

RAINER MARIA RILKE

Duineser Elegien

Die Sonette an Orpheus



*Mit Erläuterungen
von Katharina Kippenberg*

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Die Sonette An Orpheus

Rainer Maria Rilke, Don Paterson



Die Sonette An Orpheus:

Orpheus Rainer Maria Rilke, Don Paterson, 2006-01-01 Rainer Maria Rilke was one of the twentieth century's great lyric poets. Born in Prague in 1875, he was educated in Germany and later in his life moved to Switzerland where he wrote his two last works, the *Duino Elegies* and *Sonnets to Orpheus*, both published in 1923. For poets, Orpheus represents the ultimate journey into life and death, the mythical poet who could enchant any living thing, even the beasts and the trees. In this, his fifth collection of poems, Don Paterson himself, a master of the sonnet form, offers a radiant and at times distressing version of the great work. Since his work was translated by J. B. Leishman and Stephen Spender in the 1930s, Rainer Maria Rilke (1875-1926) has never lost his significance for English-speaking poets. In their various acts of translation, poets such as Auden, Lowell, and Randall Jarrell, or more recently Jo Shapcott, Michael Hofmann, and Seamus Heaney, have all testified to Rilke's continuing and primary importance. Don Paterson now joins this company with an entirely new, complete translation of the *Sonnets to Orpheus*. Published in 1923 near the end of his life, the 55 *Sonnets to Orpheus* were completed in less than a month and famously described by Rilke as perhaps the most mysterious in the way they arrived and entrusted themselves to him: the most enigmatic dictation I have ever received. The whole first part was taken down in a single breathless act of obedience between the 2nd and 5th of February 1922, without one word being in doubt or having to be changed. The result was both a masterpiece of German literature and a landmark of modern poetry, pondering the dismembered fate of Orpheus in a belated world, the mythical poet and son of Apollo who could enchant beasts and birds and spirits with his song, and who might have brought his Eurydice back from the dead had he not turned to look before she set foot in the world of the living. Don Paterson's translation is an act of intensely sustained creative attention, which has produced new poems of remarkable independence. At the same time, and for the first time, the lucidity of this great sequence has been honoured as well as Rilke's intuition that it was the task of transforming the sonnet, of picking it up and as it were taking it along on the run without destroying it. That was in this instance my particular problem and my project.

Sonnets to Orpheus Rainer Maria Rilke, 2012-01-01 *Sonnets to Orpheus* is Rainer Maria Rilke's first and only sonnet sequence. It is an undisputed masterpiece by one of the greatest modern poets, translated here by a master of translation, David Young. Rilke revived and transformed the traditional sonnet sequence in the *Sonnets*. Instead of centering on love for a particular person, as has many other sonneteers, he wrote an extended love poem to the world, celebrating such diverse things as mirrors, dogs, fruit, breathing, and childhood. Many of the sonnets are addressed to two recurrent figures: the god Orpheus, prototype of the poet, and a young dancer whose death is treated elegiacally. These ecstatic and meditative lyric poems are a kind of manual on how to approach the world, how to understand and love it. David Young's is the first, most sensitive of the translations of this work, superior to other translations in sound and sense. He captures Rilke's simple, concrete and colloquial language writing with a precision close to the original.

The Sonnets to Orpheus Rainer Maria Rilke, 2019-07-29 The fifty-five *Sonnets to Orpheus* were written by Rilke in February

1922 in the solitude of the medieval tower of Muzot in the Swill Valais *Sonnets to Orpheus* Rainer Maria Rilke, 2002
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