

Canon Muratorianus

*The Earliest Catalogue of the
Books of the New Testament*

S. P. Tregelles

Canon Muratorianus Earliest Catalogue Testament

**Samuel Prideaux Tregelles, Lodovico
Antonio Muratori**



Canon Muratorianus Earliest Catalogue Testament:

Canon Muratorianus: The Earliest Catalogue of the Books of the New Testament Samuel Prideaux Tregelles, 2021-09-15
Reprint of the original first published in 1867 *Canon Muratorianus* Canon Muratorianus, 1867 **Canon Muratorianus**, 1867 **Canon Muratorianus** Samuel Prideaux Tregelles, Lodovico Antonio Muratori, 2016-04-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Canon Muratorianus** Samuel Prideaux 1813-1875 Tregelles, Lodovico Antonio 1672-1750 Muratori, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Canon Muratorianus* Samuel Prideaux Tregelles, 1989-07-01 **Canon Muratorianus** Samuel Prideaux Tregelles, 2015-12-05 Those who have any acquaintance with modern researches into the history of the Canon of the New Testament are well aware that a little before the middle of the last century the learned Muratori in collecting materials for his great work *Antiquitates Italicae Medii vi* discovered in the Ambrosian Library at Milan a curious fragment written in barbarous Latin which contained a list of books used in the early Church This he gave to the world in the year 1740 at Milan in the third volume of his work where it formed a part of his forty third Dissertation On the State of Letters in Italy subsequent to the Incursion of the Barbarians down to the year of our Lord 1100 Of the MS as he found it Muratori has given a full and interesting account It had been brought to the Ambrosian Library with many other literary treasures from the older convent of Bobbio founded at the beginning of the seventh century in the neighborhood of Pavia by the Irish monk Columbanus From the form of the writing in large square characters Literis

majusculis et quadratis Muratori inferred that the actual transcript must have been made somewhat less than a thousand years before his time which would carry it back to the first half of the eighth century after Christ The list itself must of course be much older not referable on grounds to be presently stated to a later date than some time in the second or at most the earlier years of the third century In the same transcript with this fragment are contained extracts from other writers Eucherius Lugdunensis and Ambrose the whole collection being attributed by the title prefixed but without any reason to John Chrysostom It seems says Dr Tregelles as if it must have been a kind of commonplace book in which some monk possessed of more industry than learning or critical tact had written out various things which came in his way without his having any definite reason in his selections and without there being any relation between the things so brought together Many however of the astonishing mistakes found in the fragments did not originate with him though he may perhaps have increased them partly from ignorance and partly from that frequent cause of the corruption of ancient texts the attempt at emendation The list as we now have it is defective at both ends Possibly it might have been imperfect when it fell into the hands of the scribe at Bobbio This curious relic of Christian antiquity soon attracted the attention of scholars on the continent among whom Mosheim Stosch Freindaller Zimmermann and Eichhorn may be specially named though even in Germany owing to the extremely corrupt state of the text and the uncertainty about its date and authorship it was hardly perhaps subjected to the amount of critical investigation that it deserved till the time of Credner In England though Dr Routh inserted it with a full and learned commentary in the first edition of his *Reliqui Sacr* Oxford 1818 it has remained almost unnoticed to the present day when Dr Wordsworth Mr Westcott and Dr Tregelles have at length made it the subject of criticism in their respective publications *The Theological Review* Vol 6 1869

A Manual of Ancient History from the Earliest Times to the Fall of the Western Empire, Comprising the History of Chaldea, Assyria, Media, Babylonia, Lydia, Phoenicia, Syria, Judea, Egypt, Carthage, Persia, Greece, Macedonia, Rome, and Parthia by George Rawlinson George Rawlinson, 1869

The Muratorian Fragment Clare K. Rothschild, 2022-04-19 This volume offers an introduction critical edition and fresh English translation of the Muratorian Fragment In addition to addressing questions of authorship date provenance and sources Clare K Rothschild carefully analyzes the text s language composition genre and possible functions with reference to a breathtaking range of scholarly positions and findings from the eighteenth century to the present She also investigates its position within the eclectic eighth century Muratorian Codex Ambr I 101 sup A line by line philological commentary draws attention to literary philosophical and religious aspects of the individual traditions represented This study should be of interest to scholars of the New Testament and early Christian literature as well as experts on the emergence of the canon and historians of the Latin Medieval West

The Biblical Canons Jean-Marie Auwers, H. J. de Jonge, 2003 This volume contains the Proceedings of the 50th Colloquium Biblicum Lovaniense the 40 contributions written in English French and German focus on the canons of the Old and New Testament as well as those of

the Bible as a whole The theme is studied from a variety of historical hermeneutical and biblical theological points of view Several contributions discuss the process that resulted in the canonical status of certain writings or groups of writings in particular such as the Book of Psalms Ezekiel the Wisdom of Ben Sira the Pauline corpus Acts and the gospels

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