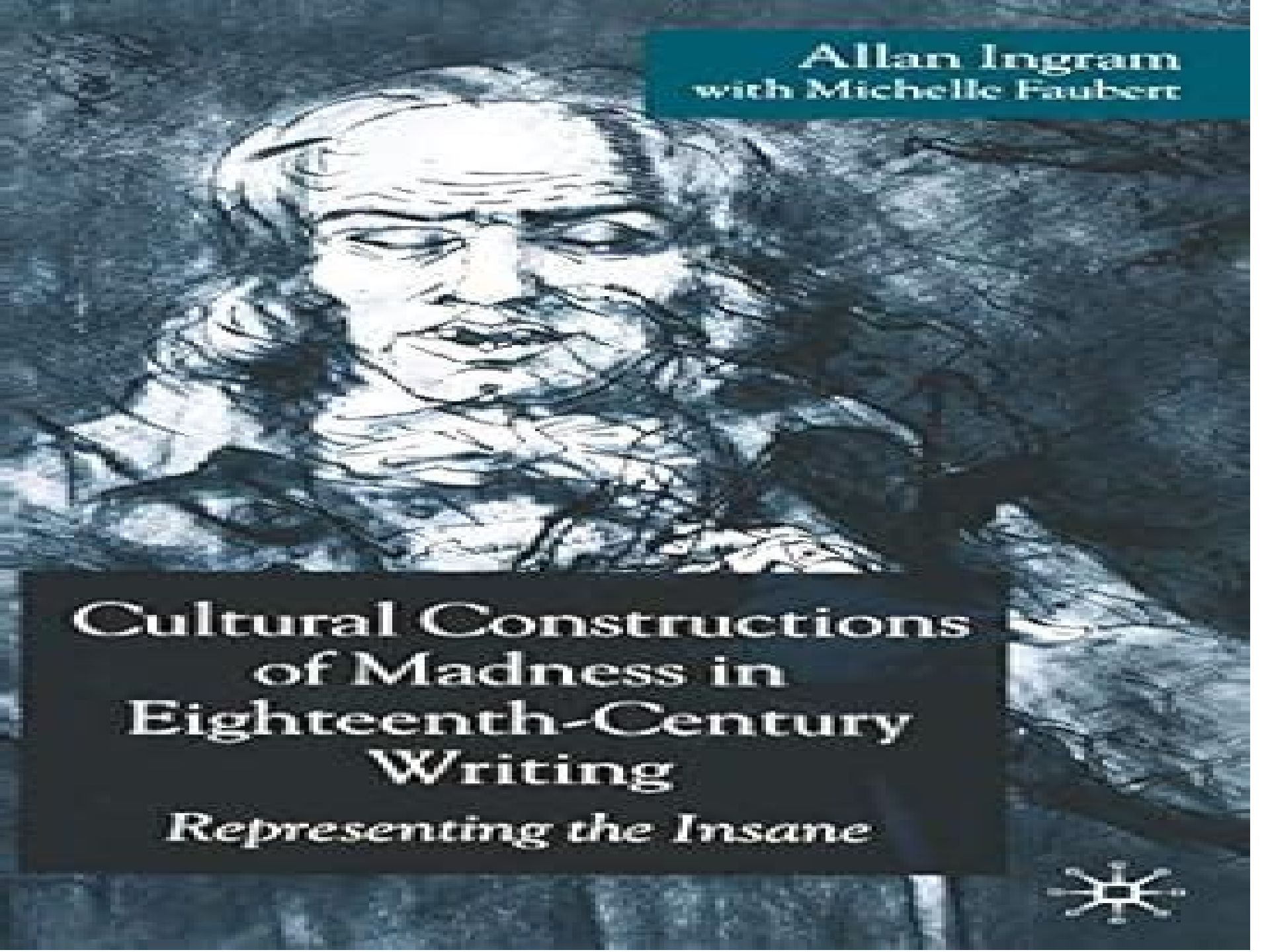




Allan Ingram
with Michelle Faubert

Cultural Constructions
of Madness in
Eighteenth-Century
Writing

Representing the Insane



Cultural Constructions Of Madness In Eighteenth Century Writing Representing The Insane

Leonard Smith



Cultural Constructions Of Madness In Eighteenth Century Writing Representing The Insane:

Cultural Constructions of Madness in Eighteenth-Century Writing A. Ingram, M. Faubert, 2004-11-30 Cultural Constructions of Madness in the Eighteenth Century deals with the mis representation of insanity through a substantial range of literary forms and figures from across the eighteenth century and beyond Chapters cover the representation distortion sentimentalization and elevation of insanity and such associated issues as gender personal identity and performance in some of the best as well as some of the least known writers of the period A selection of visual material including works by Hogarth Rowlandson and Gillray is also discussed While primarily adopting a literary focus the work is informed throughout by an alertness to significant issues of medical and psychiatric history [A Cultural History of Disability in the Long Eighteenth Century](#) D. Christopher Gabbard, Susannah B. Mintz, 2023-05-17 18th century philosopher Edmund Burke wrote deformity is opposed not to beauty but to the complete common form If one of the legs of a man be found shorter than the other the man is deformed because there is something wanting to complete the whole idea we form of a man During the long 18th century new ideas from aesthetics and the emerging scientific disciplines of physics biology and zoology contributed to changing fundamental notions about human form function and ability The interrelated concepts of the natural and the beautiful coalesced into a hegemonic ideology of form one which defined communal standards regarding which aspects of human appearance and ability would be considered typical and socially acceptable and which would not An essential resource for researchers scholars and students of history literature culture and education A Cultural History of Disability in the Long Eighteenth Century explores such themes and topics as atypical bodies mobility impairment chronic pain and illness blindness deafness speech learning difficulties and mental health **Melancholy Experience in**

Literature of the Long Eighteenth Century A. Ingram, S. Sim, C. Lawlor, R. Terry, J. Baker, Leigh Wetherall Dickson, 2011-04-12 Arising from a research project on depression in the eighteenth century this book discusses the experience of depressive states both in terms of existing modes of thought and expression and of attempts to describe and live with suffering It also asks what present day society can learn about depression from the eighteenth century experience

Gender, Pregnancy and Power in Eighteenth-Century Literature Jenifer Buckley, 2017-07-28 This book reveals the cultural significance of the pregnant woman by examining major eighteenth century debates concerning separate spheres man midwifery performance marriage the body education and creative imagination Exploring medical economic moral and literary ramifications this book engages critically with the notion that a pregnant woman could alter the development of her foetus with the power of her thoughts and feelings Eighteenth century authors sought urgently to define understand and control the concept of maternal imagination as they responded to and provoked fundamental questions about female intellect and the relationship between mind and body Interrogating the multiple models of maternal imagination both separately and as a holistic set of socio cultural components the author uncovers the discourse of maternal imagination across eighteenth

century drama popular print medical texts poetry and novels This overdue rehabilitation of the pregnant woman in literature is essential reading for scholars of the eighteenth century gender and literary history

Madness and the Romantic Poet James Whitehead, 2017-07-14 Madness and the Romantic Poet examines the longstanding and enduringly popular idea that poetry is connected to madness and mental illness The idea goes back to classical antiquity but it was given new life at the turn of the nineteenth century The book offers a new and much more complete history of its development than has previously been attempted alongside important associated ideas about individual genius creativity the emotions rationality and the mind in extreme states or disorder ideas that have been pervasive in modern popular culture More specifically the book tells the story of the initial growth and wider dissemination of the idea of the Romantic mad poet in the nineteenth century how and why this idea became so popular and how it interacted with the very different fortunes in reception and reputation of Romantic poets their poetry and attacks on or defences of Romanticism as a cultural trend generally again leaving a popular legacy that endured into the twentieth century Material covered includes nineteenth century journalism early literary criticism biography medical and psychiatric literature and poetry A wide range of scientific and pseudoscientific thinkers are discussed alongside major Romantic authors including Wordsworth Coleridge Blake Hazlitt Lamb Percy Bysshe Shelley Keats Byron and John Clare Using this array of sources and figures the book asks was the Romantic mad genius just a sentimental stereotype or a romantic myth Or does its long popularity tell us something serious about Romanticism and the role it has played or has been given in modern culture

Samuel Johnson in Context John T. Lynch, 2012 A work of reference on the age of Johnson putting literature in the context of the society that produced it

Private Madhouses in England, 1640-1815 Leonard Smith, 2020-06-18 This book examines the origins and early development of private mental health care in England showing that the current spectacle of commercially based participation in key elements of service provision is no new phenomenon In 1815 about seventy per cent of people institutionalised because of insanity were being kept in private madhouses The opening four chapters detail the emergence of these madhouses and demonstrate their increasing presence in London and across the country during the long eighteenth century Subsequent chapters deal with specific aspects in greater depth the insane patients themselves their characteristics and the circumstances surrounding admissions the madhouse proprietors their business activities personal attributes and professional qualifications or lack of them changing treatment practices and the principles that informed them Finally the book explores conditions within the madhouses which ranged from the relatively enlightened to the seriously defective and reveals the experiences concerns and protests of their many critics

Emotions and the Making of Psychiatric Reform in Britain, c. 1770-1820 Mark Neuendorf, 2021-11-19 This book explores the ways which people navigated the emotions provoked by the mad in Britain across the long eighteenth century Building upon recent advances in the historical study of emotions it plots the evolution of attitudes towards insanity and considers how shifting emotional norms influenced the development of a humanitarian temperament which drove the

earliest movements for psychiatric reform in England and Scotland Reacting to a culture of sensibility which encouraged tears at the sight of tender suffering early asylum reformers chose instead to express their humanity through unflinching resolve charging into madhouses to contemplate scenes of misery usually hidden from public view and confronting the authorities that enabled neglect to flourish This intervention required careful emotional management which is documented comprehensively here for the first time Drawing upon a wide array of medical and literary sources this book provides invaluable insights into pre modern attitudes towards insanity **Mediating Madness** S. Cross,2010-02-24 Mediating Madness examines how mediations of madness emerge disappear and interleave only to re emerge at unexpected moments Drawing on social and cultural histories of madness history of art and popular journalism the book offers a unique interdisciplinary understanding of historical and contemporary media representations of madness The Game of Love in Georgian England Sally Holloway,2019 Courtship in Georgian England was a decisive moment in the life cycle often imagined as a tactical game Sally Holloway uses a rich selection of material and written sources to explore the emotional experience of courtship between Georgian men and women how love developed into a commercial industry and what happened when engagements went awry

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