

**CARLOS CASTANEDA,
ACADEMIC OPPORTUNISM
AND THE
PSYCHEDELIC SIXTIES**



JAY COURTNEY FIKES

FOREWORD BY
PHIL C. WEIGAND

Carlos Castaneda Academic Opportunism And The Psychedelic Sixties

Graham Harvey, Robert J. Wallis



Carlos Castaneda Academic Opportunism And The Psychedelic Sixties:

Carlos Castaneda, Academic Opportunism, and the Psychedelic Sixties Jay C. Fikes, 1992 **A Magical Journey with Carlos Castaneda** Margaret Runyan Castaneda, 1993-06

He slayeth Carlos Castaneda wrote one critic about this serious study by an American anthropologist which reveals how Castaneda's account of his apprenticeship to Don Juan advanced the psychedelic drug movement of the 60s and 70s Fikes also makes a strong case for legalizing peyote the hallucinogenic drug so vital in ancient ceremonies still practiced by more than a quarter of a million Native Americans A penetrating expose of anthropology gone AWOL and the book is still raising hell according to one reviewer one of the most valuable books in modern history on fake religious practitioners National Coalition for Indian Education *Carlos Castaneda, Academic Opportunism and the Psychedelic Sixties* Jay Courtney Fikes, 1993

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Millones de hispanohablantes consideran ver dichos los libros de Carlos Castaneda probablemente porque la mayoría de ellos no han leído esta traducción al español del libro del profesor Jay Fikes Carlos Castaneda oportunismo académico y los psíquedélicos años sesenta El Dr Fikes publicó este libro en Canadá en 1993 después de llevar a cabo años de investigación en México y en los Estados Unidos Ahora dos españoles Juan Samper y Lourdes Escario han traducido el libro de Fikes sin retribución económica convencidos de que será de provecho para todos La afirmación central de Carlos Castaneda haber aprendido brujería de un anciano indio aquí llamado don Juan Matus se contradice con las pruebas del profesor Jay Fikes Su investigación revela que los escritos de Castaneda están basados en caricaturas de un huichol llamado Ramón Medina Silva y de otros indios mexicanos que conoció Castaneda El libro de Fikes expone los elementos más sensacionalistas de la pseudoetnografía encantadora de Castaneda a la vez que examina quién y qué le ayudó a convertirse en un héroe antropológico y en uno de los padrinos del movimiento New Age El libro de Fikes inspira respeto por los rituales huicholes de los primeros frutos y por las peregrinaciones del peyote resume las ceremonias de la Native American Church y repasa los momentos culminantes de los años sesenta la época turbulenta en la que Castaneda se convirtió en un autor de éxito Fikes muestra cómo y por qué Aldous Huxley el Dr Timothy Leary Gordon Wasson y varios antropólogos de Los Ángeles contribuyeron a crear una audiencia ansiosa por creer que los cuentos chinos de Castaneda eran ciertos Fikes explica cómo y por qué Castaneda y sus aliados antropólogos de la Universidad de California en Los Ángeles hicieron de los huicholes un ítem para buscadores de chamanes antropólogos al

maestro de ficción de Castaneda don Juan poniendo así en peligro las ancestrales peregrinaciones del peyote de los huicholes. Algunos creyentes en las historias sensacionalistas de Castaneda contribuyeron al trágico fallo del Tribunal Supremo de los Estados Unidos de 1990 que denegaba la libertad religiosa a unos 300 000 miembros de la Native American Church que veneran el peyote. La extensa investigación de Fikes y su experiencia de primera mano con peyote entre los huicholes y en las ceremonias de la Native American Church le cualifican de modo excepcional para desacreditar las absurdas alegaciones de Castaneda sobre chamanes y peyote entre ellas su afirmación de que el espíritu del peyote Mescalito decretó su aprendizaje con don Juan Matus. El autor del prefacio Dr Phil Weigand es Profesor Investigador del Centro de Estudios Arqueológicos en el Colegio de Michoacán. Ha publicado numerosos libros y artículos académicos sobre los huicholes cuya historia y cultura empezó a estudiar en 1965 en San Sebastián con su esposa Acelia García. Los traductores de este libro Lourdes Clara Escario y Juan Samper son españolas. Lourdes Escario es licenciada en Filología Inglesa y profesora de inglés en un instituto de enseñanza secundaria en Palencia. Juan Samper es veterinario y licenciado en Filosofía. Tanto Juan Samper como Jay Fikes han llevado a cabo peregrinaciones bajo la tutela del mismo chamán huichol Jesús González. Carlos Castaneda's books are accepted as truthful by millions of Spanish speakers probably because most of them have not read this Spanish translation of Professor Fikes' book. Carlos Castaneda: Academic Opportunism and the Psychedelic Sixties. Dr Fikes published this book in 1993 in Canada after completing years of research in Mexico and the United States. Now two Spaniards, Juan Samper and Lourdes Escario, have translated Fikes' book without payment, convinced that it is valuable for everybody. Carlos Castaneda's central claim to have learned sorcery from an elderly Yaqui Indian named don Juan Matus is contradicted by Professor Jay Fikes' evidence. Fikes, *The Anthropology of Drugs*. Neil Carrier, Lisa L. Gezon, 2023-07-28. From khat to kava to ketamine, drugs are constitutive parts of cultures, identities, economies, and livelihoods. This much-needed book is a clear introduction to the anthropology of drugs, providing a cutting-edge and accessible overview of the topic. The authors examine and assess the following key topics: How drugs feature in anthropology and the work of anthropologists and the general role of drugs in society; Comparison between biochemical and pharmacological approaches to drugs and bio-socio-cultural models of understanding drugs; Evolutionary origins of psychotropic drug sensitivity and archaeological evidence for the spread of psychoactive substances in pre-history; Drugs in spiritual and religious contexts, considering their role in altered states of consciousness, divination, and healing; Stimulant drugs and the ambivalence with which they are treated in society; Addiction and dependency; Drug economies, livelihoods, and the production and distribution segments of drug commodity chains; Drug policies and drug wars; Drugs, race, and gender; The future of the study of drugs and anthropological professional engagements with solving drug problems. With the inclusion of chapter summaries and many examples, further reading, and case studies, including drug tourism, drug industries in the Philippines and Mexico, Afghanistan and the Golden Triangle, and the opioid crisis in North America, *The Anthropology of Drugs* is an ideal introduction for those coming to the topic for the

first time and also for those working in the professional and health sectors It will be of interest to students of anthropology and to those in related disciplines including sociology psychology health studies and religion Genealogies of Shamanism Jeroen W Boekhoven,2011 Cover Table of contents Acknowledgements 1 Approaching shamanism 2 Eighteenth and nineteenth century interpretations 3 Early twentieth century American interpretations 4 Twentieth century European constructions 5 The Bollingen connection 1930s 1960s 6 Post war American visions 7 The genesis of a field of shamanism America 1960s 1990s 8 A Case Study Shamanisms in the Netherlands 9 Struggles for power charisma and authority a balance Bibliography Index *The Dedalus Book of the 1960s* Gary Lachman,2022-01-23 It is the 60s yes it is magic sex drugs and rock and roll In *The Dedalus Book of the 1960s Turn Off Your Mind* Gary Lachman uncovers the Love Generation s roots in occultism and explores the dark side of the Age of Aquarius His provocative revision of the 1960s counterculture links Flower Power to mystical fascism and follows the magical current that enveloped luminaries like the Beatles Timothy Leary and the Rolling Stones and darker stars like Charles Manson Anton LaVey and the Process Church of the Final Judgment Acclaimed by satanists and fundamentalist Christians alike this edition includes a revised text incorporating new material on the suicide cult surrounding Carlos Castaneda the hippy serial killer Charles Sobhraj the strange case of Ira Einhorn the Unicorn the CIA and ESP the new millennialism and more From H P Lovecraft to the Hell s Angels find out how the Morning of the Magicians became the Night of the Living Dead *The Ethnopoetics of Shamanism* M. Santos,2016-04-30 Over the last century Western portrayals of shamanism have changed radically toward an ethnopoetics of shamanism While shamanic practices had long been indirectly registered by Westerners it is only since the late nineteenth century that they have taken on symbolic import within discourses of primitivism and debates over magic and rationality The Beast of Adam Gorightly Adam Gorightly,2005-09 Have you heard rumors about the mysterious deaths in Disneyland Or that occult ritual magic is behind the appearance of UFO s Was mind control the hidden trigger that blew JFK away Is Tuesday Weld a high priestess of the Bavarian Illuminati These and many other strange spectres inhabit the pages of *The Beast of Adam Gorightly* Collected Rantings 1992 2004 Mr Gorightly a certified crackpot historian and 33rd degree Mason has over the last decade chronicled such unwieldy subjects in his many articles and books *The Beast of Adam Gorightly* is the culmination of these arcane journeys into the hinterlands of high weirdness delving into the darkness and unraveling the mummy folds that await his readers there Proceed at your own possible ruin **The A to Z of Shamanism** Graham Harvey,Robert J. Wallis,2010-04-01 Few religious traditions have generated such diversity and stirred imaginations as shamanism In their engagements with other worlds shamans have conversed with animals and ancestors and have been empowered with the knowledge to heal patients advise hunters and curse enemies Still other shamans aided by rhythmic music or powerful plant helpers undertake journeys into different realities where their actions negotiate harmony between human and other than human communities Once relegated to paintings on cave walls today Shamanism can be seen in

performances at rave clubs and psychotherapeutic clinics The A to Z of Shamanism has the dual task of exploring the common ground of shamanic traditions and evaluating the diversity of both traditional indigenous communities and individual Western seekers This is done in an introduction a bibliography a chronology and hundreds of cross referenced dictionary entries which explore the consistent features of a variety of shamans the purposes shamanism serves the function and activities of the shaman and the cultural contexts in which they make sense

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