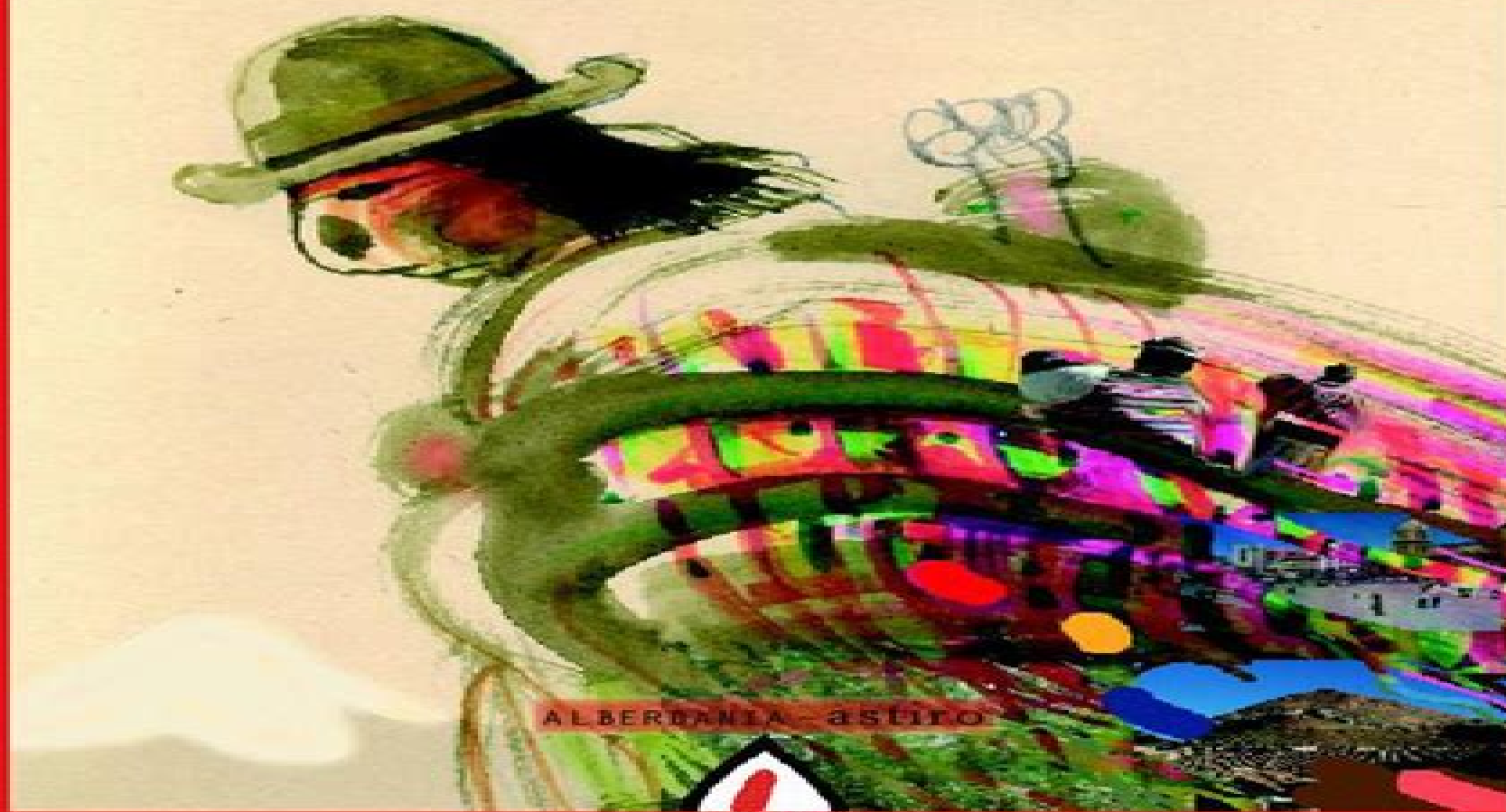


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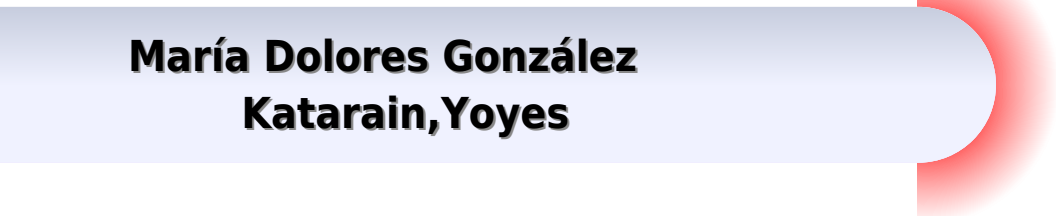
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María Dolores González
Katarain, Yoyes



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Cuaderno boliviano Miguel Sánchez-Ostiz, 2008 Cuaderno boliviano es la crónica e impresiones de un viaje por una Bolivia convulsa laboriosa hecha avispero Crónica y cuaderno de campo de un viaje a un país multiétnico plurirracial y pluricultural a la fuerza y de la errancia por esa ciudad La Paz en la que en una misma mañana te tropiezas con un entierro una procesión un desfile militar y una manifestación que huele a pólvora **Cuadernos de antropología social**, 1996

Cuadernos de economía, 1988 **Cuaderno de La Plata**, 1969 **Yoyes, desde su ventana** María Dolores González Katarain, Yoyes, 2009 El 10 de septiembre de 1986 en Ordizia su pueblo natal María Dolores González Katarain Yoyes caía asesinada en presencia de su hijo de corta edad ETA y sus adláteres lanzaban una clara señal a todo aquel que de una u otra forma se planteara el abandono de su disciplina o peor aún como en el caso de Yoyes lo llevara a cabo abiertamente El asesinato causó una honda conmoción en la opinión pública vasca y cabe afirmar que surti precisamente el efecto contrario al que los asesinos pretendían muchas personas hasta aquel momento conniventes o incluso cercanas a los planteamientos de los asesinos se cuestionaron radicalmente su propia actitud política y vital para alejarse definitivamente de un conglomerado que sólo era capaz de reproducir odio y venganza Yoyes nacida el 14 de mayo de 1954 fue una de las primeras mujeres que se planteó su militancia en ETA con todas sus consecuencias y llegó a desempeñar en ella puestos de responsabilidad En 1979 decidió abandonar esa militancia y a principios de 1980 se trasladó a México donde cursó la carrera de Sociología y trabajó en una revista editada por Naciones Unidas En 1984 regresó a Euzkadi acogido al decreto de amnistía de 1977 Yoyes inició su diario en 1979 coincidiendo con la crisis que la llevó a abandonar ETA y se extiende hasta los últimos días de su vida En él deja constancia de su vida cotidiana nada fácil en ocasiones a la vez que reflexiona sobre todo aquello que despierta su insaciable curiosidad siempre desde una perspectiva femenina comprometida y rebelde ante las limitaciones que la sociedad que ella conoció imponían a la mujer **4th European Meeting on the Palaeontology and Stratigraphy of Latin America** E.

Díaz-Martínez, Isabel Rábano, 2007 *Los bolivianos en el tiempo*, 1993 *Signo*, 2002 *El sangrador* Patricio Jara, 2012-03-17 Antofagasta 1800 Apolonio Mancuso uno de los sangradores más solicitados del pueblo de Elvira ser desplazado de sus actividades por dos jóvenes dentistas profesionales que llegaron desde Lima En ese momento Mancuso decidió innovar en su labor inventando el primer taladro dental de la zona *Catalogue: Authors* Peabody Museum of Archaeology and Ethnology. Library, 1963

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