



Ceramica De Chulucanas

Gerásimo Sosa



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Entre Dios y el Diablo Hiroyasu Tomoeda, Tatsihiko Fujii, Luis Millones, 2004 Los primeros evangelizadores de los Andes no tardaron en descubrir que el principal obstáculo a su misión era la presencia del demonio que los indios adoraban bajo la forma de dolos o de manifestaciones de la naturaleza como el sol la luna las estrellas Sin embargo beneficiaron de un instrumento ideal para luchar contra este enemigo la existencia de una lengua general el quechua que llamaban del inga que les permitía predicar en un lenguaje comprensible a la mayoría la refutación de las idolatrías Has visto al perro que tirándole una piedra deja de morder a quien se la tira y muerde la piedra Pues así haces tú cuando adoras al sol que no sabe lo que haces Piensas tú que porque es tan grande y tan resplandeciente el sol que por eso es Dios Es cosa de risa tú indio miserable eres mejor y de más estima que el sol porque tienes alma y sientes y hablas y conoces a Dios El sol no siente ni habla ni conoce más de que es una hacha grande que puso Dios allí para alumbrar este mundo Pues la luna y las estrellas menos son que el sol y no hacen sino dar vueltas sin descansar como Dios los manda pues las puso para adornar el cielo y para producir frutos en la tierra mas la luna y las estrellas no sienten ni hablan ni responden ni se curan de lo que les dice ni se les da nada por lo que les ofreces III Concilio Lima 1583 Tercero Catecismo y exposición de la Doctrina Cristiana por sermones Los Reyes 1585 Todas las cosas que quiso hizo el Señor en el cielo y en la tierra en la mar y en todos los abismos Y las nubes crecen y se aumentan con el rocío y la lluvia Primeramente hizo los once cielos el uno solo fijo y todos los demás que siempre se mueven con sus astros y sus estrellas El ardiente sol y la luna resplandeciente el lucero y todas las estrellas rutilantes las esmalta en el campo azul del cielo Dios hacedor de todas las cosas Fray Luis Jerónimo de Ordoñez Católico Indiano Lima 1598 *El barro nos unió* Gerásimo Sosa, 1984 Las indicaciones geográficas Organización Mundial de la Propiedad Intelectual, 2021-09-08 Esta publicación ofrece una introducción a las indicaciones geográficas explica sus características su uso y su protección como derecho de propiedad intelectual Dirigida a un público no especializado constituye un punto de partida para los lectores que deseen profundizar más en este tema *La protección jurídica de las indicaciones geográficas* Baldo Kresalja Rosselló, 2022-09-01 La utilización de nombres geográficos para distinguir productos de una determinada calidad y conocer su origen ha sido y es usual en el comercio En la actualidad existe una regulación internacional y nacional para esos signos distintivos y este libro trata de esa normativa que busca proteger y promocionar las indicaciones geográficas vinculadas a productos de especial calidad como por ejemplo es el caso del Pisco La diversidad geográfica y cultural del Perú puede ser utilizada con gran beneficio económico y laboral mediante la protección de nuestras denominaciones de origen **El cluster de la cerámica de Chulucanas** Jéssica Abarca Mercado, Giovanna Ascenzo Grillo, Mónica Paola Quispe Luyo, Juan Jesús Suárez Lazo, 2007 *Periferias en red* Anita Say Chan, 2019-02-20 Desde inicios del nuevo milenio el Perú ha experimentado una ola de crecimiento económico que superó el estancamiento que tuvo durante gran parte del siglo pasado evadiendo notablemente la crisis financiera de 2008 que afectó a Europa y América del Norte Este

desarrollo económico se ha traducido en nuevas clases consumidoras activas y visibles en Lima y otros centros urbanos del país pueden apreciarse en los vecindarios de clase media limeños y también en las periferias donde viven los estratos más pobres de la ciudad. Si bien las divisiones culturales económicas y regionales aún marcan innegablemente gran parte de la sociedad peruana contemporánea el apetito por los nuevos bienes de consumo y artefactos electrónicos parece ser un espacio en el que esas diferencias han podido repentinamente desaparecer. De esta forma en provincia cada vez son más comunes los aparatos electrónicos importados. Las tecnologías de información móvil también han cobrado visibilidad en este marco. Ejemplo de ello es el alto porcentaje de personas que usan teléfonos celulares. A las tecnologías digitales cobran también importancia o inspiran proyectos diversos en el Perú actual. En contraste con la amenaza de un estancamiento local y de una supuesta resistencia al progreso existe la promesa de una virtualidad que puede movilizar visiones de futuro en diversos sitios. Estas visiones representan distintos experimentos con lo digital que incorporan dinámicas locales y globales y cuya apuesta principal no es solo el avance de tecnologías de la información cada vez más novedosas y llamativas. En este contexto la autora analiza la dinámica que ha generado un grupo de artesanos piuranos en su objetivo de integrarse al comercio y difusión de su arte mediante el uso de las nuevas tecnologías.

Geographical Indications : An Introduction, 2nd edition. World Intellectual Property Organization, 2021. This publication provides an introduction to geographical indications explaining their basic features use and protection as an intellectual property right. Written for non experts it is a starting point for readers seeking to learn more about the topic.

Cerámica de Chulucanas Perú. Ministerio de Comercio Exterior y Turismo, 2015.

El conquistador conquistado Herrera Ángel, Marta, 2016-10-01. El conquistador conquistado estudia la historia de los Awá durante el período colonial. Se centra en el territorio que ocuparon y sus relaciones alianzas y conflictos con otros grupos. Estudia los enfrentamientos bélicos mediante el análisis de su articulación con la cultura y del intercambio que en ese nivel tiene lugar en el transcurso de las actividades guerreras. El conquistador conquistado invita a repensar las ideas sobre aniquilamiento cultural y físico de los grupos vencidos y destaca la incorporación que hacen los vencedores de las pautas culturales de quienes han sido derrotados. Sugiere leer esta asimilación junto con el análisis de la profundidad histórica de la ocupación humana en la Costa Pacífica que se remonta milenios atrás y que ha estado marcada por la diversidad cultural, el intercambio, la movilidad de la población y múltiples enfrentamientos bélicos. Allá la proliferación de nacionalidades y la debacle de los nombres pueden tener que ver con estos ir y venires en los que los grupos se han ido fusionando y a la vez diferenciando sin necesariamente suplantarse unos a otros. En torno de estas reflexiones confronta la idea de que la población nativa fue reemplazada por la población afrodescendiente esclavizada luego de la derrota que sufrieron los Sindaguas en 1635. Más que una sustitución es un juego paralelo entre la amalgama y la diferenciación lo que marca el poblamiento de las costas del que desde el punto de vista geográfico podrá verse como el menos pacífico de todos los mares. Menciona de honor del Premio Nacional de Historia del Ministerio de Cultura y del Instituto Colombiano de Antropología e Historia 2013. Menciona

n de honor del Premio Nacional de Ciencias Sociales de la Fundaci n Alejandro ngel Escobar 2015 **Filiaciones culturales y contactos entre las poblaciones Virú-Gallinazo y Mochica (200 AC - 600 DC, costa norte del Perú)** Alicia Espinosa, 2023-04-06 This volume documents the Vir Gallinazo and Mochica pottery traditions to understand both their origins filiations and contacts studying the modes of manufacture of archaeological ceramics discovered at more than nine sites in the region preserved at the Ministry of Culture of Peru and various Peruvian French and American museums

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