

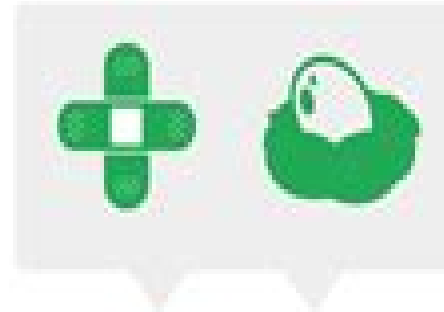
Middle class

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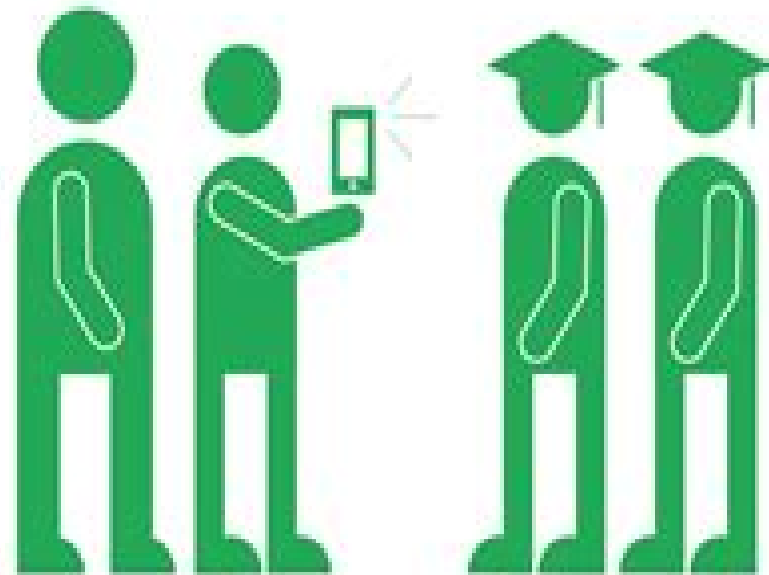
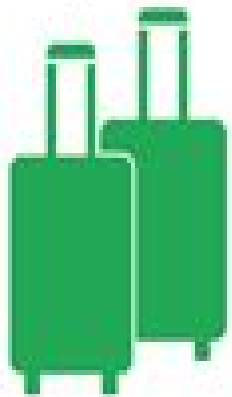


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Daddy Whats The Middle Class

Pat LaMarche



Daddy Whats The Middle Class:

Daddy, What's the Middle Class? Pat LaMarche, 2014 Modern history of how the U S Middle Class created itself

Daddy's Girl Valerie Walkerdine, 1998 Reflecting on her own working class roots and taking us into the homes and the confidence of working class girls today Valerie Walkerdine raises troubling questions about television and parental control about Freud's seduction theory and the manipulation of little girls and their thoughts and feelings about themselves and their place in their world

Home Movies Claire Jenkins, 2015-04-06 The American family has long been at the centre of the typical Hollywood narrative But the depiction of the nuclear family within contemporary mainstream US cinema has not yet been closely studied *Home Movies* addresses this oversight by assessing recent cinematic representations of the family in terms of cultural politics and representations of gender sexuality race and class Focusing on a diverse range of popular films from *Meet the Parents* to *The Incredibles* Claire Jenkins analyses the father daughter relationship within sequels and series Meryl Streep's embodiment of the mother the superhero family and extraordinary manifestations of the ordinary family disaster films which depict the president as father mom coms and Hollywood's representations of the non traditional family She combines film studies gender studies and family history to demonstrate the complexities of Hollywood's family values

Comédie Humaine: The middle classes (Les petits bourgeois) 1898 Honoré de Balzac, 1898 "**Daddy's Gone to War**" William M. Tuttle Jr., 1993-09-16 Looking out a second story window of her family's quarters at the Pearl Harbor naval base on December 7 1941 eleven year old Jackie Smith could see not only the Rising Sun insignias on the wings of attacking Japanese bombers but the faces of the pilots inside Most American children on the home front during the Second World War saw the enemy only in newsreels and the pages of *Life Magazine* but from Pearl Harbor on the war with its blackouts air raids and government rationing became a dramatic presence in all of their lives Thirty million Americans relocated 3 700 000 homemakers entered the labor force sparking a national debate over working mothers and latchkey children and millions of enlisted fathers and older brothers suddenly disappeared overseas or to far off army bases By the end of the war 180 000 American children had lost their fathers In *Daddy's Gone to War* William M Tuttle Jr offers a fascinating and often poignant exploration of wartime America and one of generation's odyssey from childhood to middle age The voices of the home front children are vividly present in excerpts from the 2 500 letters Tuttle solicited from men and women across the country who are now in their fifties and sixties From scrap collection drives and Saturday matinees to the atomic bomb and V J Day here is the Second World War through the eyes of America's children Women relive the frustration of always having to play nurses in neighborhood war games and men remember being both afraid and eager to grow up and go to war themselves Not all were willing to wait Tuttle tells of one twelve year old boy who strode into an Arizona recruiting office and declared I don't need my mother's consent I'm a midget Former home front children recall as though it were yesterday the pain of saying good bye perhaps forever to an enlisting father posted overseas and the sometimes equally

unsettling experience of a long absent father's return A pioneering effort to reinvent the way we look at history and childhood Daddy's Gone to War views the experiences of ordinary children through the lens of developmental psychology Tuttle argues that the Second World War left an indelible imprint on the dreams and nightmares of an American generation not only in childhood but in adulthood as well Drawing on his wide ranging research he makes the case that America's wartime belief in democracy and its rightful leadership of the Free World as well as its assumptions about marriage and the family and the need to get ahead remained largely unchallenged until the tumultuous years of the Kennedy assassination Vietnam and Watergate As the hopes and expectations of the home front children changed so did their country's In telling the story of a generation Tuttle provides a vital missing piece of American cultural history

Paternalism Incorporated David Leverenz, 2004 Between the Civil War and World War I David Leverenz maintains the corporate transformation of American work created widespread desire for upward mobility along with widening class divisions In his view several significant narrative constructs notably the daddy's girl and the daddy's boy emerge at the intersection between paternalist practices and more democratic possibilities for self advancement From Mark Twain's Laura Hawkins in *The Gilded Age* to the protagonist of Theodore Dreiser's *Sister Carrie* and Willa Cather's Alexandra Bergson in *O Pioneers* Leverenz finds that the image of the daddy's girl constrains the emerging threat of the career woman even as it articulates the lure of upward mobility for women In surveying the figure of the daddy's boy Leverenz examines tensions between young men's desires for upward mobility and older men's desires for paternal control *Paternalism Incorporated* also addresses yearnings for individualism and paternalism in various critiques of the emerging corporation Another chapter links honor and shaming to race in the philanthropic practices of Andrew Carnegie and John D Rockefeller framed with narratives by William Dean Howells Booker T Washington and Jane Addams After showing how a daddy's girl becomes a paternalist in Henry James's *The Golden Bowl* Leverenz considers F Scott Fitzgerald's *Tender is the Night* as paternalism's elegy contrasted with the Shirley Temple film *The Little Colonel*

World War I in 40 Posters Ann P. Linder, 2016-04-01 Published during the war's centennial this is the story of the First World War through forty propaganda posters Essays explain each poster unpacking the visual imagery and setting the poster within the military political social and cultural history of the war

Deconstructing Dads Laura Tropp, Janice Kelly, 2015-12-24 In the twenty first century fatherhood is shifting from simply being a sidekick in the parental team to taking center stage with new expectations of involvement and caretaking The social expectations of fathers start even before the children are born Mr Mom is now displaced with fathers who don't think of themselves as babysitting their own children but as central decision makers along with mothers as parents *Deconstructing Dads* Changing Images of Fathers in Popular Culture is an interdisciplinary edited collection of essays authored by prominent scholars in the fields of media sociology and cultural studies who address how media represent the image of the father in popular culture This collection explores the history of representation of fathers like the bumbling dad to question and

challenge how far popular culture has come in its representation of paternal figures Each chapter of this book focuses on a different aspect of media including how advertising creates expectations of play and father crime shows and the new hero father and men as paternal figures in horror films The book also explores changing definitions of fatherhood by looking at such subjects as how the media represents sperm donation as complicating the definition of father and how specific groups have been represented as fathers including gay men as dads and Latino fathers in film This collection examines the media's depiction of the good father to study how it both challenges and reshapes the ways in which we think of family masculinity and gender roles

Home Sweat Home Elizabeth Patton, Mimi Choi, 2014-01-23 Coeditors Elizabeth Patton and Mimi Choi argue that an in depth examination of media images of housework from the mid nineteenth century to the early twenty first century is long overdue Modern depictions often imply that certain concerns can be resolved through excessive domesticity reflecting some of the complicated and unfinished issues of second wave feminism *Home Sweat Home Perspectives on Housework and Modern Relationships* reveals how widespread the cultural image of perfect housewives and the invisibility of household labor were in the past and remain today In this collection of essays contributors explore the construction of women as homemakers and the erasure of household labor from the middle class home in popular representations of housework They concentrate on such matters as the impact of second wave feminism on families and gender relations of popular culture especially in film television magazines and advertising on our views of what constitutes home life and gender relations and of changing views of sexuality and masculinity within the domestic sphere *Home Sweat Home* will interest students and scholars of gender cultural media and communication studies sociology and American history and appeal to anyone curious about housework gender relations and popular culture

The Cinema of Stephanie Rothman Alicia Kozma, 2022-09-20 The rare woman director working in second wave exploitation Stephanie Rothman b 1936 directed seven successful feature films served as the vice president of an independent film company and was the first woman to win the Directors Guild of America's student filmmaking prize Despite these career accomplishments Rothman retired into relative obscurity In *The Cinema of Stephanie Rothman Radical Acts in Filmmaking* author Alicia Kozma uses Rothman's career as an in depth case study intertwining historical archival industrial and filmic analysis to grapple with the past present and future of women's filmmaking labor in Hollywood Understanding second wave exploitation filmmaking as a transitory space for the industrial development of contemporary Hollywood that also opened up opportunities for women practitioners Kozma argues that understudied film production cycles provide untapped spaces for discovering women's directorial work The professional career and filmography of Rothman exemplify this claim Rothman also serves as an apt example for connecting the structure of film histories to the persistent strictures of rhetorical language used to mark women filmmakers and their labor Kozma traces these imbrications across historical archives Adopting a diverse methodological approach *The Cinema of Stephanie Rothman* shines a needed spotlight on the problems and successes of the memorialization of women's directorial labor

connecting historical and contemporary patterns of gendered labor disparity in the film industry This book is simultaneously the first in depth scholarly consideration of Rothman the debut of the most substantive archival materials collected on Rothman and a feminist political intervention into the construction of film histories

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