

# The Descriptive Phenomenological Psychological Method

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Phenomenology is a philosophy that began in 1900 with the publication of Logical Investigations by Edmund Husserl (1970). In that work Husserl introduced a novel way of examining and studying the phenomenon of consciousness. It should be remembered that psychology was founded in 1879 as the science of consciousness by Wilhelm Wundt in Leipzig. Wundt pursued the study of consciousness primarily by the use of empirical methods. Later, when the behaviorist movement (Watson, 1913), dominated the field, positivistic approaches became dominant. These approaches made sense because both empiricism and positivism, historically, were philosophies associated with scientific investigations; empiricism since the seventeenth century and positivism since the nineteenth century. Since phenomenology was the most recent philosophy to support scientific endeavors, and its criteria and emphases differ from those of empiricism or positivism, it has not been easily assimilated by psychology. It has taken time for psychologists to respond to what it has to offer. The exception that proves the rule is the impact that it had on the Wurzburg experiments on thinking (Humphrey, 1963) that took place in the first decade of the twentieth century.

Like most intellectual movements phenomenology is not all of one piece. While Husserl laid out the main dimensions of the phenomenological movement, almost every follower of his deviated from him in some manner or other. Since there are a variety of phenomenological interpretations one should not be surprised that several interpretations of the phenomenological method have taken place within psychology. In this chapter we will detail one way in which psychologists have adapted an articulation of the philosophical phenomenological method for its scientific purposes and only briefly describe some other interpretations without any effort at evaluation.

In a previous version of this chapter we offered a mostly historical and theoretical explication of the phenomenological movement in psychology. We covered the various interpretations of the meaning of phenomenology when applied to psychology. While including a synopsis of this historical review ahead, this new chapter is intended as an example that demonstrates how the method can be concretely applied to descriptive data, but we uree that it not be construed as a completed research project. Examples of complete contemporary applications will be referenced at the very conclusion. But before doing so, it is important to spell out the intricate but different and difficult interdisciplinary relationship between the philosophical and psychological levels of analysis.

Throughout most of its history, especially in the West, science has been based on some

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#### Table of Contents Descriptive Phenomenological Psychological Method An Example

- 1. Understanding the eBook Descriptive Phenomenological Psychological Method An Example
  - The Rise of Digital Reading Descriptive Phenomenological Psychological Method An Example
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Descriptive Phenomenological Psychological Method An Example
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Descriptive Phenomenological Psychological Method An Example
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Descriptive Phenomenological Psychological Method An Example
  - Personalized Recommendations
  - Descriptive Phenomenological Psychological Method An Example User Reviews and Ratings
  - o Descriptive Phenomenological Psychological Method An Example and Bestseller Lists
- 5. Accessing Descriptive Phenomenological Psychological Method An Example Free and Paid eBooks
  - Descriptive Phenomenological Psychological Method An Example Public Domain eBooks
  - Descriptive Phenomenological Psychological Method An Example eBook Subscription Services
  - o Descriptive Phenomenological Psychological Method An Example Budget-Friendly Options

- 6. Navigating Descriptive Phenomenological Psychological Method An Example eBook Formats
  - o ePub, PDF, MOBI, and More
  - Descriptive Phenomenological Psychological Method An Example Compatibility with Devices
  - Descriptive Phenomenological Psychological Method An Example Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Descriptive Phenomenological Psychological Method An Example
  - Highlighting and Note-Taking Descriptive Phenomenological Psychological Method An Example
  - o Interactive Elements Descriptive Phenomenological Psychological Method An Example
- 8. Staying Engaged with Descriptive Phenomenological Psychological Method An Example
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Descriptive Phenomenological Psychological Method An Example
- 9. Balancing eBooks and Physical Books Descriptive Phenomenological Psychological Method An Example
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Descriptive Phenomenological Psychological Method An Example
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Descriptive Phenomenological Psychological Method An Example
  - Setting Reading Goals Descriptive Phenomenological Psychological Method An Example
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Descriptive Phenomenological Psychological Method An Example
  - Fact-Checking eBook Content of Descriptive Phenomenological Psychological Method An Example
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

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