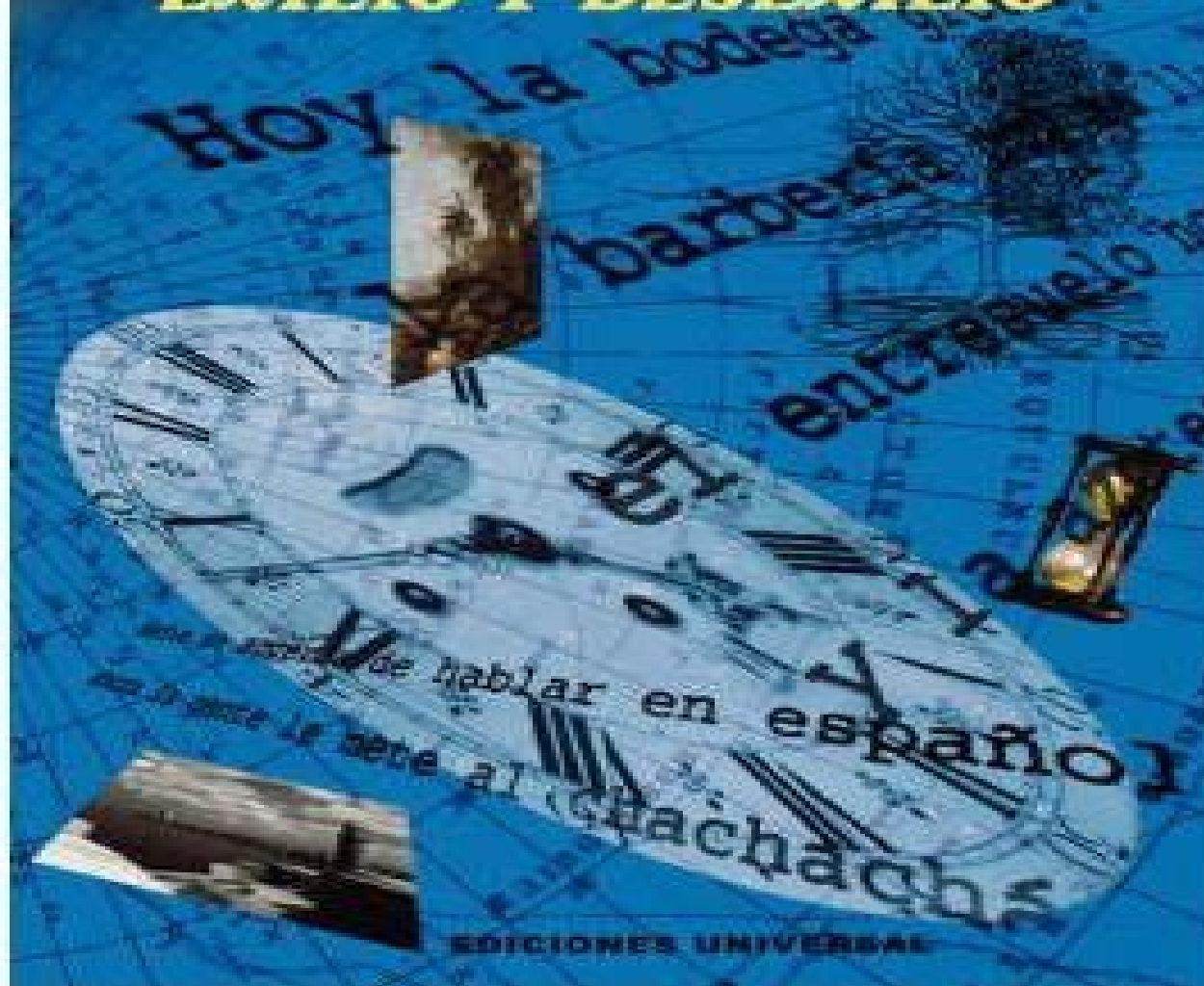


Gustavo Pérez Firmat
CINCUENTA LECCIONES
DE
EXILIO Y DESEXILIO



EDICIONES UNIVERSAL

Cincuenta Lecciones De Exilio Y Desexilio

Gustavo Pérez Firmat



Cincuenta Lecciones De Exilio Y Desexilio:

Cincuenta lecciones de exilio y desexilio Gustavo Pérez Firmat, 2000 Reflexiones sobre el exilio el lenguaje y la identidad 2000 Next Year in Cuba: A Cubano's Coming of Age Gustavo P?rez Firmat, 1995-01-01 Gustavo P rez Firmat arrived in America with his family at the age of eleven Victims of Castro s revolution the P rez family put their life on hold waiting for Castro s fall Each Christmas along with other Cuban families in the neighborhood they celebrated with the cry Next year in Cuba Growing up in the Dade County school system and graduating from college in Florida P rez Firmat was insulated from America by the nurturing sights and sounds of Little Havana It wasn t until he left home to attend graduate school at the University of Michigan that he realized as the Cuba of his birth receded farther into the past he had become no longer wholly Cubano but increasingly a man of two heritages and two countries In a searing memoir of a family torn apart by exile P rez Firmat chronicles the painful search for roots that has come to dominate his adult life With one brother beset by personal problems and another embracing the very revolution that drove their family out of Cuba Gustavo realized that the words Next Year in Cuba had for him taken on a hollow ring Now married to an American woman and father to two children who are Cuban in name only P rez Firmat has finally come to acknowledge his need to celebrate his love of Cuba while embracing the America he has come to love A Companion to US Latino Literatures Carlota Caulfield, Darién J. Davis, 2007 A panorama of literature by Latinos whether born or resident in the United States *Identity, Memory, and Diaspora* Jorge J. E. Gracia, Lynette M. F. Bosch, Isabel Alvarez Borland, 2009-01-08 This fascinating volume contains interviews with nineteen prominent Cuban American artists writers and philosophers who tell their stories and share what they consider important for understanding their work Struggling with issues of Cuban American identity in particular and social identity in general they explore such questions as how they see themselves how they have dealt with the diaspora and their memories what they have done to find a proper place in their adopted country and how their work has been influenced by the experience Their answers reveal different perspectives on art literature and philosophy and the different challenges encountered personally and professionally The interviews are gathered into three groups nine artists six writers and four philosophers An introductory essay for each group is included and the interviews are accompanied by brief biographical notes along with samples of the work of those interviewed **Misplaced Objects** Silvia Spitta, 2009-07-01 When things move things change Starting from this deceptively simple premise Silvia Spitta opens a fascinating window onto the profound displacements and transformations that have occurred over the six centuries since material objects and human subjects began circulating between Europe and the Americas This extended reflection on the dynamics of misplacement starts with the European practice of collecting objects from the Americas into Wunderkammern literally cabinets of wonders Stripped of all identifying contexts these exuberant collections including the famous Real Gabinete de Historia Natural de Madrid upset European certainties forcing a reorganization of knowledge that gave rise to scientific inquiry and to the epistemological shift

we call modernity In contrast cults such as that of the Virgin of Guadalupe arose out of the reverse migration from Europe to the Americas The ultimate marker of mestizo identity in Mexico the Virgin of Guadalupe is now fast crossing the U S Mexico border and miracles are increasingly being reported Misplaced Objects then concludes with the more intimate and familial collections and recollections of Cuban and Mexican American artists and writers that are contributing to the Latinization of the United States Beautifully illustrated and radically interdisciplinary Misplaced Objects clearly demonstrates that it is not the awed viewer but rather the misplaced object itself that unsettles our certainties allowing new meanings to emerge

Cuban Studies 33 Lisandro Perez, Uva De Aragon, 2003-02-01 Cuban Studies has been published annually by the University of Pittsburgh Press since 1985 Founded in 1970 it is the preeminent journal for scholarly work on Cuba Each volume includes articles in both English and Spanish a large book review section and an exhaustive compilation of recent works in the field *Las Mamis* Esmeralda Santiago, 2010-01-20 A marvelous new anthology from the editors of *Las* Christmas in which our most admired Latino authors share memories of their mothers The women lovingly portrayed in *Las Mamis* represent a cross section of Latino life and culture They come from rich families in the big cities of Latin America from rural immigrant families and from the worlds in between and they share an extraordinary inner strength often maintained against incredible odds Pressed by conflicting cultural expectations circumstance and religion they have managed the challenges of motherhood leaving enduring legacies for their children Now in these vivid poignant and sometimes hilarious reminiscences all of them infused with distinct *sabor latino* *Las Mamis* celebrates the universality of family love and the special bond between mothers and children Contributors include Esmeralda Santiago Piri Thomas Marjorie Agosin Junot Diaz Alba Ambert Liz Balmaseda Mandalit del Barco Gioconda Belli Maria Escandon Dagoberto Gilb Francisco Goldman Jaime Manrique Gustavo Perez Firmat Ilan Stavans From the Trade Paperback edition

Aproximaciones al estudio del español como lengua de herencia Diego Pascual y Cabo, Julio Torres, 2021-09-20 *Aproximaciones al estudio del español como lengua de herencia* reúne diversas perspectivas sobre el estudio del español como lengua de herencia en el contexto de los Estados Unidos El volumen presenta una amplia gama de enfoques lingüísticos modelos pedagógicos e innovaciones programáticas Dirigido a investigadores noveles y experimentados al igual que a estudiantes y profesionales de la enseñanza es un volumen ideal para aquellas personas que desean actualizar sus conocimientos del campo y obtener una perspectiva panorámica sobre la investigación y la enseñanza del español como lengua de herencia Características principales temas que incluyen entre otros la fonología la fonética la morfosintaxis la pragmática la enseñanza mediante el enfoque por tareas la literacidad múltiple el translenguar los programas de community college el español para fines específicos y la investigación acción contenidos teóricos empíricos y pragmáticos relevantes para la enseñanza del español como lengua de herencia descripciones y ejemplos que facilitan la adquisición de conocimientos sobre la materia diferentes secciones que permiten la flexibilidad en cuanto al orden de lectura del volumen preguntas de reflexión

final de cada capítulo para facilitar la comprensión de los temas presentados Escrito de manera clara y accesible
 Aproximaciones al estudio del español como lengua de herencia es un recurso indispensable para cursos de grado y posgrado
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 of anything but love *Narratives of Migration and Displacement in Dominican Literature* Danny Méndez, 2012-03-12

Establishing an interdisciplinary connection between Migration Studies Post Colonial Studies and Affect Theory M ndez analyzes the symbolic interplay between emotions cognitions and displacement in the narratives written by and about Dominican and Dominican Americans in the United States and Puerto Rico He argues that given the historic place of creolization as a marker of national cultural and social development in the Caribbean and particularly the Dominican Republic this cultural process is not magically annulled in Caribbean immigrations to the U S Instead this book illustrates the numerous ways in which Dominicans subjective interpretation of their experiences of migration and incorporation into U S society seen through the filter of multiple creolizations of the past are woven into their written works as a series of variations on Americanness and Dominicanness Through close readings of selected writings by Pedro Henr quez Ure a Jos Luis Gonz lez Junot D az Josefina B ez Loida Maritza P rez among others M ndez argues that emotional creolizations operate as a psychological parameter on immigrant populations as they negotiate their transcultural status against the ideological norms of assimilation in their new host country Consequently he proposes that this emotional creolization is dialectical that is it not only affects diasporic populations but also changes the norms and terms of assimilation as well

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