

Cosmopolitanism in the Fictive Imagination of W. E. B. Du Bois

*Toward the
Humanization of a
Revolutionary Art*

SAMUEL O. DOKU

Cosmopolitanism Fictive Imagination Bois Revolutionary

Alex La Guma



Cosmopolitanism Fictive Imagination Bois Revolutionary:

Cosmopolitanism in the Fictive Imagination of W. E. B. Du Bois Samuel O. Doku, 2015-12-03 This book traces W E B Du Bois's fictionalization of history in his five major works of fiction and in his debut short story *The Souls of Black Folk* through a thematic framework of cosmopolitanism. In texts like *The Negro* and *Black Folk Then and Now*, Du Bois argues that the human race originated from a single source, a claim authenticated by anthropologists and the Human Genome Project. This book breaks new ground by demonstrating the fashion in which the variants of cosmopolitanism become a profound theme in Du Bois's contribution to fiction. In general, cosmopolitanism claims that people belong to a single community informed by common moral values, function through a shared economic nomenclature, and are part of political systems grounded in mutual respect. This book addresses Du Bois's works as important additions to the academy and makes a significant contribution to literature by first demonstrating the way in which fiction could be utilized in discussing historical accounts in order to reach a global audience. *The Coming of John*, *The Quest of the Silver Fleece*, *Dark Princess*, *A Romance*, and *The Black Flame*, an important trilogy published sequentially as *The Ordeal of Mansart*, *Mansart Builds a School*, and *Worlds of Color*, are grounded in historical occurrences and administer as social histories providing commentary on Reconstruction, Jim Crow segregation, African American leadership, school desegregation, the Pan African movement, imperialism, and colonialism in Africa, Asia, and the Caribbean. **W.E.B. Du Bois** Charisse Burden-Stelly, Gerald Horne, 2019-09-13 This book provides a new interpretation of the life of W E B Du Bois, one of the most important African American scholars and thinkers of the 20th century. This revealing biography captures the full life of W E B Du Bois: historian, sociologist, author, editor, and a leader in the fight to bring African Americans more fully into the American landscape, as well as a forceful proponent of their leaving America altogether and returning to Africa. Drawing on extensive research and including new primary documents, sidebars, and analysis, Gerald Horne and Charisse Burden Stelly offer a portrait of this remarkable man, paying special attention to the often overlooked radical decades at the end of Du Bois's life. The book also highlights Du Bois's relationships with and influence on civil rights activists, intellectuals, and freedom fighters among them: Booker T. Washington, Marcus Garvey, Shirley Graham Du Bois, Louise Thompson Patterson, William Alphaeus Hunton, and Martin Luther King Jr. The biography includes a selection of primary source documents, including personal letters, speeches, poems, and newspaper articles that provide insight into Du Bois's life based on his own words and analysis. **Co-workers**

in the Kingdom of Culture David Withun, 2022 Classical influences and allusions are found throughout the works of W E B Du Bois, the prominent African American intellectual and pioneering sociologist, historian, and educator. This is the first book-length discussion of the influence of classical authors such as Plato and Cicero on this important twentieth-century thinker.

Steve Biko Tendayi Sithole, 2016-07-26 Moving away from the domain of commemorative iconicity, memorialization, and memorialization, Sithole uses Steve Biko's meditations as a discursive intervention to understand black subjectivity. The

epistemological shift of this book is not to be bogged down by the cataloging of events something that is popular in the literature of Steve Biko and Black Consciousness Rather a theoretical imagination and conceptual invention is engaged upon in order to situate Biko within the existential repertoire of blackness as a site of subjectivity and not the object of study The theoretical imagination and conceptual invention fosters an interpretive approach and an ongoing critique that cannot reach any epistemic closure This is what decolonial meditations are all about opening up new vistas of thought and new modes of critique informed by epistemic breaks from empirical absolutism that reduce Biko to an epistemic catalogue It is in Steve Biko Decolonial Meditations of Black Consciousness that the black subject is engaged not only in the politics of criticism for its own sake but philosophy of existence

A Soviet Journey Alex La Guma, 2017-04-18 In 1978 the South African activist and novelist Alex La Guma 1925 1985 published *A Soviet Journey* a memoir of his travels in the Soviet Union Today it stands as one of the longest and most substantive first hand accounts of the USSR by an African writer La Guma's book is consequently a rare and important document of the anti apartheid struggle and the Cold War period depicting the Soviet model from an African perspective and the specific meaning it held for those envisioning a future South Africa For many members of the African National Congress and the South African Communist Party the Soviet Union represented a political system that had achieved political and economic justice through socialism a point of view that has since been lost with the collapse of the USSR and the end of the Cold War This new edition of *A Soviet Journey* the first since 1978 restores this vision to the historical record highlighting how activist intellectuals like La Guma looked to the Soviet Union as a paradigm of self determination decolonization and postcolonial development The introduction by Christopher J Lee discusses these elements of La Guma's text in addition to situating La Guma more broadly within the intercontinental spaces of the Black Atlantic and an emergent Third World Presenting a more expansive view of African literature and its global intellectual engagements *A Soviet Journey* will be of interest to readers of African fiction and non fiction South African history postcolonial Cold War studies and radical political thought

Strategies for Success among African-Americans and Afro-Caribbeans Chrystal Y. Grey, Thomas Janoski, 2017-12-18 How can African Americans and Afro Caribbeans from the former British colonies be so different in their approaches toward social mobility Chrystal Y Grey and Thomas Janoski state that this is because native blacks grow up as strangers in their own country and immigrants from the English speaking Caribbean are conversely part of the dominant group Unlike previous research that compares highly educated Afro Caribbeans to the broad range of African Americans this study holds social class constant by looking only at successful blacks in the upper middle class from both groups This book finds that African Americans pursue overachievement strategies of working much harder than others do while Afro Caribbeans follow an optimistic job strategy expecting promotions and success However African Americans are more likely to use confrontational strategies if their mobility is blocked The main cause of these differences is that Afro Caribbeans grow up in a system where they have many examples of black politicians

and business leaders 35 90% of their countries are black and African Americans have fewer role models 12 14% of the United States are black Further the schooling system in Afro Caribbean countries does not label blacks as underachievers because the schools are almost entirely black A further problem that African Americans face is the resentment of a small but significant number of blacks who have little social mobility They accuse socially mobile African Americans of acting white which is a phenomenon that Afro Caribbeans almost never face and they call it an African American thing To demonstrate this difference Strategies for Success among African Americans and Afro Caribbeans does a historical comparative analysis of the differences between the black experience after slavery in the United States and Jamaica Trinidad and Tobago Guyana and St Kitts Nevis The authors interview fifty seven black people and find consistent differences between the US and Caribbean black citizens Using theories of symbolic interaction and resentment this work challenges previous studies that either claim that Afro Caribbeans are more motivated than African Americans or studies that show that controlling for class each group is more or less the same

Branches of Asanteism Abdul Karim Bangura, 2019-10-03 Branches of Asanteism explores the epistemologies and research methodologies that have sprung from Mwalimu Molefi Kete Asante's treatises on Afrocentricity The book identifies and analyzes thirteen such epistemologies and methodologies while defining and explicating the various branches of Asante's idea of Afrocentricity

Contemporary Critical Thought in Africology and Africana Studies Molefi Kete Asante, Clyde Ledbetter Jr., 2015-12-30 Although traditional academic circles rarely celebrate the work of African or African American thinkers because performers and political figures were more acceptable to narrating histories this work projects the ideas of several writers with the confidence that Africology the Afrocentric study of African phenomena represents an oasis of innovation in progressive venues The book brings together some of the most discussed theorists and intellectuals in the field of Africology Africana Studies for the purpose of sparking further debate critical interpretations and extensions and to reform and reformulate the way we approach our critical thought The contributors Afrocentric approach offers new interpretations and analysis and challenges the predominant frameworks in diverse areas such as philosophy social justice literature and history

Conceptual Aphasia in Black P. Khalil Saucier, Tryon P. Woods, 2016-08-11 This book presents a metacritique of racial formation theory The essays within this volume explore the fault lines of the racial formation concept identify the power relations to which it inheres and resolve the ethical coordinates for alternative ways of conceiving of racism and its correlations with sexism homophobia heteronormativity gender politics empire economic exploitation and other valences of bodily construction performance and control in the twenty first century Collectively the contributors advance the argument that contemporary racial theorizing remains mired in antiblackness Across a diversity of approaches and objects of analysis the contributors assess what we describe as the conceptual aphasia gripping racial theorizing in our multicultural moment analyses of racism struck dumb when confronted with the insatiable specter of black historical struggle

Transcendence and the Africana Literary Enterprise Christel N. Temple, 2017-11-22

Africana literary critic and cultural theory scholar Christel N Temple whose groundbreaking books *Literary Pan Africanism: History, Contexts, and Criticism* (2005) and *Literary Spaces: Introduction to Comparative Black Literature* (2007) have been some of the most influential models of contemporary Africana Studies based literary criticism responds to the demand for a core disciplinary source that comprehensively defines and models literary praxis from the vantage point of Africana Studies. This highly anticipated seminal study finally institutionalizes the discipline's literary enterprise. Framing the concept of transcendence, she covers over a dozen traditional African American works in an original and thought provoking analysis that places canonical approaches in enlightened discourse with Africana studies reader response priorities. This study makes traditional literature come alive in conversation with topics of masculinity, womanism, Black Lives Matter, humor, Pan Africanism, transnationalism, worldview, the subject place of Africa, cultural mythology, hero dynamics, Black psychology, demographics, history, Black liberation theology, eulogy, cultural memory, Afro futurism, the Kemetic principle of Maat, social justice, rap and hip hop, Diaspora and performance. Scholars now have a focused Africana Studies text for both introductory and advanced literature courses to capture the power of the African American literary canon while modeling the most dynamic practical applications of humanities to social science practices.

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