

Cariyeler, Bacılar, Yurttaşlar

Deniz Kandiyoti, çev. Aksu Bora, Feriye Saylan, Şirin Tekeli, Hüseyin Tarpuç, Feriunde Ozbay, İstanbul: Metis Yayınları, 2007, 2. baskı, 241 s., ISBN: 978-975-342-150-8

Klasik ataerkilliğin maddi temelleri yeni piyasa güçleri, kırsal kesimde kapitalleşme ve ekonomik marjinalleştirilme ve yoksullaşma süreçlerinin etkisi altında çölmektedir. Türkiye’de ataerkilliğin kadınların emeğinin ve doğurganlığının doğrudan aracıları tarafından denetlenmesine dayanması, piyasa koşulları altında yoğunlaşan hem ücretli hem ücretsiz işgüçleri ise erkek aile reisi tarafından el konmasını kolaylaştırmıştır. Türkiye kırsal kesiminde yapılan araştırmalar, erkeklerin kendi boş zaman etkinliklerine kadınlarla daha çok para ve zaman ayırdıklarını ve kadınlarla daha fazla tüketime düşkünlük gösterdiklerini ortaya koyuyor. Türkiye’de geleneksel erkek aynasıklanmış pazar ekonomisinde de sümesi, erkeklerin kazanan kendileri olmadığı zaman bile parayı denetleme yetkisine sahip olmasında açıkça görülür. Kırsal dönüşümle kadınlar daha çok çalışıp daha az tüketmektedir. Kadınların ikincil konumu hane içi işbölümüne yansımaktadır. Karar verme süreçlerinden başlayarak tüketimin denetimi cinsler arasında bir çekimse alanına dönüşebilir.

Kandiyoti, hem İslam’ın ve ataerkilliğin bazı bölgelerde çakışmasına kabul ediyor, hem de bazen İslam’ı suçlamak istemiyor, ataerkillik öne geçiyor, diyor. İslam’ın ataerkillikle bağlantısı Üçüncü Dünya ülkeleriyle ilgili çalışmalarda Müslüman kadınlar üzerine çalışmaların ayrıt edilememesinden dolayı tam kurulmıyor. Böylece İslamiyet’in kadınlarla ilgili durumları ve toplumsal cinsiyet ilişkilerini anlamada çok az vurgulanması söz konusu oluyor. Şu bir gerçek ki, ataerkillik İslamiyet’in hem pratik hem de ideolojik yapılandırmasını etkiliyor. Tabir caizse, bu konuda sosyolojik çalışmaya yoğunlaşanlar, İslam’ın rolünü es geçiyorlar, çünkü kadınları sadece toplumsal aktörler olarak ele alıyorlar. Diğer yandan İslam’ın kadınla ilişkisini tarih-dışı bir yaklaşımdan

Cariyeler Bacpercentfdlar Yurttapercentfelar

Siddappa N.Byrareddy



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In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Cariyeler Bacpercentfdlar Yurttapercentfelar**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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