

Cultural Anthropology Final Exam Study Guide

LECTURE MATERIAL

Nuclear vs. Extended Family – two generations: parents and children. The extended family is more than two generations.

Family vs. Household - A family is a social domain for raising children (marriage and procreation) whereas a household is a unit of consumption and production who share similar economic interests.

Purpose of Ancestor Worship/veneration - promotes solidarity and continuity of a lineage or household.

Politics - How people organize themselves and regulate their activities: How are decisions made? How are conflicts resolved? How are leaders chosen? What does leadership entail?

Power – The ability to influence and control people.

Coercive vs. Persuasive Power - Coercive is forced power, persuasive is less forced and more saying things to get someone to see your side of things.

Major Levels of Political Organization/ What Scale Measures - The scale measures complexity and population in order of: band > tribe > chiefdom > state.

Achieved vs. Ascribed Status - Achieved status is something one can work their way towards whereas ascribed status is something someone is given at birth.

"Big Men" vs. Chiefs - The big man persuades, chiefs inherit their wealth/position and use force with their power.

Major Characteristics of a State - They govern through an elite bureaucracy, have social stratification, and have a monopoly on the use of force: military and police. They also have agriculture with fewer crops and higher yields to support more people.

Centralization - Is when the power is increasingly concentrated - greater power held by fewer people.

Tension between central authority and locals - Arise from tribal affiliations, ethnic identities, and the difference in languages.

"Nation states" and national identity – people within a state think of themselves as a unified whole.

Nationalism - making a nation more cohesive, feeling attachment towards the group.

Imagined community - Not face-to-face, but shared experiences. The imagined union of people in a community to belong to each other.

Hegemony – persuasive power, domination in the realm of ideas.

Ideology – justifies the ruling order.

Hidden transcripts – what people really think and feel, but are reluctant to express openly.

Local knowledge - Is based on practical experience, is adapted to the local environment, and is embedded in social, economic, and religious activity. It has been proved over the long term but it is not static.

Cultivation – Selective propagation

"Green revolution" - Higher yields, with greater input: Fertilizer, pesticide, and water. Long-term results: chemically dependent crops, super pests, and social inequality and land concentration.

Relationship between states and agriculture - The rise of state is supported by agriculture as it creates specialization, private ownership, and inheritance (stratification).

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B Lingard



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Encyclopedia of Identity Ronald L. Jackson II, 2010-06-29 The two volumes of this encyclopedia seek to explore myriad ways in which we define ourselves in our daily lives. Comprising 300 entries, the *Encyclopedia of Identity* offers readers an opportunity to understand identity as a socially constructed phenomenon, a dynamic process both public and private, shaped by past experiences and present circumstances and evolving over time. Offering a broad, comprehensive overview of the definitions, politics, manifestations, concepts, and ideas related to identity, the entries include short biographies of major thinkers and leaders as well as discussions of events, personalities, and concepts. The *Encyclopedia of Identity* is designed for readers to grasp the nature and breadth of identity as a psychological, social, anthropological, and popular idea.

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Study Guide Raymond Scupin, 2003-08 *Documentary and Disability* Catalin Brylla, Helen Hughes, 2017-09-18 This edited collection of contributions from media scholars, film practitioners, and film historians connects the vibrant fields of documentary and disability studies. Documentary film has not only played an historical role in the social construction of disability but continues to be a strong force for expression, inclusion, and activism. Offering essays on the interpretation and conception of a wide variety of documentary formats, *Documentary and Disability* reveals a rich set of resources on subjects as diverse as Thomas Quasthoff's opera performances, Tourette syndrome in the developing world, queer approaches to sexual functionality, Channel 4 disability sports broadcasting, the political meaning of cochlear implant activation, and Christoph Schlingensiefel's celebrated *Freakstars 3000*.

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