

Cultural Erotics in
CUBAN AMERICA

RICARDO L. ORTIZ

Cultural Erotics In Cuban America

Louisa Söllner



Cultural Erotics In Cuban America:

Cultural Erotics in Cuban America Ricardo L. Ortíz, 2006 Miami is widely considered the center of Cuban American culture. However vital to the diasporic communities identity Miami is not the only or necessarily the most profound site of cultural production. Looking beyond South Florida Ricardo L. Ortíz addresses the question of Cuban American diaspora and cultural identity by exploring the histories and self-sustaining practices of smaller communities in such U.S. cities as Los Angeles, Chicago, and New York. In this wide-ranging work Ortíz argues for the authentically diasporic quality of postrevolutionary off-island Cuban experience. Highlighting various forms of cultural expression *Cultural Erotics in Cuban America* traces underrepresented communities' responses to the threat of cultural disappearance in an overwhelming and hegemonic U.S. culture. Ortíz shows how the work of Cuban American writers and artists challenges the heteronormativity of both home and host culture. Focusing on artists who have had an ambivalent indirect or nonexistent connection to Miami, he presents close readings of such novelists as Reinaldo Arenas, Roberto G. Fernández Achy Obejas, and Cristina García; the playwright Eduardo Machado; the poet Rafael Campo; and musical performers Albita Rodríguez and Celia Cruz. Ortíz charts the legacies of sexism and homophobia in patriarchal Cuban culture as well as their influence on Cuban revolutionary and Cuban exile ideologies. Moving beyond the outdated cultural terms of the Cold War, he looks forward to envision queer futures for Cuban American culture free from the ties to restrictive, indeed oppressive, constructions of nation, place, language, and desire. Ricardo L. Ortíz is associate professor of English at Georgetown University. Photographic Ekphrasis in Cuban-American Fiction Louisa Söllner, 2018-09-24 *Photographic Ekphrasis in Cuban American Fiction* offers new readings of Cuban American novels and autobiographies demonstrating that a focus on photographs alluded to, analyzed, and/or obsessively recurrent in the narrative discourse provides fresh insights into these texts. The study introduces the concept of photographic ekphrasis as a reading tool for diasporic literature and argues that visual images are important components of narratives about dislocation, nostalgia, and transcultural experience. Authors treated in depth include Carlos Eire, Cristina García, Oscar Hijuelos, Roberto G. Fernández, Ana Menéndez Achy Obejas, and Gustavo Pérez Firmat. *Missing Pictures* offers an original perspective on Cuban American literature and contributes to the scholarship on ekphrasis and on the interactions between photography and narrative. *Cuban Studies* 39 Louis A. Perez, Jr., 2009-01-01 *Cuban Studies* 39 includes essays on the recent transformation of the Cuban film animation industry; the influence of the liberal agenda of Justo Rufino Barrios on José Martí; a profile of the music of the Special Period and its social commentary; an in-depth examination of the contents, important themes, and enormous research potential of the Miscelánea de Expedientes collection at the Cuban National Archive; and a realistic assessment on the political future of Cuba. *The Routledge Companion to Latino/a Literature* Suzanne Bost, Frances R. Aparicio, 2013 Latino/a literature is one of the fastest developing fields in the discipline of literary studies. It represents an identity that is characterized by fluidity and diversity, often explored through divisions formed by language, race,

gender sexuality and immigration The Routledge Companion to Latino a Literature represents over forty essays by leading and emerging international scholars of Latino a literature and analyses Regional cultural and sexual identities in Latino a literature Worldviews and traditions of Latino a cultural creation Latino a literature in different international contexts The impact of differing literary forms of Latino a literature The politics of canon formation in Latino a literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It is essential reading for anyone interested in the past present and future of this literary culture

Listening in Detail Alexandra T. Vazquez, 2013-06-03 Contending that the music is not a knowable entity but a spectrum of dynamic practices that elude definition Alexandra T Vazquez models a new way of writing about music and the meanings assigned to it Keywords for Latina/o Studies Deborah R. Vargas, Nancy Raquel Mirabal, Lawrence La

Fountain-Stokes, 2017-12 2018 Outstanding Academic Title given by CHOICE Magazine Introduces key terms concepts debates and histories for Latinx Studies Keywords for Latina o Studies is a generative text that enhances the ongoing dialogue within a rapidly growing and changing field The keywords included in this collection represent established and emergent terms categories and concepts that undergird Latina o studies they delineate the shifting contours of a field best thought of as an intellectual imaginary and experiential project of social and cultural identities within the US academy Bringing together 63 essays from humanists historians anthropologists sociologists among others each focused on a single term the volume reveals the broad range of the field while also illuminating the tensions and contestations surrounding issues of language politics and histories of colonization specific to this area of study From borderlands to migration from citizenship to mestizaje this accessible volume will be informative for those who are new to Latina o studies providing them with a mapping of the current debates and a trajectory of the development of the field as well as being a valuable resource for scholars to expand their knowledge and critical engagement with the dynamic transformations in the field **Embodied Economies** Israel Reyes, 2022-05-13 How do upwardly mobile Latinx Caribbean migrants leverage their cultural heritage to buy into the American Dream In the neoliberal economy of the United States the discourse of white nationalism compels upwardly mobile immigrants to trade in their ties to ethnic and linguistic communities to assimilate to the dominant culture For Latinx Caribbean immigrants exiles and refugees this means abandoning Spanish rejecting forms of communal interdependence and adopting white middle class forms of embodiment to mitigate any ethnic and racial identity markers that might hinder their upwardly mobile trajectories This transactional process of acquiring and trading in various kinds of material and embodied practices across traditions is a phenomenon author Israel Reyes terms transcultural capital and it is this process he explores in the contemporary fiction and theater of the Latinx Caribbean diaspora In chapters that compare works by Lin Manuel Miranda Nilo Cruz Edwin S nchez ngel Lozada Rita Indiana Hern ndez Dolores Prida and Mayra Santos Febres Reyes examines the contradictions of transcultural capital its potential to establish networks of support in Latinx

enclaves and the risks it poses for reproducing the inequities of power and privilege that have always been at the heart of the American Dream Embodied Economies shares new perspectives through its comparison of works written in both English and Spanish and the literary voices that emerge from the US and the Hispanic Caribbean

The Cambridge Companion to Latina/o American Literature John Morán González, 2016-06-13 This Companion presents key texts authors themes and contexts of Latina o literature and highlights its increasing significance in world literature

Troubling Nationhood in U.S. Latina Literature Maya Socolovsky, 2013-06-26 This book examines the ways in which recent U S Latina literature challenges popular definitions of nationhood and national identity It explores a group of feminist texts that are representative of the U S Latina literary boom of the 1980s 1990s and 2000s when an emerging group of writers gained prominence in mainstream and academic circles Through close readings of select contemporary Mexican American Puerto Rican and Cuban American works Maya Socolovsky argues that these narratives are remapping the United States so that it is fully integrated within a larger hemispheric Americas Looking at such concerns as nation place trauma and storytelling writers Denise Chavez Sandra Cisneros Esmeralda Santiago Ana Castillo Himilce Novas and Judith Ortiz Cofer challenge popular views of Latino cultural unbelonging and make strong cases for the legitimate presence of Latinas os within the United States In this way they also counter much of today s anti immigration rhetoric Imagining the U S as part of a broader Americas these writings trouble imperialist notions of nationhood in which political borders and a long history of intervention and colonization beyond those borders have come to shape and determine the dominant culture s writing and the defining of all Latinos as other to the nation

The Avowal of Difference Ben. Sifuentes-Jauregui, 2014-11-19 Discusses how theories of queer performativity as articulated within the US Academy are unable to capture the whole of Latino American queer subjectivity and experience The Avowal of Difference explores the potentialities and limitations that queer theory offers in the context of Latino American texts and subjects Ben Sifuentes J uregui contrasts Latino American sexual genealogies with the Anglo European coming out narrative and interrogates the centrality of the coming out story as the regulating metaphor for gay lesbian or queer identities In its place the book looks at other strategies from silence to circumlocution from disavowal to indifference to theorize queer subject formation in a Latino American cultural context The analysis of texts by Jos Lezama Lima Luis Zapata Manuel Puig Severo Sarduy Junot D az and others offers a comparative approach to understanding how queer sexualities are shaped and written in other cultural contexts The Avowal of Difference is a delightful critical encounter between queer criticism and Latino American literature and culture I wish I had written it myself

Ram n E Soto Crespo author of Mainland Passage The Cultural Anomaly of Puerto Rico

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