

CANADA and the MÉTIS, 1869-1885



D. N. Sprague,
with a foreword by Thomas R. Berger

Canada And The Mtis 1869 1885

**Christopher Adams, Ian Peach, Gregg
Dahl**



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From Rupert's Land to Canada John Elgin Foster, Rod Macleod, Theodore Binnema, 2001-05 Dr John E Foster spent many years researching and interpreting the Metis continually re examining his own thinking about the fur trade and the West trying to find new lines of inquiry across disciplinary boundaries and playing with ideas that re imagined the Canadian West In From Rupert s Land to Canada in tribute to John s work his friends and colleagues further explore themes related to Native History and the Fur Trade Metis History and the Imagined West Contributors include Michael Payne Nicole St Onge Jan Grabowski Jennifer Brown Heather Rollason Frits Pannekoek Heather Devine Gerhard Ens Gerry Friesen Ted Binnema Ian MacLaren Rod Macleod Tom Flanagan and Glen Campbell

Proclaiming the Gospel to the Indians and the Metis Raymond J.A. Huel, 1996-07 Since their arrival in Red River in 1845 the Missionary Oblates of Mary Immaculate have played an integral role in the history of Canada s North West The Oblates followed the Hudson s Bay Company trade routes into western Canada They believed ardently in the importance of bringing the word of Christ to natives of what to the Oblates was a new land Competition with Protestant missionaries added pressure to the missionary work of the Oblates In recent years the Oblates have acknowledged that their converts radically torn from traditional native worship and spirituality made a sometimes troubled embrace of Christianity Guided by their vision of Christian society and norms the Oblates went on to work with the Government of Canada to provide health care and education to treaty Indians on the prairies Their strong identity as both French and Catholic helped shape both native and non native communities throughout Canada s North West

Colonialism and Capitalism: Canada's Origins 1500-1890 BRYAN D. PALMER, 2024-09-17 In the past decade Canadian history has become a hotly contested subject Iconic figures notably Sir John A Macdonald are no longer unquestioned nation builders The narrative of two founding peoples has been set aside in favour of recognition of Indigenous nations whose lands were taken up by the incoming settlers An authoritative and widely respected Truth and Reconciliation Commission together with an honoured Chief Justice of the Supreme Court have both described long standing government policies and practices as cultural genocide Historians have researched and published a wide range of new research documenting the many complex threads comprising the Canadian experience As a leading historian of labour and social movements Bryan Palmer has been a major contributor to this literature In this first volume of a major new survey history of Canada he offers a narrative which is based on the recent and often specialized research and writing of his historian colleagues One major theme in this book is the colonial practices of the authorities as they pushed aside the original peoples of this country While the methods varied the result was opening up Canada s rich resources for exploitation by the incoming European settlers The second major theme is the role of capitalism in determining how those resources were exploited and who would reap the enormous power and wealth that accrued The first volume of this challenging and illuminating new survey history covers the period that concludes in the 1890s after the creation out of Britain s northern colonies of the semi autonomous federal Canadian state

Volume II to be published in spring 2025 takes the narrative to the present

Canadian History: Confederation to the present Martin Brook Taylor, Doug Owsram, 1994-01-01 In these two volumes which replace the Reader's Guide to Canadian History experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most recent scholarship Cover

Métis in Canada Christopher Adams, Ian Peach, Gregg Dahl, 2013-05-31 Twelve essays look at Canadian Métis today in terms of history identity law and politics

Aboriginal Resource Use in Canada Kerry Abel, Jean Friesen, 1991-01-15 This volume addresses a wide range of topics related to Aboriginal resource use ranging from the pre contact period to the present The papers were originally presented at a conference held in 1988 at the University of Winnipeg Co editor Kerry Abel has written an introduction that outlines the main themes of the book She points out that it is difficult to know what the enshrinement of Aboriginal rights in the Canadian Constitution means without knowing exactly what constituted the Aboriginal interest in the land past and present She also summarizes some of the developments in the rapidly evolving concept of Aboriginal rights

Daniels v. Canada Nathalie Kerneval, Chris Andersen, 2021-04-23 In *Daniels v. Canada* the Supreme Court determined that Métis and non status Indians were Indians under section 91(24) of the Constitution Act 1867 one of a number of court victories that has powerfully shaped Métis relationships with the federal government However the decision and the case continues to reverberate far beyond its immediate policy implications Bringing together scholars and practitioners from a wide array of professional contexts this volume demonstrates the power of Supreme Court of Canada cases to directly and indirectly shape our conversations about and conceptions of what Indigeneity is what its boundaries are and what Canadians believe Indigenous peoples are owed Attention to *Daniels v. Canada*'s variegated impacts also demonstrates the extent to which the power of the courts extend and refract far deeper and into a much wider array of social arenas than we often give them credit for This volume demonstrates the importance of understanding law beyond its jurisprudential manifestations but it also points to the central importance of respecting the power of court cases in how law is carried out in a liberal nation state such as Canada

River Road Gerald Friesen, 1996-12-03 The prairies are a focal point for momentous events in Canadian history a place where two visions of Canada have often clashed Louis Riel the Manitoba School Question French language rights the 1919 Winnipeg General Strike and the dramatic collapse of the Meech Lake Accord when MLA Elijah Harper voted No Gerald Friesen believes that it is the responsibility of the historian to tell local stories in terms and concepts that make plain their intrinsic value and worth that explain the relationship between the past and the present For local experiences to have any relevant meaning they must be put into the context of the wider world These essays were written for the general reader and the academic historian They include previously published works many of them revised and updated from a wide variety of sources and new pieces written specifically for *River Road* examining aspects of prairie and Manitoba history from many different perspectives They offer portraits of representatives from different sides of the prairie experience such as Bob Russell radical socialist and leader of

the 1919 General Strike and J H Riddell conservative Methodist minister who represented sane and safe stewardship in the 1920s and 1930s They explore the changing relationship between Aboriginal peoples and the dominant society from the prosperous Metis community that flourished along the Red River in the 19th century and produced Manitoba's first Metis premier to the events that led to the Manitoba Aboriginal Justice Inquiry in the 1980s Other essays consider new viewpoints of the prairie past using the perspectives of ethnic and cultural history women's history regional history and labour history to raise questions of interpretation and context The time frame considered is equally wide ranging from the Aboriginal and Red River society to the political arena of current constitutional debates

Place and Replace Adele Perry, Esyllt W. Jones, Leah Morton, 2013-06-01 *Place and Replace* is a collection of recent interdisciplinary research into Western Canada that calls attention to the multiple political social and cultural labours performed by the concept of place The book continues a long standing tradition of situating questions of place at the centre of analyses of Western Canada's cultures pasts and politics while making clear that place is never stable universal or static The essays here confirm the interests and priorities of Western Canadian scholarship that have emerged over the past forty years and remind us of the importance of Indigenous peoples dispossession and colonialism of migration race and ethnicity of gender and women's experiences of the impact of the natural and built environment and the impact of politics and the state

"Métis" Chris Andersen, 2014-05-12 Ask any Canadian what Métis means and they will likely say mixed race Canadians consider Métis mixed in ways that other indigenous people are not and the census and courts have premised their recognition of Métis status on this race based understanding According to Andersen Canada got it wrong Our very preoccupation with mixedness is not natural but stems from more than 150 years of sustained labour on the part of the state and others From its roots deep in the colonial past the idea of Métis as mixed has pervaded the Canadian consciousness until it settled in the realm of common sense In the process Métis has become a racial category rather than the identity of an indigenous people with a shared sense of history and culture Andersen asks all Canadians to consider the consequences of adopting a definition of Métis that makes it nearly impossible for the Métis nation to make political claims as a people

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