood and its boundaries today there is little consensus on such matters Whether a patient in the last stages of Alzheimer's disease is still a person or whether a human embryo is already a person are highly contentious issues This book tackles the issue of personhood and its moral implications head on The thirteen essays are representative of the major strands in the current bioethical debate and offer new insights into humanity's moral standing its foundations and its implications for social interaction While most of the essays approach the issue by drawing on the rich intellectual tradition of the West others offer a cross cultural perspective and make available for ethical consideration the philosophical resources and the wisdom of the East The contributors to this book are highly recognized philosophers ethicists theologians and professionals in health care and medicine from East Asia China Japan Europe and North America The first part of the book probes the foundations of personhood Examining critically the main theories on personhood in contemporary philosophy the authors offer alternatives that better respond to contemporary challenges and their implications for bioethics The focus of the second part is firmly on the Confucian relational concept of the person and on the social constitution of personhood in traditional Japanese culture While the essays challenge the individualistic features of personhood in the Western tradition they lay the foundations for a richer concept that holds great promise for the resolution of moral dilemmas in modern medicine and health care The third part of the book enters into a dialogue with the Christian tradition and draws on its spiritual heritage in the search for answers to the contemporary challenges to human dignity and value Its focus is on the Catholic social thought and Lutheran theology The fourth part addresses the moral status of persons in view of specific issues such as the effects of brain injury gene therapy and human cloning on personhood It extends the scope of research beyond human beings and inquires also into the moral status of animals

The Birth of Bioethics Albert R. Jonsen,2003-08-28 This book is the first broad history of the growing field of bioethics Covering the period 1947-1987 it examines the origin and evolution of the debates over human experimentation genetic engineering organ transplantation termination of life sustaining treatment and new reproductive technologies It assesses the contributions of philosophy theology law and the social sciences to the expanding discourse of bioethics Written by one of the field's founders it is based on extensive archival research into resources that are difficult to obtain and on interviews with many leading figures A very readable account of the development of bioethics the book stresses the history of ideas but does not neglect the social and cultural context and the people involved

Uncover the mysteries within Crafted by is enigmatic creation, Discover the Intrigue in **Cengage Advantage S Bioethics In A Cultural Context Philosophy Religion History Politics** . This downloadable ebook, shrouded in suspense, is available in a PDF format (PDF Size: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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