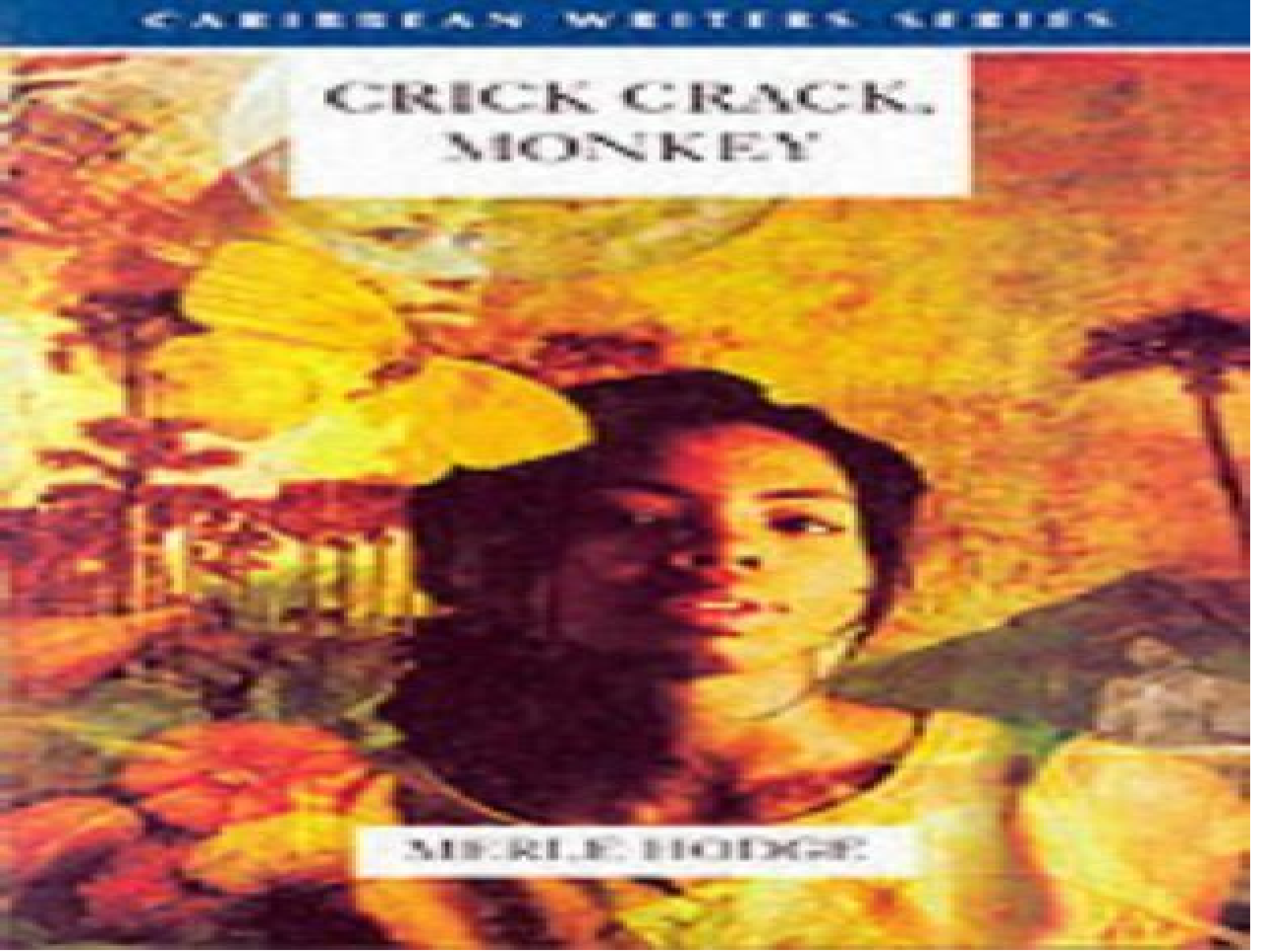


CRICK CRACK, MONKEY

MERLE HODGE



Crick Crack Monkey

Christelene Henry



Crick Crack Monkey:

Crick Crack, Monkey Merle Hodge, 2000 Tee is suspended between the warmth spontaneity and exuberance of Tantie s household and the formality and pretension of Aunt Beatrice s world which Tee is obliged to accept when she wins a scholarship Her initiation into the negro middle class is an uneasy one **Challenging the Stereotype** Marjorie Thorpe, 1986 **Merle Hodge's Crick Crack Monkey** Christelene Henry, 1986 A commented translation into Dutch of Merle Hodge's "Crick Crack Monkey" Wendy Landbrug, 1994 Crick Crack Monkey Lorna A. Fraser, 2007 **The Daughter's Return** Caroline Rody, 2001-04-12 The Daughter s Return offers a close analysis of an emerging genre in African American and Caribbean fiction produced by women writers who make imaginative returns to their ancestral pasts Considering some of the defining texts of contemporary fiction Toni Morrison s *Beloved* Jean Rhys s *Wide Sargasso Sea* and Michelle Cliff s *No Telephone to Heaven* Rody discusses their common inclusion of a daughter who returns to the site of her people s founding trauma of slavery through memory or magic Rody treats these texts as allegorical expressions of the desire of writers newly emerging into cultural authority to reclaim their difficult inheritance and finds a counter plot of heroines encounters with women of other racial and ethnic groups running through these works **Crick crack, monkey** Merle Hodge, 1982-01-01 Quand Tantie disait quelque un sa fa on de penser ce dont elle ne se privait pas on pouvait l entendre dans un rayon de six maisons plusieurs Oncles se succ d rent dans sa maison on y buvait beaucoup de rhum et les enfants allaient pieds nus Pour Tee et son petit fr re orphelins de m re vivre avec Tantie tait r confortant et amusant et leur bourgeoise Tantine Beatrice qui mena ait de les sauver tait une ogresse Tee tomba finalement dans les mains de Tantine Beatrice et fut exp di e en ville pour aller une bonne cole Il fallut qu elle dev nt Cynthia qu elle jet t ses v tements pr f r s parce qu ils faisaient n gre qu elle jou t tre la s ur de trois cousines pr tentieuses et hostiles A sa grande confusion le syst me de classes de Trinidad lui fut r v l dans toute sa complexit non pas tant comme un spectacle que comme quelque chose qu elle vivait int rieurement Le premier roman de Merle Hodge trinitadienne n e en 1944 p tille de vivacit d humour et de charme Ce qu il dit de la soci t antillaise et des pr jug s de classes et de races est d un s rieux et d une sensibilit rares *Borderwork* Margaret R. Higonnet, 2018-03-15 The first book to assess the impact of feminist criticism on comparative literature *Borderwork* recharts the intellectual and institutional boundaries on that discipline The seventeen essays collected here most published for the first time together call for the contextualization of the study of comparative literature within the areas of discourse culture ideology race and gender Contributors Bella Brodzki V V A Clark Chris Cullens Greta Gaard Sabine G lz Sarah Webster Goodwin Margaret R Higonnet Marianne Hirsch Susan Sniader Lanser Fran oise Lionnet Fedwa Malti Douglas Lore Metzger Nancy K Miller Obioma Nnaemakea Rajeswari Sunder Rajan Anca Vlasopolos **Middle Passages and the Healing Place of History** Elizabeth Brown-Guillory, 2006 *Middle Passages and the Healing Place of History* Migration and Identity in Black Women s Literature brings together a series of essays addressing black women s fragmented identities and

quests for wholeness The individual essays concern culturally specific experiences of blacks in select African countries England the Caribbean the United States and Canada They examine identity struggles by establishing the Middle Passage as the first site of identity rupture and the subsequent break from cultural and historical moorings In most cases the authors themselves have migrated from their places of origin to new spaces that present challenges Their narratives replicate the displacement engendered by their own experiences of living with the complexities of diasporic existence Their female characters many of whom participate in multiple border crossings work to define themselves within a hostile environment In nearly every essay the female characters struggle against multiple yokes of oppression giving voice to what it means to be black female poor old and alone The subjects migrations and journeys are analyzed as attempts to heal the displacement both physical and psychological that results from dislocation and relocation from the homeland imagined variously as Africa This volume reveals that black women across the globe share a common ground fraught with struggles but the narratives bear out that these women are not easily divided and that they stand upon each other s shoulders dispensing healing balms Black women s history and herstory commingle the trauma that ensued when Africans were loaded onto ships in chains continues to haunt black women and men too wherever they find themselves in this present moment of the Diaspora **Clear Word and Third Sight** Catherine A. John, 2003-10-31 An exploration of the implicit and explicit ways that an alternate African diasporic consciousness grounded in folk mores is expressed in Afro Caribbean writing

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