

van vraagstukken nagegaan, welke ten nauwste met het vraagstuk der rasveredeling samenhangen. Ik noem hier o.a. het hoofdstuk over „individualisme en socialisme“, dat over „het woningvraagstuk“, de „geslachtshygiëne bij de opvoeding“ de „verbettering der zedelijkheid door zedelijkheidswetten“. Het is niet te verwonderen, dat iemand, die het standpunt van HAVELOCK ELLIS inneemt, sceptisch staat tegenover veel wettelijke maatregelen op dit laatste gebied en meer verwachting heeft van een opvoeding, die gezonde begrippen omtrent de verhouding tusschen beide geslachten aankweekt. Temidden der genoemde hoofdstukken, waarvan de samenhang begrijpelijk is, wekt het eenige verbazing er één te vinden aan het vraagstuk eener internationale taal gewijd, hetwelk toch slechts in zeer verwijderd verband met het behandelde onderwerp staat.

M. A. VAN HERWERDEN.

P. J. WAARDENBURG. *Onderzoek bij den mensch naar de erfelijkheid van physiologische en pathologische kenmerken van het oog.* Academisch proefschrift, Utrecht 1913.

De eigenaardigheden van het menschelijke oog, die men ziet overgaan van ouders op kinderen of kleinkinderen, worden in dit proefschrift getoetst aan de grondstellingen van MENDEL's erfelijkheidslcer. Men verwachtte niet, aan het eind van zulk een onderzoek als slotsom te vinden, dat die verschijnselen de geldigheid der leer van MENDEL al of niet bewijzen; daarvoor is het materiaal niet geschikt: men kan den mensch nu eenmaal niet naar willekeur kweeken en kruisen, en het opstellen van stamboomen kan maar zelden met voldoende volledigheid en uitgebreidheid geschieden. Om te beseffen, hoe gebrekkig dat gaat, vergelijke men de gegevens voor MENDEL's leer uit de plant- en dierkunde met die uit de onderzoekingen bij den mensch; van beide geeft de schrijver een uitgebreid overzicht. Het doel, dat hij zich voor oogen gesteld heeft, was dan ook alleen, na te gaan of er voor de overerving van de kenmerken van het menschelijke oog regels zijn op te stellen, die met de leer van MENDEL kloppen. En daarin is hij in menig opzicht wel geslaagd, al nopen de feiten hem zoo nu en dan hulphypothesen te baat te nemen en al blijven dan dikwijls nog tegenovergestelde mogelijkheden, bijv. dominantie zoowel als recessie, naast elkaar aannemelijk. Men verwachtte dus niet in dit proefschrift MENDEL's leer bewezen of ontzenuwd te zien, maar wie belang stelt in de vraag of de menschelijke eigenschappen in het kader van die leer passen, vindt er velerlei gegevens in omtrent het albinisme, de kleur van de iris, hypermetropie, astigmatisme enz. Schrijver heeft uit zijn waarnemingen zóóveel kunnen afleiden, dat hij heeft kunnen aanwijzen,

De Erfelijkheid Bij Den Mensch

Ying-Ying Zheng



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