

De mythe Nederland

De eerste beelden van *Verleden van Nederland* zijn indrukwekkend – als het begin van een mythe, een voorstelling die in veel opzichten doet denken aan de eerste regels van het boek Genesis. We zien het witte schuim van water, golven die hoog opstaan, de zee, en horen de sombere stem van de verteller, met een onvervalste middeleeuwse tongval, met op de achtergrond aandringende, repeterende muziek, begeleid door geschreeuw van meeneers:

Aan de randen van de aardschijf. Voorbij de zeilen van Hercules, en ver van de beschafte wereld, lag de loodgrijze ooraan van het noorden. De zee was er wreed. Vaak barste er een kiltje als in het land van de doden. Achter de stranden lag een moerasige rinkelootheid, doorsneden door brede rivieren die traag uitstroonden in de ooraan. De aarde was er woest en leeg, zonder orde.¹

Met een vogelblik kijken we uit over een onoverzienbare delta, gevolgd door een close-up van kweklerdeeltjes grond. De titel van de serie verschijnt in beeld 'Verleden van Nederland' – gevolgd door een versneld voorbijtrekkende wolkenlucht in zonnegloed, en daarnaast: modern Nederland, een skyline, autowegen. Een vrouwenstem: 'Dit is ons verhaal, over onze streken, aan het begin van de beschaving.'

Het mythische karakter van het begin van de serie ligt niet alleen besloten in dat prachtige citaat over de woeste, lege delta en de beelden van de ruige zee, maar ook in de betekenisgeving ervan: dit is een oorsprongsverhaal. De relativiserende opmerkingen die volgen – het verhaal zal 'altijd doorverteld worden, maar nooit het zelfde klinken', en 'het is ons verleden, gekleurd door de tijd' – doen daar

Frank van Vree

niets aan af. En ook later, in de andere delen, zal het idee van een doorlopende geschiedenis intact blijven, al wordt op meerdere plaatsen benadrukt dat wij genetisch weinig van doen hebben met de mensen die de delta tot de middeleeuwen bevolken. Zowel in de sterk iconische beeldvoering als in de tekst wordt die continuïteit permanent bevestigd – niet in de laatste plaats door de vrouwelijke stem, die altijd in de 'wij'-vorm spreekt en het perspectief van de 'gewone Nederlander' belichaamt. Er is, kortom, werkelijk sprake van een mythische voorstelling, in de antropologische betekenis van het woord.

Een televisieserie als *Verleden van Nederland* of *Nederland in twaalf moorden* laat zich op verschillende manieren bespreken. Ten eerste kunnen we haar beoordelen als documentaire, waarbij vooral gekeken wordt naar de esthetische kwaliteiten, zowel op het niveau van het verhaal als de beelden en de muziek. Daarbij gaat het dus vooral om de opbouw, de visuele aantrekkelijkheid, het tempo, de vernieuwingen in stijl, de rol van de muziek, ofwel hoe de documentaire de kijker probeert bij de kladden te nemen. Vervolgens kunnen we de serie bezien als een historisch werkstuk, waarbij de aandacht uitgaat naar de 'inhoudelijke' aspecten van de voorstelling van het verleden. Daarbij moet een televisiedocumentaire worden gezien als een vorm van popularisering en niet als een academische verhandeling. Vragen die zich aandienen, hebben betrekking op de inhoud van het historische verhaal en het beeldmateriaal, de kwaliteit van de geboden informatie in het licht van andere, al dan niet gangbare interpretaties, en uiteraard eventuele feitelijke onjuistheden – ook waar het gaat om het gebruik van visuele bronnen.

Om evenwel recht te doen aan een televisieserie als *Verleden van Nederland*, zouden we deze benaderingen samen moeten brengen, in vragen als: wat brengt deze historische documentaire te wege, niet alleen in termen

¹ In deze bijdrage wordt uitsluitend de tekst van het uitgezonden programma gebruikt, en niet de later in boekvorm uitgegeven versie. Het boek blijft geheel buiten beschouwing.

De Mythe Nederland Beschouwingen Over Het Nationaal En Koloniaal Vraagstuk

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De Mythe Nederland Beschouwingen Over Het Nationaal En Koloniaal Vraagstuk:

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