

DIALECTICAL PRACTICE IN TIBETAN PHILOSOPHICAL CULTURE

AN ETHNOMETHODOLOGICAL
INQUIRY INTO FORMAL REASONING



Kenneth Liberman

Foreword by Harold Garfinkel

Dialectical Practice In Tibetan Philosophical Culture An Ethnomethodological Inquiry Into Formal Reasoning

Massimiliano L. Cappuccio



Dialectical Practice In Tibetan Philosophical Culture An Ethnomethodological Inquiry Into Formal Reasoning:

Dialectical Practice in Tibetan Philosophical Culture Kenneth Liberman, 2004 *Dialectical Practice in Tibetan Philosophical Culture* Kenneth Liberman, 2007-09-26 Tibetan Buddhist scholar monks have long engaged in face to face public philosophical debates This original study challenges Orientalist text based scholarship which has overlooked these lived practices of Tibetan dialectics Kenneth Liberman brings these dynamic disputations to life for the modern reader through a richly detailed turn by turn analysis of the monks formal philosophical reasoning He argues that Tibetan Buddhists deliberately organize their debates into formal structures that both empower and constrain thinking skillfully using logic as an interactional tool to organize their reflections During his three years in residence at Tibetan monastic universities Liberman observed and videotaped the monks debates He then transcribed translated and analyzed them using multimedia software and ethnomethodological techniques which enabled him to scrutinize the local methods that Tibetan debaters use to keep their philosophical inquiries alive His study shows the monks rely on such indigenous dialectical methods as extending an opponent s position to its absurd consequences pulling the rug out from under an opponent and other lively strategies This careful investigation of the formal philosophical work of Tibetan scholars is a pathbreaking analysis of an important classical tradition

Social Structuration in Tibetan Society Jia Luo, 2016-12-20 This volume is unique in the literature concerning both the sociology of education and Tibetan society It aims to propose a Tibetan sociology of education something that no other author has attempted as well as to provide insights into the nature of Tibetan society both historically and currently through the application of Giddens structuration theory supplemented by the work of ancient Tibetan philosopher Je Tsongkhapa Previous Western accounts of Tibetan history and society have lacked insider perspectives as well as access to original documentation in the Tibetan language The author of this volume is Tibetan and does not experience these limitations He has also taught sociology at the university level and in 1999 published a general textbook on sociology in Tibetan which attempted to draw on Western theories and apply them to the Tibetan context In short the author appears to be highly credible in taking on this extremely ambitious project

Practices of Truth Baudouin Dupret, 2011-10-26 The claim of this book is that truth is a matter of language games and practical achievements it is a member phenomenon To document this statement it proceeds to the investigation of instances of truth related practices in various Arab contexts Bearing on the constitution of actions and events on what is factual or objective on predictability consequentiality intentionality causality and on the many ways people orient to them such a varied set of questions appears thoroughly moral The praxeological respecification this book undertakes leads to important considerations regarding the question of morality in ordinary reasoning and the categories and categorizations on which that morality is based moral values are publicly available morality has a modal logic moral values and conventions have an open texture objectivity is a practical achievement carried out by members of society the moral order is an omnipresent constitutive characteristic of social practice

Husserl's Criticism of Reason Kenneth Liberman, 2007-01-01 A phenomenological inquiry into the benefits and limitations of formal analytic reasoning is developed in reliance upon the criticism of reason by Husserl and his students which is respecified ethnomethodologically by examining occasions of philosophers work in its actual course Liberman engages in a dialogue and debate with Husserl Heidegger Levinas Merleau Ponty and Derrida for the purpose of adding an ethnomethodological vision of the orderliness of ordinary philosophical affairs to the philosophical anthropology of reason

The Dialogical Roots of Deduction Catarina Dutilh Novaes, 2020-12-17 This comprehensive account of the concept and practices of deduction is the first to bring together perspectives from philosophy history psychology and cognitive science and mathematical practice Catarina Dutilh Novaes draws on all of these perspectives to argue for an overarching conceptualization of deduction as a dialogical practice deduction has dialogical roots and these dialogical roots are still largely present both in theories and in practices of deduction Dutilh Novaes account also highlights the deeply human and in fact social nature of deduction as embedded in actual human practices as such it presents a highly innovative account of deduction The book will be of interest to a wide range of readers from advanced students to senior scholars and from philosophers to mathematicians and cognitive scientists

Tasting Coffee Kenneth Liberman, 2022-06-01 At once ethnographic and phenomenological Tasting Coffee investigates the global chain of coffee production from seed to cup stopping at every stage along the way to describe the tasting practices of each stakeholder purveying coffee The ethnomethodological care of these descriptions derives from an attunement to just how these stakeholders discover and describe the flavors of coffee and how they convert subjective experience into objective knowledge The methods and protocols of sensory science are also examined and assessed in their lived details making this study also a contribution to the sociology of science Based upon a decade of research in fourteen countries author Kenneth Liberman provides a nonessentialist ontology of coffee its history and its production The world of coffee becomes a microcosm in which many realities of postmodern humanity are exposed and clarified with the thoughts of Edmund Husserl Alfred Schutz Martin Heidegger Hans Georg Gadamer Emmanuel Levinas Maurice Merleau Ponty Jacques Derrida Ludwig Wittgenstein Aron Gurwitsch and Harold Garfinkel even as these naturally occurring case studies provide fresh specifications for these thinkers ideas

Discipline and Debate Michael Lempert, 2012-04-30 The Dalai Lama has represented Buddhism as a religion of non violence compassion and world peace but this does not reflect how monks learn their vocation This book shows how monasteries use harsh methods to make monks of men and how this tradition is changing as modernist reformers like the Dalai Lama adopt liberal and democratic ideals such as natural rights and individual autonomy In the first in depth account of disciplinary practices at a Tibetan monastery in India Michael Lempert looks closely at everyday education rites from debate to reprimand and corporal punishment His analysis explores how the idioms of violence inscribed in these socialization rites help produce educated moral persons but in ways that trouble Tibetans who aspire to modernity Bringing

the study of language and social interaction to our understanding of Buddhism for the first time Lempert shows and why liberal ideals are being acted out by monks in India offering a provocative alternative view of liberalism as a globalizing discourse

Interaction and Everyday Life Hisashi Nasu, Frances Chaput Waksler, 2012-08-17 Phenomenological sociology and ethnomethodology have many adherents and practitioners throughout the world The international character of interest in these two areas is exemplified by the scholars from Canada France Germany Japan South Korea Switzerland and the United States who contributed to this collection Together they exemplify the kinds of theoretical and research issues that arise in seeking to explore the social world in ways that respect what Edmund Husserl referred to as the original right of all data These chapters were inspired in various ways by the work of George Psathas professor emeritus of Boston University a renowned phenomenological sociologist and ethnomethodologist as well as a fundamental contributor to phenomenological sociology and ethnomethodology movements both in the United States and throughout the world The collection consists of three parts phenomenological sociology as an intellectual movement phenomenological considerations and ethnomethodological explorations all areas to which Professor Psathas has made significant contributions A phenomenological sociology movement in the US is examined as an intellectual movement in itself and as it is influenced by a leader's participation as both scholar and teacher Phenomenological sociology's efficacy and potential are discussed in terms of a broad range of theoretical and empirical issues methodology similarities and differences between phenomenological sociology and ethnomethodology embodied sociality power trust friendship face to face interaction and interactions between children and adults Theoretical articles addressing fundamental features of ethnomethodology its development and its relation to process relational philosophy are balanced by empirical articles founded on authors' original ethnomethodological research activities of direction giving and direction following accounts for organizational deviance garden lessons doing being friends and the crafting of musical time Through these chapters readers can come to understand the theoretical development of phenomenological sociology and ethnomethodology appreciate their achievements and their promise and find inspiration to pursue their own work in these areas

Handbook of Embodied Cognition and Sport Psychology

Massimiliano L. Cappuccio, 2019-01-01 The first systematic collaboration between cognitive scientists and sports psychologists considers the mind-body relationship from the perspective of athletic skill and sports practice This landmark work is the first systematic collaboration between cognitive scientists and sports psychologists that considers the mind-body relationship from the perspective of athletic skill and sports practice With twenty-six chapters by leading researchers the book connects and integrates findings from fields that range from philosophy of mind to sociology of sports The chapters show not only that sports can tell scientists how the human mind works but also that the scientific study of the human mind can help athletes succeed Sports psychology research has always focused on the themes notions and models of embodied cognition embodied cognition in turn has found striking confirmation of its theoretical claims in the psychological accounts of

sports performance and athletic skill Athletic skill is a legitimate form of intelligence involving cognitive faculties no less sophisticated and complex than those required by mathematical problem solving After presenting the key concepts necessary for applying embodied cognition to sports psychology the book discusses skill disruption the tendency to choke under pressure sensorimotor skill acquisition and how training correlates to the development of cognitive faculties the intersubjective and social dimension of sports skills seen in team sports sports practice in cultural and societal contexts the notion of affordance and its significance for ecological psychology and embodied cognition theory and the mind's predictive capabilities which enable anticipation creativity improvisation and imagination in sports performance Contributors Ana Maria Abreu Kenneth Aggerholm Salvatore Maria Aglioti Jes s Ilund in Agurruza Duarte Ara jo J rgen Beckmann Kath Bicknell Geoffrey P Bingham Jens E Birch Gunnar Breivik Noel E Brick Massimiliano L Cappuccio Thomas H Carr Alberto Cei Anthony Chemero Wayne Christensen Lincoln J Colling Cassie Comley Keith Davids Matt Dicks Caren Diehl Karl Erickson Anna Esposito Pedro Tiago Esteves Mirko Farina Giolo Fele Denis Francesconi Shaun Gallagher Gowrishankar Ganesh Ra l S nchez Garc a Rob Gray Denise M Hill Daniel D Hutto Tsuyoshi Ikegami Geir Jordet Adam Kiefer Michael Kirchhoff Kevin Krein Kenneth Liberman Tadhg E MacIntyre Nelson Mauro Maldonato David L Mann Richard S W Masters Patrick McGivern Doris McIlwain Michele Merritt Christopher Mesagno Vegard Fusche Moe Barbara Gail Montero Aidan P Moran David Moreau Hiroki Nakamoto Alberto Oliverio David Papineau Gert Jan Pepping Miriam Reiner Ian Renshaw Michael A Riley Zuzanna Rucinska Lawrence Shapiro Paula Silva Shannon Spaulding John Sutton Phillip D Tomporowski John Toner Andrew D Wilson Audrey Yap Qin Zhu Christopher Madan

The Enigmatic Realm of **Dialectical Practice In Tibetan Philosophical Culture An Ethnomethodological Inquiry Into Formal Reasoning**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Dialectical Practice In Tibetan Philosophical Culture An Ethnomethodological Inquiry Into Formal Reasoning** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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