



De Gentse Begijnhoven

Hans Geybels



De Gentse Begijnhoven:

Cities of Ladies Walter Simons, 2010-08-03 Selected by Choice magazine as an Outstanding Academic Title In the early thirteenth century semireligious communities of women began to form in the cities and towns of the Low Countries These beguines as the women came to be known led lives of contemplation and prayer and earned their livings as laborers or teachers In *Cities of Ladies* the first history of the beguines to appear in English in fifty years Walter Simons traces the transformation of informal clusters of single women to large beguinages These veritable single sex cities offered lower and middle class women an alternative to both marriage and convent life While the region's expanding urban economies initially valued the communities for their cheap labor supply severe economic crises by the fourteenth century restricted women's opportunities for work Church authorities had also grown less tolerant of religious experimentation hailing as subversive some aspects of beguine mysticism To Simons however such accusations of heresy against the beguines were largely generated from a profound anxiety about their intellectual ambitions and their claims to a chaste life outside the cloister Under ecclesiastical and economic pressure beguine communities dwindled in size and influence surviving only by adopting a posture of restraint and submission to church authorities Het groot-begijnhof van Gent Bruno Carolus Moulaert (O.P.), 1850

De Gentse begijnhoven; case studie Sint-Elisabeth Begijnhof te Gent Sophie D'Haese, 1993

Document betreffende het begijnhof van Gent, 1660 *Notitie betreffende het Groot Begijnhof en het Klein Begijnhof te Gent* Pierre-Jacques Goetghebuer, 1850 **Vulgariter Beghinae** Hans Geybels, 2004 Geybels provides a study of the beguines a spiritual movement advocating a life of chastity and solitude that began in Belgium in the 12th century and spread through western Europe Coverage includes the historical context in which the movement emerged the different stages of the movement problems encountered by the first beguines developments in the movement in the Low Countries during the 16th to 20th centuries the mystic spirituality of the beguines beguinage architecture the organization and daily life within the beguinage court and the 13 Flemish beguinage recently granted World Heritage status No subject index The author's credentials are not stated Distributed in the U S by the David Brown Book Company Annotation 2004 Book News Inc Portland OR booknews.com Gentse bijdragen tot de kunstgeschiedenis en oudheidkunde, 1995 *De Coupure in Gent* Maud Bonte, Adrien Brysse, Livien De Clercq, Lynn De Clercq, Guido Deseijn, René De Herdt, Roland Heughebaert, Joseph Hoorens, Paul Matthys, Hilda Proot-Cocquyt, Marcel Storme, Anne-Marie Van der Meersch, 2009 Summary Op initiatief van Marcel Storme zag in 2005 een werkgroep het levenslicht die de taak op zich nam zich het verleden van de Coupure te Gent in kaart te brengen Het opzet was een vlot leesbare maar toch wetenschappelijk verantwoorde geschiedenis van deze buurt en haar bewoners In een luxueus ingebonden uitgave behandelt het de geschiedenis van de Coupure vanaf de eerste sporen in de 10de eeuw tot en met het openen van de ringvaart in 1969 De aandacht gaat hierbij niet alleen uit naar grote historische breuklijnen maar ook naar markante bewoners en de petite histoire met persoonlijke getuigenissen Deze studie is

rijkelijk geïllustreerd met meer dan 200 unieke beelden en wordt afgesloten met een zogenaamde who is who het resultaat van het minutieus uitpluizen van 150 jaar volkstellingen 1797-1947 *Arthur Verhaegen, 1847-1917* Jan de Maeyer, 1994

Arthur Thodore Verhaegen Brussel 31 augustus 1847 Elsene 5 september 1917 was een Belgische architect en politicus voor de Katholieke Partij Arthur Verhaegen was een kleinzoon van Pierre Thodore Verhaegen 1796-1862 zelf een van de stichters van de Universit Libre de Bruxelles en een boegbeeld van het antiklerikale liberalisme in België In vele opzichten werd hij de tegenpool van zijn grootvader Hij was de exponent van een verontruste elite die zich terugtrok achter de veilige muren van neomiddeleeuwse kerken en kastelen waaraan hij als neogotisch architect en glazenier zelf gestalte gaf Hij engageerde zich in het antiliberaal ultramontisme en volgde de wending van de Kerk naar het volk Hij wilde de duale liberale samenleving vervangen door een centrumgerichte corporatief geïnspireerde maatschappij waarin de belangen van de Kerk en de elites werden beveiligd Hij was de peetvader van de Gentse Antisocialistische Werkliedenbond stichter van de krant Het Volk en een van de protagonisten van de Oostvlaamse Landbouwersbond Als voorzitter van de Belgische Volksbond en als volksvertegenwoordiger 1900-1917 streefde hij naar een beheerste christen democratie wat hem zowel met de Daensisten als met hun fervente tegenstander Charles Woeste in conflict bracht Jan De Maeyer brengt een magistrale biografie van deze veelzijdige en invloedrijke figuur Op basis van een indrukwekkende documentatie belicht hij met de precisie van een miniaturist alle facetten uit het leven van deze architect organisator en politicus Hij portretteert hem evenzeer als zakenman echtgenoot huisvader en vriend Via deze studie die zich op het raakvlak bevindt van de sociaal politieke geschiedenis en de mentaliteitsgeschiedenis krijgt men niet enkel een ongemeen boeiend beeld van de sociaalvoelende aristocraat Arthur Verhaegen maar ook van de Belgische samenleving in de overgangperiode naar de burgerlijke democratie **Vlaanderen : Limburg - Antwerpen - Oost-Vlaanderen - West-Vlaanderen - Brussel en Vlaams-Brabant** Joseph Dohmen, 2005

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