



#DEMOCRACIA HACKER

EL PODER DE LOS CIUDADANOS



LA LECTURA DE RAMÓN

CÉSAR RAMOS

prólogo de Pilar Velasco

Democracia Hacker 2 Edicion

Álvaro Ramis Olivos



Democracia Hacker 2 Edición:

Internet, sociedad y poder. Democracia digital: comunicación política en la era de la hipermediación Gerardo L. Dorantes y Aguilar, 2023-04-12 En la obra Internet Sociedad y Poder Democracia digital comunicación política en la era de la hipermediación se elabora un recuento de los procesos comunicativos desde y hacia el poder sustentados en las tecnologías en línea partiendo del supuesto de que las Tecnologías de la Información y Comunicación TIC han modificado las maneras de indagar enseñar comunicar y hacer política Se analizan el alcance y el efecto real de los medios digitales de comunicación en las opiniones actitudes y conductas de sus auditorios así como las formas en que Internet sociedad y política articulan sus procesos comunicativos y sus consecuencias sociales *Democracia y Gobierno Abierto: Una nueva cultura administrativa* Silvia Carmona Garias, 2019-01-09 CONTENIDO Capítulo 1 En busca de la calidad democrática sus elementos esenciales Capítulo 2 Participación ciudadana renovando los valores de la cultura política Capítulo 3 Cambio en la morfología de la participación ciudadana open government Capítulo 4 La España nefita del gobierno abierto los primeros pasos del camino Capítulo 5 Transformaciones necesarias para la construcción de un gobierno abierto la destrucción creativa Conclusiones Bibliografía RESUMEN Esta obra recoge el fruto de la investigación de su autora quien analiza la tendencia de los cambios culturales y legislativos habidos en España durante los últimos años en relación con la transparencia y la participación ciudadana los dos elementos internacionalmente identificados con la filosofía del gobierno abierto **Derechos sociales, constitucionales y democracia** Morales, Leticia, 2015-12-23 La presente obra examina el estatus jurídico y moral de los derechos sociales en las sociedades contemporáneas La autora sostiene que estos derechos deben ser tomados en serio y protegidos de manera robusta por las instituciones jurídicas como precondiciones de la democracia A la pregunta sobre si la protección constitucional robusta de los derechos sociales está justificada en una democracia ordinariamente se sostiene que hay que elegir entre la supremacía de los tribunales o la superioridad de la asamblea legislativa pero si se adopta la primera posición habrá que cargar con una disminución en la legitimidad del sistema político por permitir que sean los jueces quienes aseguren los derechos sociales en última instancia y si se adopta la segunda el coste consistirá en una mengua en la justicia de las decisiones adoptadas por una mayoría que eventualmente fracasar en la protección de los derechos sociales de todos La autora considera que este planteamiento en forma de dilema es incorrecto estar de acuerdo con la importancia de las consideraciones democráticas no implica el rechazo de la protección robusta de los derechos sociales constitucionales En el libro se argumenta que es viable reconciliar ambas posiciones y aprovechar las fortalezas de cada una para justificar los derechos sociales constitucionales desde la legitimidad democrática Por ello incluso para quienes tomándose en serio los desacuerdos sobre las cuestiones de justicia social consideran que ellas deberán ser decididas por el órgano legislativo habrá razones para asegurar constitucionalmente los derechos sociales y garantizarlos a través de un mecanismo robusto de control de constitucionalidad *Todo lo que la democracia no es y lo poco que si* José Fernando Flórez Ruiz, 2015-06-01 Este libro

nos sorprende con su exposición de una controversia en el corazón de la teoría democrática. Asume el reto enorme de esas preguntas imposibles que todos creemos poder responder hasta que con la segunda o tercera crítica quedamos sin palabras. ¿Qué es la democracia? Intentarlo es como entrar en un laberinto. En 1997 Collier y Levitsky encontraron en la literatura 550 posibles respuestas. Si la democracia es el gobierno del pueblo por el pueblo para el pueblo como dijo Lincoln, ¿deberíamos llamar democrático a un gobierno donde el pueblo ha decidido no gobernarse e investir para ello a un dictador elegido? Pero si la democracia impone límites también al pueblo, ¿en qué sentido podríamos decir que la democracia es el gobierno del pueblo? Algunos consideran que la democracia son derechos humanos, justicia, igualdad. Algún ejemplo en este mundo violador de derechos humanos, injusto y desigual.

La democracia radical María Monserrat Llauro, 1997

Sociología, capitalismo y democracia Fernando Álvarez-Uría, Julia Varela, 2009-11-15

Han transcurrido más de doscientos años desde que se produjo en Occidente la revolución industrial y la revolución política democrática, dos fuertes conmociones sociales que transformaron el mundo, pero la riqueza de las naciones sigue estando desigualmente repartida y la pervivencia de años del universo prueba las limitaciones del proceso de democratización de nuestras sociedades. La sociología, la democracia y el capitalismo han coexistido de forma conflictiva en los países occidentales desde hace más de dos siglos. Este libro pretende abordar la historia de sus relaciones complejas. Fernando Álvarez-Uría y Julia Varela proponen en **SOCIOLOGÍA, CAPITALISMO Y DEMOCRACIA** una larga navegación por la apasionante y accidentada senda de las teorías sociológicas analizadas ahora en los marcos sociales e institucionales en los que cobran sentido. El principal objetivo de este libro es crear las condiciones intelectuales para la elaboración de teorías sociológicas al servicio de la libertad.

Intl Biblio Pol SC 1965 International Committee for Social Science Information and Documentation, 1966. First published in 1966. Routledge is an imprint of Taylor Francis, an information company.

Debates for the Digital Age Danielle Sarver Coombs, Simon Collister, 2015-11-23

By evaluating the Internet's impact on key cultural issues of the day, this book provides a comprehensive overview of the seismic technological and cultural shifts the Internet has created in contemporary society. Books about Internet culture usually focus on the people, places, sites, and memes that constitute the cutting edge at the time the book is written. That approach alas renders such volumes quickly obsolete. This provocative work, on the other hand, focuses on overarching themes that will remain relevant for the long term. The insights it shares will highlight the tremendous impact of the Internet on modern civilization and individual lives well after specific players and sites have fallen out of favor. Content is presented in two volumes. The first emphasizes the positive impact of Internet culture: for example, 24-hour access to information, music, books, merchandise, employment opportunities, and even romance. The second discusses the Internet's darker consequences, such as a demand for instant news that often pushes journalists to prioritize being first over being right, online scams, and invasions of privacy that can affect anyone who banks, shops, pays bills, or posts online. Readers of the set will clearly understand how the Internet has revolutionized communications and redefined human interaction, coming away with a unique appreciation of the

realities of today's digital world for better and for worse *Bienes comunes y democracia* Álvaro Ramis Olivos, 2017 Nos abre a una racionalidad capaz de valorizar aspectos de la relacionalidad humana que explican el funcionamiento de las economías colaborativas del don y de la reciprocidad y propicia una comprensión de lo común que evoluciona desde un plano cotidiano experiencial y espontáneo hasta su manifestación como realidad institucional altamente compleja y diferenciada. A la vez, el libro somete a este proceso a un exhaustivo juicio crítico advirtiéndole que no toda forma de cooperación es siempre virtuosa; obligándonos a afinar nuestra mirada en la búsqueda de una práctica colaborativa que haga del ser humano en cada momento un fin en sí mismo **La Ética de la democracia** Waldo Ansaldi, 1986

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