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CARDINAL BETHUNE OR BEATON.

*I Card^lhs
Beaton*

David Cardinal and Chancellor.

Cardinal Of Scotland David Beaton C 1494 1546

Janet P. Foggie



Cardinal Of Scotland David Beaton C 1494 1546:

Cardinal of Scotland, David Beaton, C. 1494-1546 Margaret H. B. Sanderson, 1986 *The Government of Scotland 1560-1625* Julian Goodare, 2004-10-14 In *The Government of Scotland 1560 1625* Goodare shows how Scotland was governed during the transition from Europe's decentralized medieval realms to modern sovereign states The expanding institutions of government crown parliament privy council local courts are detailed but the book is structured around an analysis of governmental processes A new framework is offered for understanding the concept of centre and localities centralization happened in the localities Various interest groups participated in government and influenced its decisions The nobility in particular exercised influence at every level There was also English influence both before and after the union of crowns in 1603 It is argued that the crown's continuing involvement after 1603 shows the common idea of absentee monarchy to be misconceived Goodare also pays particular attention to the harsh impact of government in the Highlands where the chiefs were not full members of Scottish political society and on the common people who were also excluded from normal political participation *Crossing Borders: Boundaries and Margins in Medieval and Early Modern Britain*, 2018-04-03 A set of essays intended to recognize the scholarship of Professor Cynthia Neville the papers gathered here explore borders and boundaries in medieval and early modern Britain Over her career Cynthia has excavated the history of border law and social life on the frontier between England and Scotland and has written extensively of the relationships between natives and newcomers in Scotland's Middle Ages Her work repeatedly invokes jurisdiction as both a legal and territorial expression of power The essays in this volume return to themes and topics touched upon in her corpus of work all in one way or another examining borders and boundaries as either or both spatial and legal constructs that grow from and shape social interaction Contributors are Douglas Biggs Amy Blakeway Steve Boardman Sara M Butler Anne DeWindt Kenneth F Duggan Elizabeth Ewan Chelsea D M Hartlen K J Kesselring Tom Lambert Shannon McSheffrey and Cathryn R Spence

The Reformation in National Context Robert Scribner, Roy Porter, Mikulas Teich, 1994-06-09 The collection of essays by prominent historians of the Reformation explores the experience of religious reform in national context discussing similarities and differences between the reform movements in a dozen different countries of sixteenth century Europe Each author provides an interpretative essay emphasising local peculiarities and national variants on the broader theme of the Reformation as a European phenomenon The individual essays thus emphasise the local preconditions and limitations which encountered the Reformation as it spread from Germany into most of the countries of western and central Europe Together they present a picture of the many sided nature of the Reformation as it grew up in each national context The book includes examples of countries where the Reformation was strikingly successful as well as those where it failed to make an impact A final comparative essay seeks to understand the different Reformations as variations on an overall theme This volume forms part of a sequence of collections of essays which began with *The Enlightenment in national context* 1981 and has continued with

Revolution in history 1986 Romanticism in national context 1988 Fin de siècle and its legacy 1990 The Renaissance in national context 1991 The Scientific Revolution in national context 1992 and The national question in Europe in historical context 1993 The purpose of these and other envisaged collections is to bring together comparative national and interdisciplinary approaches to the history of great movements in the development of human thought and action

Changing Values in Medieval Scotland Elizabeth Gemmill, Nicholas Mayhew, 1995-06 This is a full scale study of prices in medieval Scotland c 1260 1542 which includes detailed discussions of coinage and weights and measures Nearly 6000 prices are listed individually average prices are calculated for each commodity and for groups of commodities such as cereals and livestock Scots prices are compared with English and the significance of the data for the economic history of medieval Scotland is analyzed fully This is the only full study to have been undertaken on Scots medieval prices and there is no comparable work on Scottish medieval economic history in print

State and Society in Early Modern Scotland Julian Goodare, 1999-09-23 This is the first full scholarly study of state formation and the exercise of state power in Scotland It sets the Scottish state in a British and European context revealing that Scotland like larger and better known states developed a more integrated governmental system in the sixteenth and seventeenth centuries This study provides an invaluable new contribution to the history of Scotland Julian Goodare shows how the magnates ceased to exercise autonomous local power and instead managed the new administrative structure through client networks The state no longer drew its main revenues from land but developed new taxes its fighting forces were modernized and detached from landed power With the Reformation powerful church institutions were created and were gradually integrated into the state The states territorial integrity increased giving it a closer and more troubled relationship with the Highlands Scotland remained a sovereign state even after the union of crowns in 1603 but it was finally absorbed by England in 1707 and Dr Goodare examines the long term context of this development

Scotland, England, and the Reformation, 1534-61 Clare Kellar, 2003 This text challenges the accepted view of the Reformation as taking different courses in England and Scotland Instead Clare Kellar illuminates the dynamic religious interplay between the neighbouring realms and shows how the processes of reform were thoroughly intertwined

Renaissance Religion in Urban Scotland: The Dominican Order, 1450-1560 Janet P. Foggie, 2021-10-25 In both detail and broad perspective this is a ground breaking study It is the first book to be written on the Dominican Order in Scotland Set in the early modern era it opens with the place of the Dominicans within the political history of the realm arguing that the Dominicans had an independent and self consciously Scottish identity Then various aspects of their work are covered universities law courts prayers for the dead Manuscripts of anniversary foundations reveal the urban patrons of the order from whom the friars were it is argued recruited Fresh examination of the antifraternal literature in Scotland sets it in its historical context for the first time and is brought to bear on the works of John Knox

Haunted Dundee Geoff Holder, 2012-01-31 This fascinating book contains a terrifying collection of true life tales from in

and around Dundee Featuring stories of unexplained phenomena apparitions and poltergeists including the tale of the White Lady of Coffin Mill and Balgay Bridge the hauntings of the historic ships Discovery and Unicorn and a host of modern ghost sightings this book is guaranteed to make your blood run cold Drawing on historical and contemporary sources and containing many tales which have never before been published Haunted Dundee will delight everyone interested in the paranormal

James V Jamie Cameron, 2011-08-15 James V suffered the fate of many a son of a famous father in being somewhat overshadowed not only by his father James IV but also by his internationally renowned daughter Mary Queen of Scots But no one would deny the importance of his reign embracing as it did the establishment of the Court of Session the birthpangs of religious dissent and the growth of royal power to such a remarkable extent that this king could leave his kingdom for nine months in 1536 without fear of rebellion Jamie Cameron concentrates on James V's style of government and relations with his nobility and challenges the widely held view of a vindictive and irrational king motivated largely by greed who antagonised most of his leading magnates and met his just deserts when they refused to support him in 1542 This book offers a different view and presents us with a rounded picture of a king whose approach to government in spite of some personal defects closely resembles that of his supposedly more popular father and like James IV himself retained impressive magnate support to the end of his reign

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