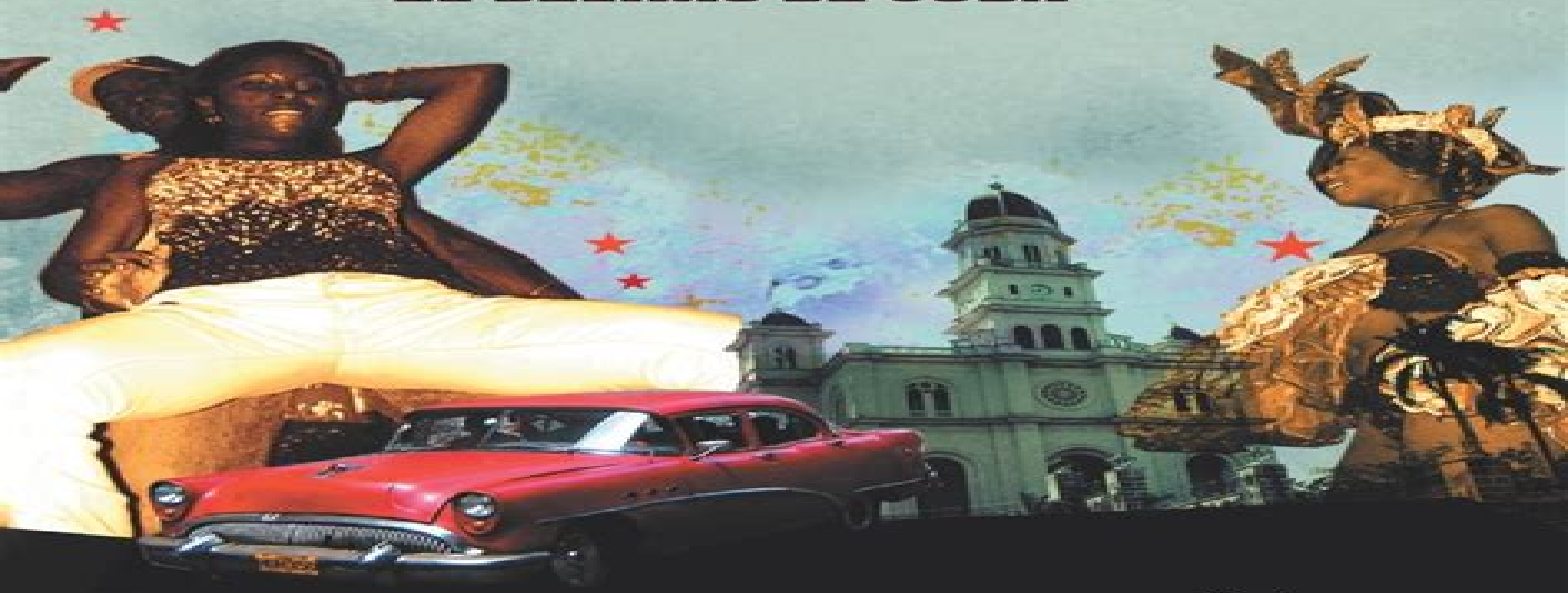


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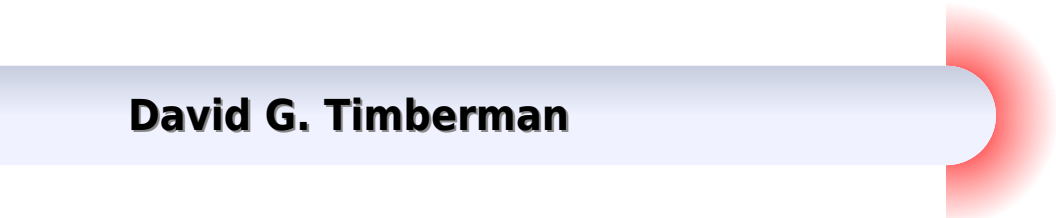
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**David G. Timberman**



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**The Contemporary Spanish-American Novel** Will H. Corral, Juan E. De Castro, Nicholas Birns, 2013-09-26 The Contemporary Spanish American Novel provides an accessible introduction to an important World literature While many of the authors covered Aira Bola o Castellanos Moya V squez are gaining an increasing readership in English and are frequently taught there is sparse criticism in English beyond book reviews This book provides the guidance necessary for a more sophisticated and contextualized understanding of these authors and their works Underestimated or unfamiliar Spanish American novels and novelists are introduced through conceptually rigorous essays Sections on each writer include the author s reception in their native country Spanish America and Spain biographical history a critical examination of their work including key themes and conceptual concerns translation history scholarly reception The Contemporary Spanish American Novel offers an authoritative guide to a rich and varied novelistic tradition It covers all demographic areas including United States Latino authors in exploring the diversity of this literature and its major themes such as exile migration and gender representation A Changeless Land David G. Timberman, 2016-09-16 First Published in 1992 This book examines the elements of continuity and change in Philip pine politics and government over the last quarter century The period covered from the early 1960s through 1988 encompasses three distinct phases the decline of traditional elite democracy the imposition of martial law and constitutional authoritarianism under Ferdinand Marcos and most recently the restoration of democracy under Corazon Aquino Soundscapes from the Americas Donna A. Buchanan, 2016-04-01 Dedicated to the late Gerard B hague 1937 2005 whose pioneering work in Latin American music popular culture and performance studies contributed extensively to ethnomusicological discourse in the 1970s 1990s this anthology offers comparative perspectives on the evolving legacy of performance ethnography in socio musical analysis President of the Society for Ethnomusicology from 1979 81 editor of its journal Ethnomusicology from 1974 78 and founder and editor of the trilingual Latin American

Music Review from 1980 until his death B hague also established the ethnomusicology graduate program at the University of Texas at Austin in 1974 thereby influencing the training and thinking of dozens of the field s practitioners Among these are the volume s eight authors whose contributions reflect the heritage but also contemporary trajectories of B hague s scholarly concerns Prefaced by an essay outlining key developments in the ethnography of performance paradigm the volume s seven case studies portray snapshots of musical life in representative communities of the Americas including the southwestern and Pacific United States Puerto Rico Bolivia Chile Cuba and Ecuador Situated in milieus ranging from the indigenous festivals of the Andean highlands to the competitive public gatherings of poet singers in post Pinochet Chile to the Puerto Rican dance halls of the Hawaiian islands these studies pose anthropological inquiries into the ontology of performance practice the social power of poetic performativity and the experience and embodiment of sound in place

**A Chicano Theology** Andres G. Guerrero,2008-11-01 I selected twelve themes because of their importance to the Chicano community These themes deal with Chicano liberation One cannot speak about liberation One cannot speak about liberation without mentioning these social political economic psychological and religious issues nor without mentioning these symbols Machismo y La Mujer Racism Classism Education and Labor Violence and Nonviolence Respect for the rights of others is peace Benito Ju rez The Land Fatalistic and Anarchistic Tendencies The Catholic Church Theology The Symbol of Exodus The Religious Spiritual Symbol of Guadalupe The Secular Spiritual Symbol of La Raza C smica from the book

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The Chinese Question Caroline S. Hau,2014-02-28 The rising strength of mainland China has spurred a revival of

Chineseness in the Philippines Perceived during the Cold War era as economically dominant political disloyal and culturally different the Chinese presented themselves as an integral part of the Filipino imagined community Today as Filipinos seek associations with China many of them see the local Chinese community as key players in East Asian regional economic development With the revaluing of Chineseness has come a repositioning of Chinese racial and cultural identity Philippine mestizos people of mixed ancestry form an important sub group of the Filipino elite but their Chineseness was occluded as they disappeared into the emergent Filipino nation In the twentieth century mestizos defined themselves and based claims to privilege on white ancestry but mestizos are now actively reclaiming their Chinese heritage At the same time so called pure Chinese are parlaying their connections into cultural social symbolic or economic capital and leaders of mainland Chinese state companies have entered into politico business alliances with the Filipino national elite As the meanings of Chinese and Filipino evolve intractable contradictions are appearing in the concepts of citizenship and national belonging Through an examination of cinematic and literary works *The Chinese Question* shows how race class ideology nationality territory sovereignty and mobility are shaping the discourses of national integration regional identification and global cosmopolitanism

**A Spanish Reader for Beginners** Michael Angelo De Vitis, 1917      **New Left Review** , 1988

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