

Weerklank

gereformeerd maandblad voor toerusting en informatie

IN DIT NUMMER

HOOFDARTIKEL

Begrepen

UIT DE SCHRIFT

Jezus leeft!

VARIA

Vrijheid onder geleide

IN DE BRANDING

Tom de Waa en bergen
verzetten

Vragen van lezers

Hoe moet je naar een preek
luisteren?

VARIA

Conservatief en progressief

JONGERENPAGINA

Filippenzen 3: 17 en 18

JONGENS EN MEISJES

Exodus 2 en 3: 1-15



Rembrandt, de prediking van Johannes de Doper

BEGREPEN!?

Door dr. A. Bas

BEKERING

Bij Mozaïek gaat het nodige veranderen. Al twaalf jaar lang is het 'een kerk waar je welkom bent, zoals je bent'. In elke editie van het tijdschrift van deze kerk kun je dit motto terugvinden en elke voorganger van de evangelische gemeenten ligt het in de mond bestorven. Bovendien heeft het er alle schijn van dat juist dit uitgangspunt Mozaïek groot heeft gemaakt.

Maar als het aan oprichter Kees Kraayenoord ligt, gaat er toch inderdaad wat veranderen. In een preek deelde hij onlangs zijn zorg, dat Mozaïek de afgelopen jaren een welkom-zoals-je-bent-cultuur heeft neergezet, 'die mij niet langer laat zien dat ik een Verlosser nodig heb. Dat ik goed genoeg ben. Ik ben oké. Waarom kwam Jezus dan om te sterven voor mij?'

In het *Nederlands Dagblad* van 16 februari geeft hij een toelichting op dit statement, waarin het woord 'beking' valt. 'Dat woord is een beetje weggesijpeld uit de taal van de kerk', zo stelt hij in het interview en wat hem betreft is dat een verlies. Hij is tot het inzicht gekomen dat het evangelie ook over beking gaat. 'Misschien gaat het daar wel ten diepste over', stelt hij zelfs.

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Ensheng Dong



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