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on a treasure trove of manuscripts that offer explicit written information about how many nineteenth century ballets were performed in their earliest incarnations Bursting with details forgotten for more than a century these manuscripts bring the ballets to life by disclosing steps floor patterns and mime conversations as well as valuable insight into how the music helped create the drama Generously enriched with more than 50 images and more than 350 musical examples the book also includes in appendices English translations of seven French and Russian librettos Emerging from the plenteous new findings in this book is a fresh portrait of a living breathing art form with strong audience appeal Simply put Five Ballets fills huge gaps in dance history inviting both general readers and specialists to rethink the usual narratives about nineteenth century ballet its music characters and choreographies its depictions of Others and Elsewhere and the careers of its major choreographers It also offers a rich resource to practitioners seeking to learn how the makers of these five classic ballets found such great Dictionary Catalog of the Dance Collection New York Public Library. Dance Collection, 1974 success Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1971 Modern Moves Danielle Robinson, 2015-06-26 Modern Moves traces the movement of American social dance styles between black and white cultural groups and between immigrant and migrant communities during the early twentieth century Its central focus is New York City where the confluence of two key demographic streams an influx of immigrants from Eastern Europe and the growth of the city's African American community particularly as it centered Harlem created the conditions of possibility for hybrid dance forms like blues ragtime ballroom and jazz dancing Author Danielle Robinson illustrates how each of these forms came about as the result of the co mingling of dance traditions from different cultural and racial backgrounds in the same urban social spaces The results of these cross cultural collisions in New York City as she argues were far greater than passing dance trends they in fact laid the foundation for the twentieth century s social dancing practices throughout the United States By looking at dance as social practice across conventional genre and race lines this book demonstrates that modern social dancing like Western modernity itself was dependent on the cultural production and labor of African diasporic peoples even as they were excluded from its rewards A cornerstone in Robinson's argument is the changing role of the dance instructor which was transformed from the proprietor of a small scale local dance school at the end of the nineteenth century to a member of a distinct self identified social industry at the beginning of the twentieth Whereas dance studies has been slow to connect early twentieth century dancing with period racial politics Modern Moves departs radically from prior scholarship on the topic and in so doing revises social and African American dance history of this period Recognizing the rac ial ist beginnings of contemporary American social dancing it offers a window into the ways that dancing throughout the twentieth century has provided a key means through which diverse groups of people have navigated shifting socio political relations through their bodily movement Modern Moves asserts that the social practice of modern dancing with its perceived black origins empowered

displaced people such as migrants and immigrants to grapple with the effects of industrialization urbanization and the rise of North American modernity Far more than simple appropriation the selling and practicing of black dances during the 1910s and 1920s reinforced whiteness as the ideal racial status in America through embodied and rhetorical engagements with period black stereotypes From the Ballroom to Hell Elizabeth Aldrich, 1991 During the 1800s dance and etiquette manuals provided ordinary men and women with the keys to becoming gentlemen and ladies and thus advancing in society Why dance To the insecure and status oriented upper middle class the ballroom embodied the perfect setting in which to demonstrate one s fitness for membership in genteel society From the Ballroom to Hell collects over 100 little known excerpts from dance etiquette beauty and fashion manuals from the nineteenth century Included are instructions for performing various dances as well as musical scores costume patterns and the proper way to hold one s posture fork gloves and fan While of particular interest to dancers dance historians and choreographers anyone fascinated by the ways and mores of the period will find From the Ballroom to Hell an endearing and informative glimpse of America's past Social **Dancing in America** Ralph G. Giordano, 2007 Describes the history of social dancing in the United States from the complicated early set dances to modern breakdancing and the recent revival of swing discussing how why and with whom Americans have danced

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