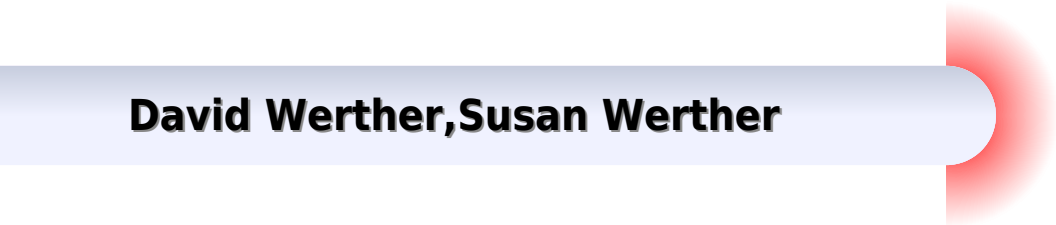


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C.S. Lewis—On the Christ of a Religious Economy, 3.2 P. H. Brazier, 2014-01-16 C S Lewis On the Christ of a Religious Economy II Knowing Salvation opens with a discussion of the Anscombe Lewis debate the theological issues relating to revelation and reason Christ the Logos This leads into Lewis on the Church the body of Christ and his understanding of religion how is salvation enacted through the churches how do we know we are saved This concludes with for Lewis the question of sufferance and atonement substitution and election deliverance and redemption heaven hell resurrection and eternity Christ s work of salvation on the cross What did Lewis say of humanity in relation to God now Immanuel God with us incarnate crucified resurrected and ascended for humanity What of Lewis s own death and that of his wife What does this tell us about the triune God of Love who is Love This volume forms the second part of the third book in a series of studies on the theology of C S Lewis titled C S Lewis Revelation and the Christ The books are written for academics and students but also crucially for those people ordinary Christians without a theology degree who enjoy and gain sustenance from reading Lewis s work www.cslewisandthechrist.net

The Misquotable C.S. Lewis William O'Flaherty, 2018-03-16 C S Lewis wrote many great words but not everything you see with his name on it is from the famed author of the Narnia books Seventy five quotations are presented that have an association in one way or another with a host of names including Ryan Seacrest Anthony Hopkins Max Lucado Rick Warren and Tim Allen Learn the three most common ways Lewis is misrepresented 1 Falsely Attributed Quotes Expressions that are NOT by him 2 Paraphrased Words that are ALMOST what he said 3 Out of Context Material he wrote but are NOT QUITE what he believed This book doesn t stop there Also discover what Lewis actually said that is related to the presented misquotes Those new to Lewis and the more serious reader of his works will grow in their appreciation of a writer that is not only quotable but obviously misquotable

C. S. Lewis's List David Werther, Susan Werther, 2015-04-09 In 1962 The Christian Century published C S Lewis s answer to the question What books did most to shape your vocational attitude and your philosophy of life Lewis responded with ten titles ranging from Virgil s Aeneid to James Boswell s The Life of Samuel Johnson and from George Herbert s The Temple to Boethius s The Consolation of Philosophy C S Lewis s List brings together experts on each of the ten books to discuss their significance for Lewis s life and work illuminating his own writing through those he most admired

C.S. Lewis Then and Now Wesley A. Kort, 2004 Clive Staples Lewis 1898 1963 was a distinguished scholar of medieval and Renaissance literature who taught at both Oxford University and Cambridge University After his conversion to Christianity Lewis began writing Christian apologetic works aimed at a popular audience It is for these works that Lewis is now best remembered especially in the U S where his books have sold in the millions and continue to be popular today Perhaps because of this popularity however Lewis s Christian writings are generally dismissed by theologians as oversimplified and conceptually flawed With this book Wesley A Kort hopes to rehabilitate Lewis and to demonstrate the value and continuing relevance of his work

The Christian

Mind of C. S. Lewis Andrew J. Spencer, 2019-12-05 C S Lewis embodied the Christian mind because he saw the world as a coherent unity His writing consistently pursued the good the true and the beautiful He used nonfiction to point out the reasonableness of Christianity and used his fiction to create compelling illustrations that make faith in Christ an obvious and attractive conclusion This book explores the Christian mind of C S Lewis across the spectrum of the genres he worked in With contributors from diverse disciplines and interests the volume illuminates the many facets of Lewis s work The Christian Mind of C S Lewis assists readers to read Lewis better and also to read other works better The overarching goal is just as Lewis would have desired to help people see Christ more clearly in the world and to be more like Christ *Animals in the Writings of C. S. Lewis* Michael J. Gilmour, 2017-09-19 This book examines C S Lewis s writings about animals and the theological bases of his opposition to vivisection and other cruelties It argues Genesis is central to many of these ethical musings and the book s organization reflects this It treats in turn Lewis s creative approaches to the Garden of Eden humanity s dominion over the earth and the loss of paradise with all the catastrophic consequences for animals it presaged The book closes looking at Lewis s vision of a more inclusive community Though he left no comprehensive summary of his ideas the Narnia adventures and science fiction trilogy scattered poems and his popular theology inspire affection and sympathy for the nonhuman This study challenges scholars to reassess Lewis as not only a literary critic and children s author but also an animal theologian of consequence though there is much here for all fans of Mr Bultitude and Reepicheep to explore **"The Body is for the Lord"** Jean Rossner, Graduate Theological Union, 1990 [Writing God and the Self](#) Sharon Jebb, 2011-05-01 Contemporary literature has for several decades and in various guises been dominated by questions of identity and the self It has been forgotten that until the Enlightenment theological reflection emphasized the close connectedness of the self with God knowledge of God is essential to knowledge of the self and vice versa correct knowledge of the self is a necessary correlate to true knowledge of God This has been called the double knowledge *Writing God and the Self* examines two literary texts and lives as representative of two antithetical positions The first represented by Samuel Beckett s life and his *Three Novels* is that the self is independent of God the second represented by C S Lewis and *Till We Have Faces* is that God and the self are intimately connected Beckett s radical apophaticism about God is shown to be tied to his extreme apophaticism about the self whereas Lewis s sense of selfhood is demonstrated to be integrally connected to his sense of a personal and self transcending God Other voices Augustine Teresa of Avila Charles Taylor Rowan Williams Mark McIntosh and Vladimir Lossky join the chorus of theologians psychologists and other thinkers past and present that contribute to this exploration of what Christian theology has to say about the insistent problem of the self Taken together all these voices articulate a powerful vision of selfhood in relation to God that is desperately needed today [Membership List](#) American Society for Testing and Materials, 1913 *Rediscovering Lewis* Ian S. Markham, Andrew Lazo, 2025-10-22 This timely collection of essays is an invitation to listen afresh to C S Lewis America s much loved theologian especially among

evangelicals and Roman Catholics is being reclaimed as an Anglican who can shape the theology of the mainline A textured integrated and nuanced Lewis emerges from these essays with a focus on symbol poetry conversion friendship atonement and suffering Contributors come from a diversity of backgrounds and perspectives from Pakistan to England from evangelical to Catholic and from theologically conservative to progressive Often reduced to a popular apologist or author of children s stories this book makes the case that we are in the presence of an Anglican theologian with stature It is a pioneering text which will set an agenda for Lewis studies for decades to come

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