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De Mens Als Toeschouwer Essays Over Romeinse Literatuur En Westeuropese Tradities

P. H. Schrijvers



De Mens Als Toeschouwer Essays Over Romeinse Literatuur En Westeuropese Tradities:

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Reading Etty Hillesum in Context Klaas A.D. Smelik, Gerrit

Oord, Jurjen Wiersma, 2025-10-01 The diaries and letters of Etty Hillesum 1914 1943 have a special place among the Jewish Dutch testimonies of the Shoah so much so that Etty Hillesum studies has become its own field This book offers the most important contributions from the past fifteen years of international research into Hillesum's work and life studying her ethical philosophical spiritual and literary existential search

Spirituality in the Writings of Etty Hillesum Klaas

Smelik, Ria van den Brandt, Meins G. S. Coetsier, 2010-10-25 Much of the previous scholarship on Etty Hillesum 1914 1943 was done by individual scholars within the analyses of their fields After the proceedings of the international Etty Hillesum Congress at Ghent University in November 2008 this Congress volume is the first joined effort by more than twenty Hillesum experts worldwide It is an absorbing account of international scholarship on the life works and vision of the Dutch Jewish writer Etty Hillesum whose life was shaped by the totalitarian Nazi regime Hillesum's diaries and letters illustrate her heroic struggle to come to terms with her personal life in the context of World War II Building on new interest in theology philosophy and psychology this book revives Hillesum research with a comprehensive rereading of both her published works and lesser known secondary discourses on her life The result is fascinating With the current explosion of interest in inter religious dialogue peace studies Judaism the holocaust gender studies and mysticism it is clear that this Congress volume will be invaluable to students and scholars in various disciplines

The Ethics and Religious Philosophy of Etty Hillesum

Klaas A.D. Smelik, Meins G.S. Coetsier, Jurjen Wiersma, 2017-02-06 The Ethics and Religious Philosophy of Etty Hillesum contains the proceedings of the second international Etty Hillesum Congress at Ghent University in January 2014 and is a joint effort by fifteen Hillesum experts to shed new light on the life works and vision of the Dutch Jewish writer Etty Hillesum 1914 1943 one of the victims of the Nazi regime Hillesum's diaries and letters illustrate her heroic struggle to come to terms with her personal life in the context of the Holocaust This volume revives Hillesum research with a comprehensive rereading of her texts With the current rise of interest in peace studies Judaism the Holocaust inter religious dialogue gender studies and mysticism it is evident that this book will be invaluable to students and scholars in various disciplines

Flavian Poetry

Ruud R. Nauta, Johannes J.L. Smolenaars, Harm-Jan van Dam, 2017-07-31 The reign of the Flavian emperors 69 96 saw the production of a large and varied body of Latin poetry the epics of Valerius Flaccus Silius Italicus and Statius the Silvae of the same Statius and the Epigrams of Martial This poetry long seen as derivative or decadent is now increasingly appreciated for the daring originality of its responses both to the Latin literary tradition and to the contemporary Roman world In the summer of 2003 the first ever international conference on Flavian poetry was held at Groningen The Netherlands bringing together leading scholars in the field from Europe North America and Australasia This volume offers a selection of the papers delivered on that occasion

Etty Hillesum en de contouren van haar tijd Klaas A.D. Smelik, 2018 Op donderdagavond 4

september 1941 schrijft Etty Hillesum in haar dagboek Ik wil deze eeuw leren kennen van buiten en van binnen Ik betast deze eeuw iedere dag opnieuw ik tast met m n vingertoppen langs de contouren van deze tijd De contouren van haar tijd zou zij tot het bittere einde blijven verkennen Jopie Vleeschhouwer merkt in zijn verslag over Etty Hillesums vertrek uit kamp Westerbork op 7 september 1943 het volgende daarover op Maar we gaan verder terwijl ik dit schrijf gaat alles ook weer verder en zichzelf gaat ook verder en verder naar het Oosten waar ze eigenlijk zoo graag naartoe wilde Ze was eigenlijk ook wel een beetje blij geloof ik d t ze deze ervaringen nu ging opdoen dat ze nu ook alles en alles mee moest gaan beleven wat er voor ons is weggelegd Het is nu 75 jaar geleden dat Etty Hillesum in het vernietigingskamp Auschwitz Birkenau omkwam Op dat ogenblik had zij ervaren wat het Massenschicksal voor haar en haar volk concreet inhield Wij weten niet wat haar uiteindelijke conclusie was over de contouren van haar tijd en of zij zich tot het laatst toe heeft kunnen vasthouden aan haar diepgewortelde overtuiging te midden van de gruwelen van de Sjoa Het is eigenlijk ook niet van belang om dit te weten want de erfenis die zij ons heeft nagelaten zal door geen enkel totalitair geweld meer kunnen worden weggenomen Haar woorden zijn nu over de hele wereld bekend De serie Etty Hillesum Studies is een uitgave van het Etty Hillesum Onderzoekscentrum in Middelburg en staat onder redactie van Klaas A D Smelik Julie Benschop Plokker Lotte Bergen Marja Clement Meins G S Coetsier Gerrit Van Oord en Jurjen Wiersma **Aspects of Apuleius' Golden Ass** Maaike Zimmerman, Vincent Hunink, Thomas D McCreight, Danielle Van Mal-Maeder, Stelios Panayotakis, V Schmidt, B Wesseling, 1998-07 *Etty Hillesum in weerwil van het Joodse vraagstuk (Etty Hillesum Studies, deel 8)* K.A.D. Smelik ,2016-10-25 Het Joodse vraagstuk interesseerde Etty Hillesum niet bijzonder totdat de Duitse bezetting hierin verandering bracht Haar vader dr Louis Hillesum werd op 29 november 1940 als rector van het Deventer gymnasium afgezet wegens zijn Joodse afkomst Bij wijze van afscheid werd een foto van de schoolgemeenschap gemaakt met Hillesum in het midden Met de gevolgen van de Duitse bezetting werd Etty Hillesum echter al eerder dat jaar geconfronteerd toen zij te horen kreeg dat haar hoogleraar Bonger zelfmoord had gepleegd Haar verbijstering was groot want een uur eerder had zij nog samen met hem gesproken over de toekomst van Europa Als Etty Hillesum op 15 juli 1942 haar oproep krijgt laat zij zich overhalen om bij de Joodse Raad te gaan werken Tegen haar zin omdat zij negatief oordeelde over de Joodse Raad en over elke poging om zich aan het Massenschicksal van het Joodse volk te onttrekken Daarom is het interessant om haar visie te vergelijken met die van haar vriendin Leonie Snatager die wel voor onderduiken heeft gekozen Ook de vergelijking tussen de oorlogsdagboeken van H l ne Berr en Etty Hillesum levert interessante overeenkomsten en verschillen op Beiden wilden niet dat hun leven door de omstandigheden zou worden bepaald In het geval van Etty Hillesum gold dit ook toen zij afscheid moest nemen van haar grote leidsman vriend en minnaar Julius Spier Zij liet zich door zijn dood niet van het pad afbrengen dat zij met zijn hulp was ingeslagen Hierbij is de invloed van Meister Eckehardt merkbaar Zo slaagde Etty Hillesum erin alles los te laten wat haar hinderde in haar queeste

Latijn van toen tot nu Andries Welkenhuysen, 1995 De nachtegaal hervat zijn lied G. W. M. van de Zande, 2006

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