



Canons *in* Conflict



*Negotiating Texts
in True and
False Prophecy*



James E. Brenneman



Canons In Conflict Negotiating Texts In True And False Prophecy

David E. Smith



Canons In Conflict Negotiating Texts In True And False Prophecy:

Intertextuality in Isaiah 24-27 James Todd Hibbard, 2006 J Todd Hibbard examines the way in which Isaiah 24 27 reuses earlier texts and traditions as part of its literary strategy He analyzes those literary connections under the rubric of intertextuality an idea taken over from modern literary studies Intertextuality is normally recognized as describing an orientation to one or more texts but does not define a particular methodology Moreover because intertextuality is a term that is used in biblical studies in a variety of ways the first part of this work seeks to define a methodology based on an intertextual approach that is useful for studying prophetic texts This methodology attempts to understand the ways in which an ancient author may have appropriated an earlier text in a new composition It requires that texts share common vocabulary and themes be chronologically possible and exegetically meaningful to be a true intertextual connection In terms of literary technique the author recognizes that intertextual connections may be forged through citations allusions and echoes Finally he considers several possible purposes for such intertextual connections The major exegetical categories for understanding the intertextual connections noted in Isaiah 24 27 include texts which universalize earlier judgment passages texts which universalize earlier restoration and salvation passages and texts which respond to earlier prophetic texts that are considered unfulfilled

Canons in Conflict James E. Brenneman, 1997 This text examines current literary theory and theological discussions and then applies these theories to a consideration of true and false biblical prophecy to reach an integrative resolution of authority and canon in a pluralistic context

Canons in Conflict James E. Brenneman, 1997-05-29 In this new study James Brenneman confronts the issue of conflicting canons with full force incorporating insights gained from both literary and biblical disciplines on the question of canon He begins with an illuminating tour through contemporary literary theory from Hans Robert Jauss to Stanley Fish and current discussions in theology about the canon He goes on to a consideration of true and false prophesy with a detailed examination of the three apparently conflicting versions of the Old Testament swords into plowshares prophesy as found in Isaiah 2 2 4 5 Joel 4 9 12 Eng 3 9 12 and Micah 4 1 5 Suggesting that the dynamics controlling the process for negotiating between contradictory readings of prophetic texts are the same as those at work in adjudicating between canons in conflict Brenneman concludes by pointing the way towards an integrative approach appropriate to the question of canon and authority in a post modern pluralistic context

Dictionary of the Old Testament: Prophets G MCCONVILLE, MARK J BODA, 2020-05-21 The writings of the prophets make up over a quarter of the Old Testament But perhaps no other portion of the Old Testament is more misunderstood by readers today For some prophecy conjures up knotted enigmas opaque oracles and terrifying visions of the future For others it raises expectations of a plotted out future to be reconstructed from disparate texts And yet the prophets have imprinted the language of faith and imagination with some of its most sublime visions of the future nations streaming to Zion a lion lying with a lamb and endlessly fruiting trees on the banks of a flowing river We might view the

prophets as stage directors for Israel's unfolding drama of redemption. Drawing inspiration from past acts in that drama and invoking fresh words from its divine author, these prophets speak a language of sinewed poetry; their words and images arresting the ear and detonating in the mind. For when Yahweh roars from Zion and thunders from Jerusalem, the pastures of the shepherds dry up, the crest of Carmel withers, and the prophetic word buffets those selling the needy for a pair of sandals. The Dictionary of the Old Testament Prophets is the only reference book of its kind. Not only does it focus exclusively on the prophetic books, it also plumbs their imagery of mountains and wilderness flora and fauna, temple and Zion. It maps and guides us through topics such as covenant and law, exile and deliverance, forgiveness and repentance, and the Day of the Lord. Here the nature of prophecy is searched out in its social, historical, literary, and psychological dimensions, as well as its synchronic spread of textual links and associations. And the formation of the prophetic books into their canonical collection, including the Book of the Twelve, is explored and weighed for its significance. Then too contemporary approaches such as canonical criticism, conversation analysis, editorial redaction criticism, feminist interpretation, literary approaches, and rhetorical criticism are summed up and assayed. Even the afterlife of these great texts is explored in articles on the history of interpretation as well as on their impact in the New Testament.

The Question of Canon Michael J. Kruger, 2020-05-21

For many years now, the topic of the New Testament canon has been the main focus of my research and writing. It is an exciting field of study that probes into questions that have long fascinated both scholars and laymen alike, namely, when and how these 27 books came to be regarded as a new scriptural deposit. But the story of the New Testament canon is bigger than just the when and the how. It is also, and perhaps most fundamentally, about the why. Why did Christians have a canon at all? Does the canon exist because of some later decision or action of the second or third century church? Or did it arise more naturally from within the early Christian faith itself? Was the canon an extrinsic phenomenon or an intrinsic one? These are the questions this book is designed to address. And these are not micro questions but macro ones. They address foundational and paradigmatic issues about the way we view the canon. They force us to consider the larger framework through which we conduct our research, whether we realized we had such a framework or not. Of course, we are not the first to ask such questions about why we have a canon. Indeed, for many scholars, this question has already been settled. The dominant view today, as we shall see below, is that the New Testament is an extrinsic phenomenon, a later ecclesiastical development imposed on books originally written for another purpose. This is the framework through which much of modern scholarship operates. And it is the goal of this volume to ask whether it is a compelling one. To be sure, it is no easy task challenging the status quo in any academic field. But we should not be afraid to ask tough questions. Likewise, the consensus position should not be afraid for them to be asked.

The Canonical Function of Acts David E. Smith, 2002

The book of Acts was recognized as canonical throughout most of the Catholic Christian world by the early third century. Its canonization was due largely to its linking of the Old Testament with the ministries of Jesus, the Jerusalem apostles, Paul, and the bishops of Ephesus.

In this way it functioned as a unifier of the developing Biblical canon and provided justification for episcopal hermeneutical authority Chapters in The Canonical Function of Acts are The Patristic Use of Acts Late Second Early Third Centuries The Patristic Use of Acts Fourth Century The Patristic Use of Acts The Works of Bede as Synthesis and Development A Comparative Analysis of the Apocryphal Acts Acts and Contemporary Issues and References to the Holy Spirit in Acts

The Discursive Fight over Religious Texts in Antiquity Anders-Christian Jacobsen, 2009-04-22 The volumes of Religion and Normativity presents the latest research in three central fields Volume I discusses the construction of normative texts in early Christianity and Judaism including canon formation the question of authoritative interpretation of canon and the re writing of normative texts in new situations Among other things the authors employ literary theories and memory construction *Between the Canon and the Messiah* Colby Dickinson, 2013-03-14 Dickinson traces the development of two concepts the messianic and the canonical as they circulate interweave and contest each other in the work of three prominent continental philosophers Walter Benjamin Jacques Derrida and Giorgio Agamben though a strong supporting cast of Jan Assmann Gershom Scholem Jacob Taubes and Paul Ricoeur among others also play their respective roles throughout this study He isolates how their various interactions with their chosen terms reflects a good deal of what is said within the various discourses that constitute what we have conveniently labelled often in mistakenly monolithic terms as Theology By narrowing the scope of this study to the dynamics generated historically by these contrasting terms he also seeks to determine what exactly lies at the heart of theology s seemingly most treasured object the presentation beyond any representation the supposed true nucleus of all revelation and what lies behind any search for a theology of immanence today

Concerning the Prophets Daniel Epp-Tiessen, 2012-09-19 Epp Tiessen sheds light on the compositional history structure and theology of the book of Jeremiah by demonstrating that a large concentric unit of material focusing on true and false prophecy stands at the center of the book This unit titled Concerning the Prophets 23-9 utilizes the heritage of Jeremiah to contrast the nature of true and false prophecy in order to warn the Second Temple community of the disastrous consequences of false prophecy and to highlight the saving potential of true prophecy False prophecy leads to doom because it ignores the moral failings of the community promises well being in the face of catastrophe and reinforces the misleading theological certainties of Judah s pre 587 way of life In contrast the true prophet Jeremiah challenges the faith community to embrace the physical and spiritual dislocation of the Babylonian destruction Post disaster life stands under the saving purposes of YHWH but the only way forward is to learn the painful lessons of catastrophe and heed the prophetic summons to repent and embrace a Torah based way of life Reading with the Faithful Seth B. Tarrar, 2013-01-10 If therefore someone is a prophet he no doubt prophesies but if someone prophesies he is not necessarily a prophet Origen Origen writing sometime in the mid third century on the Gospel of John has charted a course for the subsequent history of interpretation of true and false prophecy Although Tarrar s study is concerned primarily with various readings of Jeremiah s

construal of the problem the ambiguity inherent in Origen's statement is glaring nonetheless This monograph is a study of the history of interpretation It therefore does not fit neatly into the category of *Wirkungsgeschichte* Moving through successive periods of the Christian church's history Tarrer selects representative interpretations of Jeremiah and Ezekiel in later theological works dealing explicitly with the question of true and false prophecy in an effort to present a sampling of material from the span of the church's existence As evidenced by the list of false prophets uncovered at Qumran along with the indelible interpretive debt owed by Christian interpreters such as Jerome and Calvin to Jewish exegetical methods Jewish interpretation's vast legacy quickly exceeds the scope of this project From the sixteenth century onward the focus on the Protestant church is again due to economy In the end Tarrer concludes that the early church and pre modern tradition evidenced a recurring appeal to some form of association between Jeremiah 28 and the deuteronomic prophetic warnings in Deuteronomy 13 and 18

The Enigmatic Realm of **Canons In Conflict Negotiating Texts In True And False Prophecy**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Canons In Conflict Negotiating Texts In True And False Prophecy** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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