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J.A. (Hans) Mol, P.L.G. van der Meer



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Eén grote familie Cor Trompetter, 2007 **De Friese volkslegers tussen 1480 en 1560** J.A. (Hans) Mol, P.L.G. van der Meer, 2017 In de late middeleeuwen deden vrije mannen overal in Noordwest Europa als dienstplichtigen mee aan raids belegeringen en veldslagen Omdat ze als amateurs te boek staan heeft de militaire geschiedschrijving tot dusver weinig oog voor hun inzet gehad Dit boek wil hierin verandering brengen Het gaat over de volksweerbaarheid en volksbewapening in Friesland tussen 1480 en 1560 een tijdvak waarin vaak en fel is gevochten in de Noordelijke Nederlanden Hans Mol beschrijft de samenstelling en ontwikkeling van de Friese boeren en burgermilities Hij onderzoekt tevens waarom de zelfverdediging van de Friezen uiteindelijk faalde bij hun streven om hun politieke autonomie te bewaren Hoofdbron voor deze studie is een omvangrijke serie monsterlijsten uit 1552 die voor zes steden en veertien Friese plattelandsdistricten zijn overgeleverd Ze bevatten per dorp of wijk uitvoerige beschrijvingen van alle weerplichtige mannen met hun namen en uitrusting Het boek bevat een editie hiervan De luchtoorlog boven Zuidwest- Friesland, 1940-1945 Jan J. van der Veer, Gerrit J. Zwanenburg, 1970 The Frisian Popular Militias between 1480 and 1560 Hans Mol, 2025-10-01 In the late Middle Ages and early modern times able bodied men between sixteen and sixty years of age were called upon all over Europe to participate in raids sieges and battles for the defense of home and hearth Because these men are regarded as amateurs military historiography has paid little attention to their efforts This book aims to change that by studying the mobilization organization and weaponry of popular levies for a time when war was frequently waged between states in the making Central to the book is the composition and development of the rural and urban militias in Friesland dissected in a comparative Northwest European perspective along with an examination of why the self defense of the Frisians ultimately failed in their efforts to preserve their political autonomy The main source is an extensive series of muster lists from 1552 that have survived for six cities and fourteen rural districts **The Reception of Learned Law in Fourteenth- and Fifteenth-Century Frisia** Marvin Wiegand, 2024-10-28 This book offers the first comprehensive analysis of medieval Frisian law focusing on the influence of Roman and canon law in the fourteenth and fifteenth centuries It makes use of recent translations of Old Frisian legal texts to show the evolution of Frisian law and to unveil why the Frisians were motivated to change their traditional laws The book covers everything from oaths as evidence in Frisian procedures to whether Frisian widows could be guardians of their children to the role the Frisians themselves played in the evolution of their legal system

T&T Clark Handbook of Anabaptism Brian C. Brewer, 2021-12-30 By utilizing the contributions of a variety of scholars theologians historians and biblical scholars this book makes the complex and sometimes disparate Anabaptist movement more easily accessible It does this by outlining Anabaptism's early history during the Reformation of the sixteenth century its varied and distinctive theological convictions and its ongoing challenges to and influence on contemporary Christianity T T Clark Handbook of Anabaptism comprises four sections 1 Origins 2 Doctrine 3 Influences on Anabaptism and 4

Contemporary Anabaptism and Relationship to Others The volume concludes with a chapter on how contemporary Anabaptists interact with the wider Church in all its variety While some of the authorities within the volume will disagree even with one another regarding Anabaptist origins emphases on doctrine and influence in the contemporary world such differences represent the diversity that constitutes the history of this movement *Religious Minorities and Cultural Diversity in the Dutch Republic* August den Hollander, Mirjam van Veen, Anna Voolstra, Alex Noord, 2019-02-11 Religious Minorities and Cultural Diversity in the Dutch Republic explores various aspects of the religious and cultural diversity of the early Dutch Republic and analyses how the different confessional groups established their own identity and how their members interacted with one another in a highly hybrid culture This volume is to honour Dr Piet Visser on the occasion of his 65th birthday Piet Visser has become a leading scholar in the field of the Anabaptist and Mennonite History Since January 1 2002 he served as the chair of Anabaptist Mennonite History and Kindred Spirits at the Doopsgezind Seminarium VU University Amsterdam **De stinzen in middeleeuws Friesland en hun bewoners** Paul N. Noomen, 2009 Het middeleeuwse Friesland telde meer dan vijfhonderd stinzen verdedigbare stenen huizen Ze waren zowel op het platteland als in de steden te vinden Friesland kende geen centraal gezag en de Friese samenleving kan getypeerd worden als een vetemaatschappij Iedere adellijke familie was genoodzaakt tenminste n eenvoudig verdedigbaar steenhuis te hebben Hoewel het bouwkundig om bescheiden gebouwen ging waren zij de steunpunten voor de heerschappij van de Friese edelen de zogenaamde hoofdelingen In dit boek wordt voor het eerst uitvoerig beschreven welke rol de adel en de stinzen speelden in de sociale politieke en militaire geschiedenis van middeleeuws Friesland Kaarten en illustratie ondersteunen de tekst De bijgevoegde cd bevat een eerste inventarisatie van de afzonderlijke middeleeuwse stinzen per streek en per dorp Er worden meer dan 500 locaties beschreven Via de website van de Fryske Akademy zal deze inventaris geregeld worden aangevuld Huis en habitus Conrad Gietman, Jaap Moes, Daniël Rewijk, Hanneke Ronnes, Jan N. Bremmer, Theo Spek, 2017 Liber amicorum ter gelegenheid van het afscheid van prof dr Yme Kuiper als bijzonder hoogleraar Historische Buitenplaatsen en landgoederen Het Modernisme in Friesland 1840-1940 Rienk Klooster, 2025-05-02 Het Modernisme ofwel het vrijzinnig protestantisme is een duidelijk bewijs dat geloven en kritisch denken heel goed samen kunnen gaan Het is immers een ondogmatisch en pluriform humanistisch christendom dat wordt geïnspireerd door bijbels gedachtegoed maar daarbij ook open staat voor filosofie wetenschap en cultuur en gericht is op de maatschappij Modernisme staat dan ook voor geestelijke zelfstandigheid en een zoeken naar een persoonlijk doorleefd eigentijds geloof Deze studie behandelt de betekenis en de verspreiding van het Modernisme in Friesland gedurende de periode 1840 1940 Naast theologische en kerkelijke ontwikkelingen passeren ook belangrijke personen en onderwerpen zoals de praktische inzet van sommige predikanten de idealistische christen anarchisten de bij de socialistische arbeidersbeweging betrokken rode dominees het Woodbrooke centrum te Kortehemmen en het Fredeshiem bij Steenwijk de revue

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