



De Grote Of Eusebiuskerk In Arnhem Ijkpunt Van De Stad

A. G. Schulte



De Grote Of Eusebiuskerk In Arnhem Ijkpunt Van De Stad:

Het Sint Catharinae Gasthuis in Arnhem in de eerste vier eeuwen van zijn bestaan (1246-1636) Gerda B. Leppink, R. C. M. Wientjes, 1996 **De Grote of Eusebiuskerk in Arnhem** A. G. Schulte, 1994 Bouw geschiedenis van de Grote of Eusebiuskerk in Arnhem **De Markt van Arnhem** Onno Boonstra, Paul van Lunteren, 2017 Al meer dan 800 jaar is de Markt van Arnhem het kloppend hart van de stad Het is het bestuurscentrum van waaruit de stad het kwartier Veluwe het gewest het departement en de provincie Gelderland werden geleid Het is tevens de plaats waar rechterlijke vonnissen werden uitgesproken en uitgevoerd en waar handel werd gedreven Het is de woonplaats geweest van baronnen bedelaars bejaarden en kleine neringdoenden en het logeeraadres voor graven generaals artiesten en toeristen De Markt vormde het decor van feesten en kermissen van taptoes en aubades en van demonstraties en defilés Al deze mensen en gebeurtenissen worden hier gepresenteerd in een samenhangend verhaal **The Use and Abuse of Sacred Places in Late Medieval Towns** Paul Trio, Marjan de Smet, 2006 This book discusses how secular authorities made use of churches and monasteries in the Low Countries the German regions and the British Isles during the late medieval period **Images and Objects in Ritual Practices in Medieval and Early Modern Northern and Central Europe** Krista Kodres, Anu Mänd, 2014-07-18 This multidisciplinary collection of essays explores the functions meanings and use of images and objects in various late Medieval and Early Modern social practices which were linked by their ritual character The book approaches ritual as an action which is discussed under the general umbrella term performative practice and is characterised by a synthesis between the repetitive and the extraordinary that carries an intense symbolic meaning and is emotionally charged Images spaces and rituals were closely interconnected in both the religious and the secular spheres and played a relevant role in the symbolic communication of the time The essays in this volume are devoted to a complex study of these phenomena in Northern and Central Europe including regions which due to linguistic or cultural barriers have thus far received comparatively little attention in Anglo American scholarship including Scandinavia Poland and the Baltic states *In the Shadow of Burgundy* Gerard Nijsten, 2004-02-26 In recent years the study of medieval courts has become a flourishing field The courts of kings and popes or of the Burgundian dukes have usually attracted most attention This book offers by contrast a wide ranging study of a little known medium sized court that of Guelders in the Low Countries Guelders offers an excellent vantage point for the study of European late medieval court culture It was surrounded by the vast territories of the dukes of Burgundy and it felt the growing power of the Valois dukes yet the duchy managed to remain independent until 1473 Rich archival sources including a long and virtually unbroken series of ducal accounts reveal much about the rise of territorial or proto national awareness and about the role of the court in this process The book also conveys the striking cultural and political richness of the court poised between French and German spheres of influence *Honderd jaar Gelre* F. W. J. Scholten, 1997 *Gelre* Aart Noordzij, 2008 De Geldersen stonden in de vijftiende en zestiende eeuw te boek als boers barbaars oorlogszuchtig en

rebels Dit imago hadden zij te danken aan de vele oorlogen met de Bourgondische en Habsburgse vorsten die het hertogdom Gelre wilden veroveren Gelderse geschiedschrijvers zagen dat anders zij beschreven hun landgenoten als dapper sterk ongekunsteld en vrijheidslievend Aart Noordzij beschrijft de ontwikkeling van en de relatie tussen de Gelderse politieke gemeenschap en de Gelderse identiteit in de periode 1100 1600 Hij bespreekt achtereenvolgens de Gelderse dynastie het land en de identiteit In de verbeelding van Gelre speelden onder andere de naam Gelre een rol evenals de bloemen en de leeuw in het wapen lieux de mmoire dynastieke genealogie n en oorsprongverhalen de fysieke kenmerken van het land en de oude Germanen Een collectief gedeeld Gelre beeld ontbrak maar juist daardoor kon de persoonlijke of lokale identiteit gerelateerd worden aan Gelre **Negentiende-eeuwse restauratiepraktijk en actuele monumentenzorg** Jan De Maeyer,1999 *St. Pancras op het Hogeland* B. N. Leverland,2000

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