

<u>Central America 1821 1871 Liberalism Before Liberal</u> <u>Reform</u>

Jason M. Colby

Central America 1821 1871 Liberalism Before Liberal Reform:

Central America, 1821-1871 Lowell Gudmundson, Hector Lindo-Fuentes, 1995-04-30 Two interrelated essays dealing with the economic social and political changes that took place in Central America Central America and its ill fated federation 1824 1839 are often viewed as the archetype of the anarchy of early independent Spanish America This book consists of two interralted essays dealing with the economic social and political changes that took place in Central America changes that let to both Liberal regime consolidation and export agricultural development after the middle of the last century The authors provide a challenging reinterpretation of Central American history and the most detailed analysis available in English of this most heterogeneous and obscure of societies It avoids the dichotomous Costa Rica versus the rest of Central America and the centralist Guatemala as the standard or model treatments dominant in the existing literature and is required reading for anyone with an interest in 19th century Latin America Varieties of Liberalism in Central America Forrest D. Colburn, 2007-09-01 Why do some countries progress while others stagnate Why does adversity strengthen some countries and weaken others Indeed in this era of unprecedented movement of people goods and ideas just what constitutes a nation state Forrest Colburn and Arturo Cruz suggest how fundamental these questions are through an exploration of the evolution of Guatemala El Salvador Honduras Nicaragua and Costa Rica over the last quarter of a century a period of intriguing often confounding paradoxes in Central America's development Offering an elegant defense of empiricism Colburn and Cruz explore the roles of geography and political choice in constructing nations and states Countries are shown to be unique there are a daunting number of variables There is causality but not the kind that can be revealed in the laboratory or on the blackboard Liberalism today defined as democracy and unfettered markets may be in voque but it has no inherent determinants Democracy and market economies when welded to the messy realities of individual countries are compatible with many different outcomes The world is more pluralistic in both causes and effects than either academic theories or political rhetoric suggest The Legacies of Liberalism James Mahoney, 2003-04-01 Winner of the Barrington Moore Jr. Prize for the Best Book in Comparative and Historical Sociology from the American Sociological AssociationWinner of the Best Book Award in the Comparative Democratization Section from the American Political Science Association Despite their many similarities Central American countries during the twentieth century were characterized by remarkably different political regimes In a comparative analysis of Guatemala El Salvador Costa Rica Honduras and Nicaragua James Mahoney argues that these political differences were legacies of the nineteenth century liberal reform period Presenting a theory of path dependence Mahoney shows how choices made at crucial turning points in Central American history established certain directions of change and foreclosed others to shape long term development By the middle of the twentieth century three types of political regimes characterized the five nations considered in this study military authoritarian Guatemala El Salvador liberal democratic Costa Rica and traditional dictatorial Honduras Nicaragua As Mahoney shows each type is the end point of

choices regarding state and agrarian development made by these countries early in the nineteenth century Applying his conclusions to present day attempts at market creation in a neoliberal era Mahoney warns that overzealous pursuit of market creation can have severely negative long term political consequences. The Legacies of Liberalism presents new insight into the role of leadership in political development the place of domestic politics in the analysis of foreign intervention and the role of the state in the creation of early capitalism The book offers a general theoretical framework that will be of broad interest to scholars of comparative politics and political development and its overall argument will stir debate among historians of particular Central American countries The Oxford Handbook of Central American History Robert H. Holden, 2022 Leading scholars of Central America offer critical analyses of major themes in the historiography of this seven country region of Latin America Chapters engage both the novice's search for basic orientation and context and the experienced scholar s interest in evaluative critiques of the historical literature The History of Central America Thomas L. Pearcy, 2005-12-30 Central America is an extraordinarily beautiful part of the world with sweeping panoramic vistas of tropical vegetation towering mountains and striking ethnic and racial diversity This tropical paradise has a history as diverse as its people and cultures Starting with the Maya in ancient Mesoamerica the History of Central America continues with European contact and the subsequent subjugation of the people of Central America Spaniards established and ruled their Central American empire during the Colonial period This led to the National period independence movements and the subsequent development of independent sovereign Central American nations By the mid 20th century the economies governments and populations of the seven republics had evolved so distinctly that each has its own unique set of challenges to deal with today Pearcy examines the development of each individual nation and the regional similarities that propelled or constrained that development Ideal for students and general readers the History of Central America is part of Greenwood s Histories of Modern Nations series With over 30 nations histories in print these books provide readers with a concise up to date history of countries throughout the world Reference features include a biographical section highlighting famous figures in Central American history a timeline of important historical events a glossary of terms and a bibliographical essay with The Business of Empire Jason M. Colby, 2011-10-27 The link between private corporations suggestions for further reading and U S world power has a much longer history than most people realize Transnational firms such as the United Fruit Company represent an earlier stage of the economic and cultural globalization now taking place throughout the world Drawing on a wide range of archival sources in the United States Great Britain Costa Rica and Guatemala Colby combines top down and bottom up approaches to provide new insight into the role of transnational capital labor migration and racial nationalism in shaping U S expansion into Central America and the greater Caribbean The Business of Empire places corporate power and local context at the heart of U S imperial history In the early twentieth century U S influence in Central America came primarily in the form of private enterprise above all United Fruit Founded amid the U S leap into overseas

empire the company initially depended upon British West Indian laborers When its black workforce resisted white American authority the firm adopted a strategy of labor division by recruiting Hispanic migrants This labor system drew the company into increased conflict with its host nations as Central American nationalists denounced not only U S military interventions in the region but also American employment of black immigrants By the 1930s just as Washington renounced military intervention in Latin America United Fruit pursued its own Good Neighbor Policy which brought a reduction in its corporate colonial power and a ban on the hiring of black immigrants The end of the company's system of labor division in turn pointed the way to the transformation of United Fruit as well as the broader U S empire Race, Nation, and West Indian *Immigration to Honduras, 1890-1940* Glenn A. Chambers, 2010-05-24 At the turn of the twentieth century Honduras witnessed the expansion of its banana industry and the development of the United Fruit Company and Standard Fruit into multinational corporations with significant political and economic influence in Latin America and the Caribbean These companies relied heavily on an imported labor force thousands of West Indian workers whose arrival in Honduras immediately sparked anti black and anti immigrant sentiment throughout the country Glenn A Chambers examines the West Indian immigrant community in Honduras through the development of the country's fruit industry revealing that West Indians fought to maintain their identities as workers Protestants blacks and English speakers in the midst of popular Latin American nationalistic notions of mestizaje or mixed race identity West Indians lived as outsiders in Honduran society owing to the many racially motivated initiatives of the Honduran government that defined acceptable immigration as white only As Chambers shows one unintended though perhaps predictable consequence of this political stance was the emergence of a clearly defined and separate West Indian enclave that proved to be antagonistic toward native Hondurans This conflict ultimately led to animosity between English speaking and Spanish speaking Hondurans as well as between West Indians and non West Indian peoples of African descent An all inclusive Afro Honduran identity never emerged in Honduras Chambers reveals Rather black identity developed through West Indians culture language and history Chambers moves beyond treatments of West Indian labor as an accessory to U S capitalist interests to explore the ethnic and racial dynamic of the interactions of the West Indian community with locals In Race Nation and West Indian Immigration to Honduras 1890 1940 Chambers demonstrates the importance of racial identity in Honduran society as a whole and reveals the roles that culture language ethnicity and history played in the establishment of regional identities within the broader African diaspora Hundred Years of LGBTQIA+ History in Western Nicaragua Victoria González-Rivera, 2024-10-08 This groundbreaking book reframes five hundred years of western Nicaraguan history by giving gender and sexuality the attention they deserve Victoria Gonz lez Rivera decenters nationalist narratives of triumphant mestizaje and argues that western Nicaragua s LGBTQIA history is a profoundly Indigenous one In this expansive history Gonz lez Rivera documents connections between Indigeneity local commerce and femininity cis and trans demonstrating the long history of LGBTQIA Nicaraguans She sheds

light on historical events such as Andres Caballero s 1536 burning at the stake for sodomy Gonz lez Rivera discusses how elite efforts after independence to modernize open air markets led to increased surveillance of LGBTQIA working class individuals She also examines the 1960s and the Somoza dictatorship when another wave of persecution emerged targeting working class gay men and trans women leading to a more stringent anti sodomy law The centuries prior to the post 1990 political movement for greater LGBTQIA rights demonstrate that far from being marginal LGBTQIA Nicaraguans have been active in every area of society for hundreds of years Ladinos with Ladinos, Indians with Indians René Reeves, 2006-05-25 In the late 1830s an uprising of mestizos and Maya destroyed Guatemala's Liberal government for imposing reforms aimed at expanding the state assimilating indigenous peoples and encouraging commercial agriculture Liberal partisans were unable to retake the state until 1871 but after they did they successfully implemented their earlier reform agenda In contrast to the late 1830s they met only sporadic resistance Reeves confronts this paradox of Guatemala's nineteenth century by focusing on the rural folk of the western highlands He links the area of study to the national level in an explicitly comparative enterprise unlike most investigations of Mesoamerican communities He finds that changes in land labor and ethnic politics from the 1840s to the 1870s left popular sectors unwilling or unable to mount a repeat of the earlier anti Liberal mobilization Because of these changes the Liberals of the 1870s and beyond consolidated their hold on power more successfully than their counterparts of the 1830s Ultimately Reeves shows that community politics and regional ethnic tensions were the crucible of nation state formation in nineteenth century Guatemala *Institution Building and State Formation in Nineteenth-century* Latin America Blake D. Pattridge, 2004 The major issues addressed include the relationships between institution building and state formation between the university and the development of a national and regional identity and between modernism and Catholicism still a central tension in the region s culture including the discursive process of constructing an ideology that fused elements from the Enlightenment and the tradition of scholasticism

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