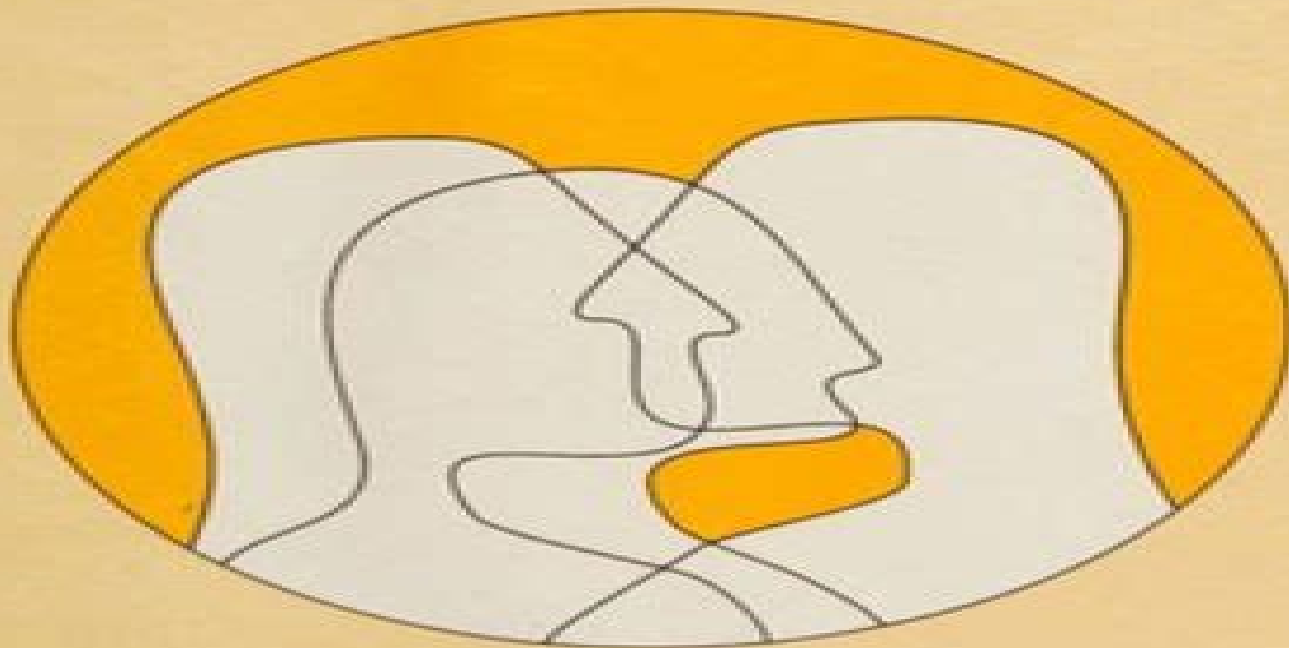


DEPENDENCY AND JAPANESE SOCIALIZATION

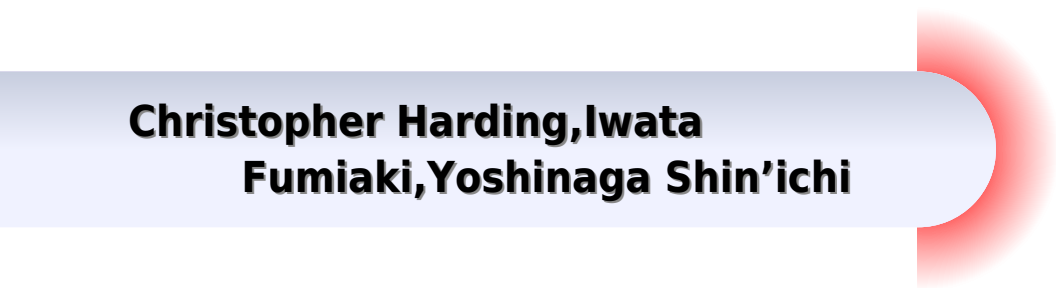
PSYCHOANALYTIC AND
ANTHROPOLOGICAL INVESTIGATIONS INTO *AMAE*



FRANK A. JOHNSON, M.D.

Dependency And Japanese Socialization Psychoanalytic And Anthropological Investigations In Amae

**Christopher Harding, Iwata
Fumiaki, Yoshinaga Shin'ichi**



Dependency And Japanese Socialization Psychoanalytic And Anthropological Investigations In Amae:

Dependency and Japanese Socialization Frank A. Johnson, 1995 Surprisingly readable and studded with nuggets of insight The Daily Yomiuri This insightful well written fascinating book offers new understandings not only of Japan but also of American culture It is essential for those in anthropology psychology sociology and psychiatry who are interested in culture as well as those in law and the business community who deal with Japan Paul Ekman Ph D Director Human Interaction Laboratory Langley Porter Institute University of California San Francisco A thoughtful cross cultural study of development His work can only enhance the still evolving psychoanalytic theory of preoedipal development as it is being derived mostly from psychoanalytic research on child parent interaction in American families Calvin F Settlage M D Johnson s ambitious and exhaustive synthesis of anthropological and psychological treatments of dependency raises interesting questions Johnson alerts the reader to issues of universalism and relativity and leads us to ask What would psychoanalysis be like if it had originated in Japan Merry I White Edwin O Reischauer Institute of Japanese Studies Harvard University Johnson s erudite and critical re examination of human dependence succeeds to re profile dependence meaningfully and revives our interest in this major aspect of human experience Indeed much food for thought for both psychoanalysts and anthropologists Henri Parens M D Philadelphia Psychoanalytic Institute Western ideologies traditionally emphasize the concepts of individualism privacy freedom and independence while the prevailing ethos relegates dependency to a disparaged status In Japanese society the divergence from these western ideals can be found in the concept of amae perhaps best translated as indulgent dependency which is part of the Japanese social fiber and pervades their experience For the Western reader the concept of amae is somewhat alien and unfamiliar but in order to understand the Japanese fully it is essential to acquire a familiarity with the intensity that accompanies interdependent affiliations within their culture To place amae in the proper context Johnson critically examines the western attitudes toward dependency from the perspectives of psychoanalysis psychiatry developmental psychology and anthropology Johnson traces the development of the concept and uses of the term dependency in academic and developmental psychology in the West including its recent eclipse by more operationally useful terms attachment and interdependency This timely book makes use of the work of Japanese psychiatrist Takeo Doi whose book *The Anatomy of Dependence* introduced the concept of amae to the West Johnson goes on to illuminate the collective manner in which Japanese think and behave which is central to their socialization and educational practices especially as seen in the stunning success of Japanese trading practices during the past twenty years A major emphasis is placed upon the positive aspects of amae which are compared and contrasted with attitudes toward dependency seen among other nationalities cultures and groups in both Western and Asian societies Complete with a glossary of Japanese terms *Dependency and Japanese Socialization* provides a comprehensive investigation into Japanese behavior

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This insightful well written fascinating book offers new understandings not only of Japan but also of American culture It is essential for those in anthropology psychology sociology and psychiatry who are interested in culture as well as those in law and the business community who deal with Japan Paul Ekman Ph D Director Human Interaction Laboratory Langley Porter Institute University of California San Francisco A thoughtful cross cultural study of development His work can only enhance the still evolving psychoanalytic theory of preoedipal development as it is being derived mostly from psychoanalytic research on child parent interaction in American families Calvin F Settlege M D Johnson's ambitious and exhaustive synthesis of anthropological and psychological treatments of dependency raises interesting questions Johnson alerts the reader to issues of universalism and relativity and leads us to ask What would psychoanalysis be like if it had originated in Japan Merry I White Edwin O Reischauer Institute of Japanese Studies Harvard University Johnson's erudite and critical re examination of human dependence succeeds to re profile dependence meaningfully and revives our interest in this major aspect of human experience Indeed much food for thought for both psychoanalysts and anthropologists Henri Parens M D Philadelphia Psychoanalytic Institute Western ideologies traditionally emphasize the concepts of individualism privacy freedom and independence while the prevailing ethos relegates dependency to a disparaged status In Japanese society the divergence from these western ideals can be found in the concept of amae perhaps best translated as indulgent dependency which is

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Religion and Psychotherapy in Modern Japan Christopher Harding, Iwata Fumiaki, Yoshinaga Shin'ichi, 2014-09-15 Since the late nineteenth century religious ideas and practices in Japan have become increasingly intertwined with those associated with mental health and healing This relationship developed against the backdrop of a far broader and deeply consequential meeting between Japan's long standing Chinese influenced intellectual and institutional forms and the politics science philosophy and religion of the post Enlightenment West In striving to craft a modern society and culture that could exist on terms with rather than be subsumed by western power and influence Japan became home to a religion psy dialogue informed by pressing political priorities and rapidly shifting cultural concerns This book provides a historically contextualized introduction to the dialogue between religion and psychotherapy in modern Japan In doing so it draws out connections between developments in medicine government policy Japanese religion and spirituality social and cultural criticism regional dynamics and gender relations The chapters all focus on the meeting and intermingling of religious with psychotherapeutic ideas and draw on a wide range of case studies including how temple and shrine cures of early modern Japan fared in the light of German neuropsychiatry how Japanese Buddhist theories of mind body and self cultivation negotiated with the findings of western medicine how Buddhists Christians and other organizations and groups drew and redrew the lines between religious praxis and psychological healing how major European therapies such as Freud's fed into self consciously Japanese analyses of and treatments for the ills of the age and how distress suffering and individuality came to be reinterpreted across the twentieth and early twenty first centuries from the southern islands of Okinawa to the devastated northern neighbourhoods of the Tohoku region after the earthquake tsunami and nuclear disasters of March 2011 *Religion and Psychotherapy in Modern Japan* will be welcomed by

students and scholars working across a broad range of subjects including Japanese culture and society religious studies psychology and psychotherapy mental health and international history

Advances in Intelligent Networking and Collaborative Systems Leonard Barolli, 2024-09-14 This book provides latest research findings innovative research results methods and development techniques from both theoretical and practical perspectives related to intelligent social networks and collaborative systems intelligent networking systems mobile collaborative systems and secure intelligent cloud systems as well as reveals synergies among various paradigms in such a multi disciplinary field of intelligent collaborative systems With the fast development of the Internet there is a shift from the traditional sharing of information and applications as the main purpose of the Web to an emergent paradigm which locates people at the very center of networks and exploits the value of people s connections relations and collaboration Social networks are also playing a major role in the dynamics and structure of intelligent Web based networking and collaborative systems Virtual campuses virtual communities and organizations strongly leverage intelligent networking and collaborative systems by a great variety of formal and informal electronic relations such as business to business peer to peer and many types of online collaborative learning interactions including the emerging e learning systems This has resulted in entangled systems that need to be managed efficiently and in an autonomous way In addition latest and powerful technologies based on grid and wireless infrastructure as well as cloud computing are currently enhancing collaborative and networking applications a great deal but also facing new issues and challenges The principal purpose of the research and development community is to stimulate research that will lead to the creation of responsive environments for networking and at longer term the development of adaptive secure mobile and intuitive intelligent systems for collaborative work and learning

On Freud's Observations On Transference-Love Ethel S. Person, Aiban Hagelin, Peter Fonagy, 2018-05-11 This is the third volume in the series Contemporary Freud Turning Points and Critical Issues published for the International Psychoanalytical Association Each volume presents a classic essay by Freud with commentaries by prominent psychoanalytic teachers and analysts from different theoretical backgrounds and geographical locations Observations on Transference Love may have been inspired say the contributors by the unfortunate emotional involvements of two of Freud s colleagues with female patients In his paper Freud speaks of the inevitability of transference love in every well conducted analysis its important therapeutic functions and its potential hazards Transference love is discussed in the larger context of transference in general The essays illuminate a persistent problem in all modalities of psychotherapy unfortunate often tragic enactments of erotic transference and countertransference This volume also includes the original essay by Freud

Japanese Education Roberta E. Pike, 2007 Presents a large representative sample of the literature on Japanese education with an emphasis on its psychosocial aspects Many discussions compare the Japanese educational system with that of the United States and other countries The citations cover most of the 1990s including a few earlier and later references Includes extensive discussions about Japanese educational reform movements and their

consequences Also cites published and unpublished dissertations and theses Updates the last comprehensive English language bibliography on Japanese education published by Ulrich Teichler in 1974 The citations were taken from many online databases Suitable for students teachers scholars and the general public *Japan in Analysis* I. Parker, 2008-06-17 This book is about the development of psychoanalysis and modern subjectivity in Japan and addresses three key questions Why is there psychoanalysis in Japan What do we learn about Japan from its own forms of analysis and What do we learn about ourselves from Japan *Alternative Virtues* Koji Tachibana, 2024-12-16 Incorporating various perspectives on the Japanese notion of virtue *Alternative Virtues* investigates and expands our current understanding of virtue and presents a foundational case study of an alternative approach to virtues The study of virtue has long been dominated by Western i e Christian and far Eastern i e Confucian points of view However Japanese thinkers and scholars have struggled with these traditions The rise of cultural intermingling with these traditions has created a unique code of values in Japan which have grown from their own historical and cultural sources other than the Christian and Confucian traditions Viewed through the filter of Japanese history and culture as well as focusing on different contexts in Japan the book investigates both moral and epistemic virtues Discussing the theoretical and practical implications that such alternative virtues may have on our lives this book will contribute to reforming the current research trends in virtue theory and encouraging the wider public to consider the notion of virtue from a fresh perspective Due to the content and scope of the book it will appeal to a variety of readers both locally and internationally interested not only in Japanese historical cultural and philosophical investigations of virtues but also in learning more about alternative perspectives on virtues This readership includes scholars and university students both undergraduate and postgraduate in the fields of philosophy history cultural studies moral psychology and education

Good Feelings Salman Akhtar, 2018-03-21 This tightly edited volume opens a new vista in psychoanalysis by focusing upon positive and life enhancing emotions and attitudes The realms it covers include love friendship enthusiasm courage tact resilience and forgiveness among others Seminal papers on these topics have existed but remain scattered throughout the psychoanalytic literature This book brings them together in a harmonious gestalt It is more than an anthology however Each paper is followed by a freshly written commentary that critically evaluates the paper and brings it in consonance with up to date contemporary psychoanalytic knowledge Issues of development adaptation psychopathology and analytic technique as these pertain to the positive dimension of affective experience are elucidated The book also deals with the broader and overarching issue of the goodness that accompanies causes and is enhanced by the positive emotions in consideration here Thus the ever elusive and puzzling issue of psychoanalytic morality finds a place in the discourse with all its rich and complex theoretical and technical implications

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