

# THE TWO NATURES IN CHRIST



# **Chemnitzs Works The Two Natures In Christ**

**D** Kirk

#### **Chemnitzs Works The Two Natures In Christ:**

The Two Natures in Christ Martin Chemnitz, 2007 This is a translation of Chemnitz s De Duabus Naturis in Christo written in 1578 This book concerns the two natures of Christ the divine and the human their hypostatic union and the communication of their attributes and related questions It shows that the Christology of the Lutheran reformers is that of Scripture the ancient church fathers and the creeds Chemnitz's Works, Volume 6 (The Two Natures in Christ) Martin Chemnitz, 1971-04-26 This is a translation of Chemnitz s De Duabus Naturis in Christo written in 1578 This book concerns the two natures of Christ the divine and the human their hypostatic union and the communication of their attributes and related questions It shows that the Christology of the Lutheran reformers is that of Scripture the ancient church fathers The two natures in Christ Martin Chemnitz, 1987 Trames ,2002 The Son Who Learned and the creeds **Obedience** D. Glenn Butner, 2018-09-07 This book offers a fresh perspective on the ongoing evangelical debate concerning whether the Son eternally submits to the Father Beginning with the pro Nicene account of will being a property of the single divine nature Glenn Butner explores how language of eternal submission requires a modification of the classical theology of the divine will This modification has problematic consequences for Christology various atonement theories and the doctrine of God because as historically developed these doctrines shared the pro Nicene assumption of a single divine will This new angle on an old debate challenges the reader to move beyond the inaccurate characterization of views on eternal submission as Arian or feminist toward a more accurate understanding of the real theological issues at stake The Theology of the Westminster Standards J. V. Fesko, 2014-06-30 For centuries countless Christians have turned to the Westminster Standards for insights into the Christian faith These renowned documents first published in the middle of the 17th century are still considered by many to be some of the most beautifully written summaries of the Bible's teaching ever produced Church historian John Fesko walks readers through the background and theology of the Westminster Confession the Larger Catechism and the Shorter Catechism helpfully situating them within their original context Organized according to the major categories of systematic theology this book utilizes quotations from other key works from the same time period to shed light on the history and significance of these influential documents Methodist Magazine and Quarterly Review .1887 Priesthood of Christ: The Atonement in the Theology of John Owen (1616-1683) Edwin E M Tay, 2014-09-01 Despite wide acclaim for John Owen 1616 1683 as the leading representative of the Reformed doctrine of particular atonement a thorough examination of Owen's views on the atonement has yet to be undertaken This work is the first full scale monograph on Owen's atonement theology and therefore fills the apparent lacuna Drawing on recent historiographical studies on the intellectual history of Protestant Orthodoxy and the full range of Owen's writings the author demonstrates that at the heart of Owen's atonement theology is his peculiar understanding of Christ's priesthood conceived in terms of the oblation and intercession of Christ performed in the states of humiliation and exaltation COMMENDATION Edwin Tay

presents a vivid and valuable portrait of John Owen's atonement theology His book elegantly written and meticulously researched brings a fresh and original approach to a key theme in Owen's writings Susan Hardman Moore University of Edinburgh UK 
Intimately Forsaken Thomas Brand, 2024-11-27 The book offers a new Trinitarian and Christological reading of Christ's cry of dereliction that is grounded in historic orthodoxy Arguing for an interpretation of the cry in relation to the communication of idioms in Christology and the modal distinction between person and nature in Trinitarian theology the book draws from a broad range of Patristic Scholastic and Reformed sources This work is a must for scholars of Christian theology

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