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Jen Oshman

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power from colonial authorities and building a new nation state rural people were often much more concerned about keeping village identities and lifeways intact against the forces of state expansion commercialization and modernization Conventional wisdom says that Mexican independence was achieved through a cross class and cross ethnic alliance between creole ideologues military leaders and a mass following This book shows that this is not only an incomplete explanation of what went on in Mexico during the decade of armed confrontation that led to Mexico s independence but also a distortion of Mexican social and cultural history The author delves deeply into life histories previously unexamined texts statistical social profiling and local historical ethnography to examine the dynamics of popular rebellion He focuses especially on Mexico s Indian villages but also considers the role of parish priests as insurgent leaders local conflicts over land politics and religious symbols the influence of messianism and millenarianism in popular insurgent ideology and the everyday language of political upheaval Interacciones 3e-Ts Spinelli,1997-11 Ideal ,1973

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