



# Cereus Blooms At Night

**Rajini Srikanth**



## **Cereus Blooms At Night:**

**Cereus Blooms at Night** Shani Mootoo, 2009 This book is a haunting multi generational novel about the shifting faces of Mala adventurer and protector recluse and madwoman The plot contains sexual violence and mature themes Prov de l editor

*Island Paradise* Melanie A. Murray, 2009 A colonial discourse has perpetuated the literary notion of islands as paradisa This study explores how the notions of island paradise have been represented in European literature the oral and literary indigenous traditions of the Caribbean and Sri Lanka a colonial literary influence in these islands and the literary experience after independence in these nations Persistent themes of colonial narratives foreground the aesthetic and ignore the workforce in a representation of island space as idealized insular and vulnerable to conquest an ideal space for management and control English landscape has been replicated in islands through literature and in reality the Great House being an ideological symbol of power *Island Paradise The Myth* investigates how these entrenched notions of paradise which islands have traditionally represented metonymically are contested in the works of four postcolonial authors Jamaica Kincaid Lawrence Scott Romesh Gunesequera and Jean Arasanayagam from the island nations of the Caribbean and Sri Lanka It analyzes texts which focus on gardens island space and houses to examine how these motifs are used to re vision colonial contested sites This book examines the relationship between landscape and identity and with reference to Homi K Bhabha considers how these writers offer an alternative space for negotiating the ambivalence of hybridity **Impossible Desires**

Gayatri Gopinath, 2005-04-19 Argues for the uses of queer feminist transnational theory in order to understanding South Asian and South Asian diasporic identities and cultural production *Twentieth-Century Caribbean Literature* Alison Donnell, 2007-05-07 A historiography of Caribbean literary history and criticism the author explores different critical approaches and textual peepholes to re examine the way twentieth century Caribbean literature in English may be read and understood **Embracing the Other**

Dunja M. Mohr, 2008 In the wake of addressing multiculturalism transculturalism racism and ethnicity the issue of xenophobia and xenophilia has been somewhat marginalized The present collection seeks from a variety of angles to investigate the relations between Self and Other in the New Literatures in English How do we register differences and what does an embrace signify for both Self and Other The contributors deal with a variety of topics ranging from theoretical reflections on xenophobia its exploration in terms of intertextuality and New Zealand Maori historiography to analyses of migrant and border narratives and issues of transitionality authenticity and racism in Canada and South Africa Others negotiate identity and alterity in Nigerian Malaysian Australian Indian Canadian and Caribbean texts or reflect on diaspora and orientalism in Australian Asian and West Indian contexts **Culinary Fictions**

Anita Mannur, 2009-11-19 An exploration of how and why food matters in the culture and literature of the South Asian diaspora

**Shapes of Silence** Prama Tagore, 2009-03-17 Drawing from the insights of subaltern studies and postcolonial feminisms Prama Tagore brings together the work of a diverse group of writers Toni Morrison Shani Mootoo Louise Erdrich M K Indira

Rashsundari Debi and Mahasweta Devi She focuses on the visceral affective nature of their narratives and explores the way that personal and historical trauma initially silenced may be recorded across generations as well as across complex national racial gender and sexual lines

**Caribbean Interfaces** Lieven d' Hulst, 2007 Contemporary research on Caribbean literature displays a rich variety of themes literary and cultural categories forms genres languages Still the concept of a unified Caribbean literary space remains questionable depending upon whether one strictly limits it to the islands enlarges it to adopt a Latin American perspective or even grants it inter American dimensions This book is an ambitious tentative to bring together specialists from various disciplines neither just French Spanish English or Comparative studies specialists nor strictly Caribbean literature specialists but also theoreticians cultural studies scholars historians of cultural translation and of intercultural transfers The contributions tackle two major questions what is the best possible division of labor between comparative literature cultural anthropology and models of national or regional literary histories how should one make use of transversal concepts such as memory space linguistic awareness intercultural translation orature or hybridization Case studies and concrete projects for integrated research alternate with theoretical and historiographical contributions This volume is of utmost interest to students of Caribbean studies in general but also to anyone interested in Caribbean literatures in Spanish English and French as well as to students in comparative literature cultural studies and transfer research

**The World Next Door** Rajini Srikanth, 2004 This book grows out of the question At this particular moment of tense geopolitics and inter linked economies what insights can South Asian American writing offer us about living in the world South Asian American literature with its focus on the multiple geographies and histories of the global dispersal of South Asians pulls back from a close up view of the United States to reveal a wider landscape of many nations and peoples South Asian American poets novelists and playwrights depict the nation as simultaneously discrete and entwined with the urgencies of places as diverse as Bangladesh Sri Lanka India Burma Pakistan and Trinidad Drawing on the cosmopolitan sensibility of scholars like Anthony Appiah Vinay Dharwadker Martha Nussbaum Bruce Robbins and Amartya Sen this book exhorts North American residents to envision connectedness with inhabitants of other lands The world out there arrives next door

Asian Canadian Writing Beyond Autoethnography Christl Verduyn, 2008-08-14 Asian Canadian Writing beyond Autoethnography explores some of the latest developments in the literary and cultural practices of Canadians of Asian heritage While earlier work by ethnic multicultural or minority writers in Canada was often concerned with immigration the moment of arrival issues of assimilation and conflicts between generations literary and cultural production in the new millennium no longer focuses solely on the conflict between the Old World and the New or the clashes between culture of origin and adopted culture No longer are minority authors identifying simply with their ethnic or racial cultural background in opposition to dominant culture The essays in this collection explore ways in which Asian Canadian authors and artists have gone beyond what Francoise Lionnet calls autoethnography or ethnographic autobiography They demonstrate the ways representations of race

and ethnicity particularly in works by Asian Canadians in the last decade have changed have become more playful  
untraditional aesthetically and ideologically transgressive and exciting Jacket

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