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Charred Lullabies: Chapters in an Anthropography of Violence

E. VALENTINE DANIEL



PRINCETON

Chapters In An Anthropography Of Violence

Lila Abu-Lughod



Chapters In An Anthropography Of Violence:

Charred Lullabies E Valentine Daniel, 1996-01-01 How does an ethnographer write about violence How can he make sense of violent acts for himself and for his readers without compromising its sheer excess and its meaning defying core How can he remain a scholarly observer when the country of his birth is engulfed by terror These are some of the questions that engage Valentine Daniel in this exploration of life and death in contemporary Sri Lanka In 1983 Daniel walked into the ashes and mortal residue of the violence that had occurred in his homeland His planned project the study of women s folk songs as ethnohistory was immediately displaced by the responsibility that he felt had been given to him by surviving family members and friends of victims to recount beyond Sri Lanka what he had seen and heard there Trained to do fieldwork by staying in one place and educated to look for coherence and meaning in human behavior what does an anthropologist do when he is forced by circumstances to keep moving searching for reasons he never finds How does he write an ethnography or an anthropography to use the author s term without transforming it into a pornography of violence In avoiding fattening the anthropography into prurience how does he avoid flattening it with theory The ways in which Daniel grapples with these questions and their answers instill this groundbreaking book with a rare sense of passion purpose and intellect *Dramas of*

Nationhood Lila Abu-Lughod, 2005 Television is the cultural form that binds together the nation of Egypt This text analyses Egyptian TV not only to provide an understanding of the effect of the medium on Egyptian people but also to examine TVs greater role in culture **Communal Violence and Democratization in Indonesia** Gerry van Klinken, 2007-01-24

Through close scrutiny of empirical materials and interviews this book uniquely analyzes all the episodes of long running widespread communal violence that erupted during Indonesia s post New Order transition Indonesia democratized after the long and authoritarian New Order regime ended in May 1998 But the transition was far less peaceful than is often thought It claimed about 10 000 lives in communal ethnic and religious violence and nearly as many as that again in separatist violence in Aceh and East Timor Taking a comprehensive look at the communal violence that arose after the New Order regime this book will be of interest to students of Southeast Asian studies social movements political violence and ethnicity

Navigating Terrains of War Henrik Vigh, 2006 Through the concept of social navigation this book sheds light on the mobilization of urban youth in West Africa Social navigation offers a perspective on praxis in situations of conflict and turmoil It provides insights into the interplay between objective structures and subjective agency thus enabling us to make sense of the opportunistic sometimes fatalistic and tactical ways in which young people struggle to expand the horizons of possibility in a world of conflict turmoil and diminishing resources **South Asian Feminisms** Ania Loomba, Ritty A.

Lukose, 2012-03-05 This collection intervenes in key areas of feminist scholarship and activism in contemporary South Asia particularly India Pakistan Bangladesh and Sri Lanka while asking how this investigation might enrich feminist theorizing and practice globally The Politics of Storytelling Michael Jackson, 2013-09-12 Hannah Arendt argued that the political is

best understood as a power relation between private and public realms and that storytelling is a vital bridge between these realms a site where individualized passions and shared perspectives are contested and interwoven Jackson explores and expands Arendt's ideas through a cross cultural analysis of storytelling that includes Kuranko stories from Sierra Leone Aboriginal stories of the stolen generation stories recounted before the South African Truth and Reconciliation Commission and stories of refugees renegades and war veterans Focusing on the violent and volatile conditions under which stories are and are not told and exploring the various ways in which narrative reworkings of reality enable people to symbolically alter subject object relations Jackson shows how storytelling may restore existential viability to the intersubjective fields of self and other self and state self and situation

Transforming Ethnomusicology Volume I Beverley Diamond, Salwa El-Shawan Castelo-Branco, 2021 For decades ethnomusicologists across the world have considered how to affect positive change for the communities they work with Through illuminating case studies and reflections by a diverse array of scholars and practitioners *Transforming Ethnomusicology* aims to both expand dialogues about social engagement within ethnomusicology and at the same time transform how we understand ethnomusicology as a discipline The first volume of *Transforming Ethnomusicology* focuses on ethical practice and collaboration examining the power relations inherent in ethnography and offering new strategies for transforming institutions and ethnographic methods These reflections on the broader framework of ethnomusicological practice are complemented by case studies that document activist approaches to the study of music in challenging contexts of poverty discrimination and other unjust systems

Acts of Repair Natasha Zaretsky, 2020-12-18 *Acts of Repair* explores how ordinary people grapple with political violence in Argentina a nation home to survivors of multiple genocides and periods of violence including the Holocaust the political repression of the 1976-1983 dictatorship and the 1994 AMIA bombing Despite efforts for accountability the terrain of justice has been uneven and in many cases impunity remains How can citizens respond to such ongoing trauma Within frameworks of transitional justice what does this tell us about the possibility of recovery and repair Turning to the lived experience of survivors and family members of victims of genocide and violence Natasha Zaretsky argues for the ongoing significance of cultural memory as a response to trauma and injustice as revealed through testimonies and public protests Even if such repair may be inevitably liminal and incomplete their acts seeking such repair also yield spaces for transformation and agency critical to personal and political recovery

Encyclopedia of Military Science G. Kurt Piehler, 2013-07-24 The *Encyclopedia of Military Science* provides a comprehensive ready reference on the organization traditions training purpose and functions of today's military Entries in this four volume work include coverage of the duties responsibilities and authority of military personnel and an understanding of strategies and tactics of the modern military and how they interface with political social legal economic and technological factors A large component is devoted to issues of leadership group dynamics motivation problem solving and decision making in the military context Finally this work also covers recent American military history since the end of the

Cold War with a special emphasis on peacekeeping and peacemaking operations the First Persian Gulf War the events surrounding 9 11 and the wars in Afghanistan and Iraq and how the military has been changing in relation to these events Click here to read an article on The Daily Beast by Encyclopedia editor G Kurt Piehler Why Don t We Build Statues For Our War Heroes Anymore *In Defense of Dharma* Tessa J. Bartholomeusz, 2005-07-26 This is the first book to examine war and violence in Sri Lanka through the lens of cross cultural studies on just war tradition and theory In a study that is textual historical and anthropological it is argued that the ongoing Sinhala Tamil conflict is in actual practice often justified by a resort to religious stories that allow for war when Buddhism is in peril Though Buddhism is commonly assumed to be a religion that never allows for war this study suggests otherwise thereby bringing Buddhism into the ethical dialogue on religion and war Without a realistic consideration of just war thinking in contemporary Sri Lanka it will remain impossible to understand the power of religion there to create both peace and war

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