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#### Knowledge for a Sustainable World

The search for answers to the issue of global sustainability has become increasingly urgent. In the context of higher education, many universities and academics are seeking new insights that can shift our dependence on ways of living that rely on the exploitation of so many and the degradation of so much of our planet. This is the vision that drives SANORD and many of the researchers and institutions within its network. Although much of the research is on a relatively small scale, the vision is steadily gaining momentum, forging dynamic collaborations and pathways to new knowledge. The contributors to this book cover a variety of subject areas and offer fresh insights about chronically under-researched parts of the world. Others document and critically reflect on innovative approaches to cross-continental teaching and research collaborations. This book will be of interest to anyone involved in the transformation of higher education or the practicalities of cross-continental and cross-disciplinary academic collaboration. The Southern African-Nordic Centre (SANORD) is a network of higher education institutions from Denmark, Finland, Iceland, Norway, Sweden, Botswana, Namibia, Malawi, South Africa, Zambia and Zimbabwe. Universities in the southern African and Nordic regions that are not yet members are encouraged to join.

#### Insidious Capital

With a team of anthropologists and geographers, Insidious Capital explores "value and values" in what may well be the last phase of capitalist globalization. In a global perspective of fast transforming social spaces that move from East to West, the book explores the struggles around the exploitation and valuation of labor, environmental politics, expansion of the ground rent, new hierarchies, the contradictions of higher education, the off shoring of "immaterial" labor, the illiberal right, and the mobilizations against it. This is a book about the variegated frontlines of value within an uneven, but not random, geography of capitalist expansion.

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Knowledge for a Sustainable World Tor Halvorsen, Hilde Ibsen, 2015-12-07 The search for answers to the issue of global sustainability has become increasingly urgent In the context of higher education many universities and academics are seeking new insights that can shift our dependence on ways of living that rely on the exploitation of so many and the degradation of so much of our planet This is the vision that drives SANORD and many of the researchers and institutions within its network Although much of the research is on a relatively small scale the vision is steadily gaining momentum forging dynamic collaborations and pathways to new knowledge The contributors to this book cover a variety of subject areas and offer fresh insights about chronically under researched parts of the world Others document and critically reflect on innovative approaches to cross continental teaching and research collaborations. This book will be of interest to anyone involved in the transformation of higher education or the practicalities of cross continental and cross disciplinary academic collaboration The Southern African Nordic Centre SANORD is a network of higher education institutions from Denmark Finland Iceland Norway Sweden Botswana Namibia Malawi South Africa Zambia and Zimbabwe Universities in the southern African and Nordic regions that are not yet members are encouraged to join Nanomaterials-Based Composites for Energy Applications Keka Talukdar, 2019-12-11 This volume Nanomaterials Based Composites for Energy Applications Emerging Technology and Trends covers the importance of nanomaterials based composites for renewable and alternative energy applications Taking a multidisciplinary approach it looks at using composites without losing the extraordinary strength of the nanomaterials preparing new composites with high dielectric permittivity improving load carrying capacity and more Simulation and experimental work is included providing a current view of the research that is going on in laboratories all over the world The book will be a rich reference for professors and instructors professionals researchers and engineering students interested in applying the emerging field of nanoscience and nanotechnology to energy applications Spaceship in the Desert Gökçe Günel, 2019-02-14 In 2006 Abu Dhabi launched an ambitious project to construct the world's first zero carbon city Masdar City In Spaceship in the Desert G k e G nel examines the development and construction of Masdar City s renewable energy and clean technology infrastructures providing an illuminating portrait of an international group of

engineers designers and students who attempted to build a post oil future in Abu Dhabi While many of Masdar's initiatives such as developing a new energy currency and a driverless rapid transit network have stalled or not met expectations G nel analyzes how these initiatives contributed to rendering the future a thinly disguised version of the fossil fueled present Spaceship in the Desert tells the story of Masdar at once a utopia sponsored by the Emirati government and a well resourced company involving different actors who participated in the project each with their own agendas and desires **Dialogues** David Lipset, Eric K. Silverman, 2016-06-01 Mortuary Dialogues presents fresh perspectives on death and mourning across the Pacific Islands Through a set of rich ethnographies the book examines how funerals and death rituals give rise to discourse and debate about sustaining moral personhood and community amid modernity and its enormous transformations The book s key concept mortuary dialogue describes the different genres of talk and expressive culture through which people struggle to restore individual and collective order in the aftermath of death in the contemporary **Pacific** <u>Unmaking Migrants</u> Stacey Vanderhurst, 2022-06-15 Unmaking Migrants engages critical questions about preventing trafficking by preventing migration through a study of a shelter for trafficking victims in Lagos Nigeria Over the past fifteen years antitrafficking personnel have stopped thousands of women from traveling out of Nigeria and instead sent them to the federal counter trafficking agency for investigation protection and rehabilitation Government officials defend this form of intervention as preemptive having intercepted the women before any abuses take place Yet many of the women protest their detention insist they were not being trafficked and demand to be released As Stacey Vanderhurst argues migration can be a freely made choice Unmaking Migrants shows the moments leading up to the migration choice and it shows how well intentioned efforts to help women considering these paths often don't address their real needs at all

Harvests, Feasts, and Graves Ryan Schram,2018-04-15 Ryan Schram explores the experiences of living in intercultural and historical conjunctures among Auhelawa people of Papua New Guinea in Harvests Feasts and Graves In this ethnographic investigation Schram ponders how Auhelawa question the meaning of social forms and through this questioning seek paths to establish a new sense of their collective self Harvests Feasts and Graves describes the ways in which Auhelawa people and by extension many others produce knowledge of themselves as historical subjects in the aftermath of diverse and incomplete encounters with Christianity capitalism and Western values Using the contemporary setting of Papua New Guinea Schram presents a new take on essential topics and foundational questions of social and cultural anthropology If as Marx writes the tradition of all dead generations weighs like a nightmare on the brains of the living Harvests Feasts and Graves asks Which history weighs the most And how does the weight of history become salient as a ground for subjective consciousness Taking cues from postcolonial theory and indigenous studies Schram rethinks the ontological turn in anthropology and develops a new way to think about the nature of historical consciousness Rather than seeing the present as either tragedy or farce Schram argues that contemporary historical consciousness is produced through reflexive sociality

Like all societies Auhelawa is located in an intercultural conjuncture yet their contemporary life is not a story of worlds colliding but a shattered mirror in which multiple Auhelawa subjectivities are possible The Handloom Industry of Begampur in Transition Abhradip Banerjee, 2024-09-05 The Handloom Industry of Begampur in Transition Technology Disjuncture and Development provides an ethnographic description of the handloom industry of the Begampur region Hooghly district West Bengal India While explaining the process of transformation within the industry Abhradip Banerjee explores the uneasy relationship between technology disjuncture and development that has impacted the lives of this particular group of artisans for more than two decades The novelty of this book lies in Banerjee's approach which allowed him to perceive and analyze the process of transition within the handloom weaving tradition of Begampur region from a more inclusive perspective miles away from the pitfall of gross technological determinism The sociotechnical approach allowed him to gauge analyze and incorporate several important but neglected dimensions of this transformation which were otherwise missing in many historiographic or empirical accounts regarding the process of industrialization deindustrialization and class formation in India Yearbook of International Organizations 2014-2015, Volumes 1a & 1b (Set) Union of International Associations, 2014-06-16 Volume 1 A and B covers international organizations throughout the world comprising their aims activities and events The Laziness Myth Christine Jeske, 2020-12-15 When people cannot find good work can they still find good lives By investigating this question in the context of South Africa where only 43 percent of adults are employed Christine Jeske invites readers to examine their own assumptions about how work and the good life do or do not coincide The Laziness Myth challenges the widespread premise that hard work determines success by tracing the titular laziness myth a persistent narrative that disguises the systems and structures that produce inequalities while blaming unemployment and other social ills on the so called laziness of particular class racial and ethnic groups Jeske offers evidence of the laziness myth s harsh consequences as well as insights into how to challenge it with other South African narratives of a good life In contexts as diverse as rapping in a library manufacturing leather shoes weed whacking neighbors yards negotiating marriage plans and sharing water taps the people described in this book will stimulate discussion on creative possibilities for seeking the good life in and out of employment in South Africa and elsewhere

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