



छावा

राजा सिबाजी हा निबिबाद सिद्धपुरुष होता. परंतु शिवपुत्र संभाजी हाही एक छावाच होता. महाराष्ट्राला हे नम्रानं पण पुरेपूर उमजलं आहे. 'छावा' च्या जोरदार स्वागतानं ते सिद्ध झालं आहे.

एक दोनच नव्हे तर एकाचवेळी पाच आषाढपांचेर निकराची वज्रफाट करणारा हा सेना-धुरंधर ! मराठ्यांच्या इतिहासात असा सेनापती एकमेव संभाजीच होऊन गेला. अजिंठेकर सिद्धी, गोव्याचे फिरंगी, मुंबईचे टोपीकर आणि तीस लाखांची फौज व चौदा कोटींचा सजिना घेऊन मराठ्यांचे पारितोष्य करण्यासाठी दक्षिणेकड उतरलेला अबाध्द औरंगजेब. या त्या चार आषाढचा, पाचवी आषाढी होती, स्वाधीन स्वजनांची, अगदी परकीच ! विजारी विजयात घातक्यांची !

रत्नागणाचा पाच सतत नऊ वर्षे पाठीची घेत मुलुखभर दौडणारा हा सुमार राजा जन्माला येताना कविमनाचे संचित बरोबर घेऊन याचा आणि 'बुद्धभूषणम्' काव्याची रचना करून तो कविराज म्हणून मान्यता पावावा हे पाहिले की प्रतिभा देवदत्त असली तरी एक अजब आणि विस्मयकारी देणवी आहे असे म्हणावे लागते. तसाच अटीतटीचा प्रसंग आला तर मराठी कविमन एकदा का विघाराने राजवत्त त्याले की मृत्यूलाही कसे घटक सामोरे जाऊ शकते. हे या काव्याने तुळापुरी सिद्ध केले. ही योकांतिका खरीच पण उत्कट आणि भव्य समर्पणाचा वेध घेणारी !

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