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'A dazzling act of
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Cambridge Caryl Phillips

Elizabeth Kowaleski-Wallace



Cambridge Caryl Phillips:

Cambridge Caryl Phillips, 1991 Two worlds connected by the insult of slavery are explored in this novel the Caribbean plantation and England It is an account of inhumanity of a self pronounced Christian nation resistant to the black religious conversion in case they recognized that all people are equal under God Caryl Phillips' "*Cambridge*" - *The Ambiguity of a Slave's Identity through (Re)Naming* Marylise Thill, 2012-01-31 Seminar paper from the year 2011 in the subject English Language and Literature Studies Literature grade 13 University of Louvain language English abstract In our postcolonial time many novels have tackled and still tackle issues such as slavery racism belonging and identity In this essay we will mainly focus on one author that belongs to this wave namely Caryl Phillips He was born in St Kitts a Caribbean island in 1958 1 He came to Britain at the age of four months and studied English Literature at Oxford University 2 He is currently a well known postcolonial writer whose works largely focus on the legacy of the Atlantic slave trade and its consequences for the African Diaspora 1 In this essay we will analyze Phillips fourth novel *Cambridge*³ which won the Sunday Times Young Writer of the Year Award 1 We will deal with the issue of the identity of the slaves especially with regards to naming In fact slaves were always given a new name by their owners Thus we will analyze the impact of this naming on the slaves identity and the ambiguity to which it can lead However we will first provide a definition of the concept of identity Then we will go through how naming was applied in the history of the slaves and what was its significance Finally we will undertake an analysis of two characters of *Cambridge* and focus on their identity with regards to their different names In addition we will refer to another recent postcolonial novel namely *The Long Song*⁴ by Andrea Levy *Fiction Masquerading as History Unmasked as Fiction* Evelyn O'Callaghan, 1991 **Caryl Phillips' *Cambridge* - the Ambiguity of a Slave's Identity Through Naming** Marylise Thill, 2012-02 Seminar paper from the year 2011 in the subject English Language and Literature Studies Literature grade 13 University of Louvain language English abstract In our postcolonial time many novels have tackled and still tackle issues such as slavery racism belonging and identity In this essay we will mainly focus on one author that belongs to this wave namely Caryl Phillips He was born in St Kitts a Caribbean island in 1958 1 He came to Britain at the age of four months and studied English Literature at Oxford University 2 He is currently a well known postcolonial writer whose works largely focus on the legacy of the Atlantic slave trade and its consequences for the African Diaspora 1 In this essay we will analyze Phillips fourth novel *Cambridge*³ which won the Sunday Times Young Writer of the Year Award 1 We will deal with the issue of the identity of the slaves especially with regards to naming In fact slaves were always given a new name by their owners Thus we will analyze the impact of this naming on the slaves identity and the ambiguity to which it can lead However we will first provide a definition of the concept of identity Then we will go through how naming was applied in the history of the slaves and what was its significance Finally we will undertake an analysis of two characters of *Cambridge* and focus on their identity with regards to their different names In addition we will refer to another recent postcolonial novel namely *The Long*

Song4 by Andrea Levy **Postcolonial Literatures in English** Anke Bartels,Lars Eckstein,Nicole Waller,Dirk Wiemann,2019-04-27 The term postcolonial literatures in English designates English language literatures from Africa Asia the Americas and Oceania as well as the literatures of diasporic communities who have moved from those regions to the global north This volume introduces the central themes of postcolonial literary studies and delineates how these themes are reflected and elaborated in exemplary literary works by postcolonial authors from around the world It also offers succinct definitions of key terms like Orientalism hybridity Indigeneity or writing back *Display of Slavery in Caryl Phillips' "Cambridge". How the Ideology of Capitalism Facilitated the Commodification of Enslaved Africans* Leon Maack,2021-03-02 Seminar paper from the year 2020 in the subject English Language and Literature Studies Literature Leuphana Universit t L neburg Kulturwissenschaft course Slavery and Anglo American Literature from 1800 to the Present language English abstract The aim of this paper is to answer the following questions What role did the emerging system of capitalism play in the dehumanizing and enslavement of people of African origin from the 16th century onward What impact did its ideology have on the lives and thoughts of the main characters in Caryl Phillips Cambridge Caryl Phillips 1991 novel Cambridge shines a light on the harsh realities of slave labour on plantations in the West Indian colonies The practice of slavery itself has not been historically new when the transatlantic slave trade took off in the 16th century This enterprise however gave rise to slavery as an institution of unprecedented magnitudes and brutality and would later prove to have colossal ramifications for the African continent and its future development An institution like that of slavery could not exist if it weren t for an ideology supporting it The crucial aspect that ultimately distinguished this new kind of slavery from indigenous forms of servitude was capital The mechanisms constituting this enterprise can be attributed to the rising cultural systems of capitalism and consumer culture exploiting cheap labour to satisfy the demand for foreign goods such as sugar in European societies Trading and exploiting African people came to be understood as a business venture degrading human beings to a mere commodity and means of production owned by businessmen such as the father of one of Cambridge s main characters Emily Cartwright Her experiences and her thoughts on the enslaved people working on the unnamed Caribbean Island home to her father s estate give insight into the racist perception of black people in distant Europe In contrast the reader gets to see the cruelties of slavery through the eyes of the novel s namesake Cambridge Together these completely distinct perspectives create a profound image of slavery as an institution the capitalist forces behind it as well as the prejudices necessary to facilitate and maintain this atrocious enterprise Caribbean Passages Richard Francis Patteson,1998 This text offers a critical perspective on fiction from the West Indies The writers are from diverse backgrounds with differing artistic perspectives but share a commitment to a repossession of Caribbean life and consciousness The writers are Senior Edgell Phillips Naipul and Antoni Postcolonial Justice Anke Bartels,Lars Eckstein,Nicole Waller,Dirk Wiemann,2017-02-13 Postcolonial Justice addresses a major issue in current postcolonial theory and beyond namely the question of how to

reconcile an ethics grounded in the reciprocal acknowledgment of diversity and difference with the normative if not universal thrust that appears to energize any notion of justice The concept of postcolonial justice shared by the essays in this volume carries an unwavering commitment to difference within and beyond Europe while equally rejecting radical cultural essentialisms which refuse to engage in utopian ideals of convivial exchange across a plurality of subject positions Such utopian ideals can no longer claim universal validity as in the tradition of the European enlightenment instead they are bound to local frames of speaking from which they project world

Slaves to Sweetness Carl Plasa, 2011-09-01 Literary and sociological studies have long been fascinated by the seemingly innocuous substance of sugar not least because of its direct link with the histories of slavery in the New World Unlike previous texts *Slaves to Sweetness* examines not only traditional classic studies of the history of sugar but also explores the previously ignored work produced by expatriate Caribbean authors from the 1980s onward As a result this volume provides the most comprehensive account to date of the historical transformations undergone by our representations of sugar making it a rich resource for scholars in numerous fields

The British Slave Trade and Public Memory Elizabeth Kowaleski-Wallace, 2006 A provocative examination of the politics of memory and how a diverse culture remembers its complex history of racism The author explores these issues in this study and by incorporating a range of material she analyses how museum exhibits novels films and a play dealt with the subject of slavery

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