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Chiado Editorial

Cuando El Ocio Da Que Pensar Viajes En La Ficción

Ramón Acín



Cuando El Ocio Da Que Pensar Viajes En La Ficción:

Las historias de la Historia (Viajes de papel) Ramón Acín, 2025-04-11 Si a menudo la literatura tiende a suplir bastante de aquello que en la vida se echa en falta de lo que esta adolece o de lo que no ha sucedido pero bien pudiera haber sucedido Las historias de la Historia ejerce tal función Por eso pretende ser un viaje por algunos momentos de la reciente historia de España a momentos a los que se acogen las obras traídas a colación en su seno porque proporcionan un recorrido fragmentado desde el siglo XIX al XXI al actuar como una lente documento accesible no solo para quienes deseen acercarse al pasado sino para quienes también tropiecen con él *El ocio en el marco sociocultural de la posmodernidad. Una aproximación desde las prácticas de los jóvenes universitarios* Cornelio Águila Soto, 2005-05-09

Horizontes de la comunicación: teoría y práctica en la era digital, La comunicación en su dimensión social política cultural y económica constituye uno de los pilares fundamentales de las sociedades contemporáneas A medida que avanzamos en el siglo XXI su papel como estructura articuladora de sentidos mediadora de relaciones y puntal en la creación de procesos propios de transformación se ha intensificado impulsado por la evolución tecnológica la globalización informativa y la emergencia de nuevas prácticas culturales Dentro de este contexto las marcas entendidas como construcciones simbólicas que articulan valores relatos e identidades han adquirido un protagonismo creciente en el ecosistema comunicativo Lejos de ser meros instrumentos de diferenciación comercial se han convertido en agentes culturales que influyen en la agenda pública el comportamiento social y las dinámicas mediáticas Territorios de cine : desarrollo local, tipologías turísticas y promoción Antonio Martínez Puche, Salvador Martínez Puche, Antonio Prieto Cerdán, 2012 **Sociología por todas partes. Símbolos y representaciones sociales de lo cotidiano** Álvaro Rodríguez Díaz, María José Lozano Vega, Evangelina Olid González, 2016-12-14 La sociología está por todas partes porque la sociedad está por todas partes Y porque la sociedad está minuciosamente insertada en la mente de cada persona Porque integrarse socialmente supone una aprobación ineludible de lo que nos envuelve Decir que sí a lo que constituye la familia la escuela o el trabajo supone aceptar unos valores sociales que están confirmados en unas normas escritas o no que nos facilitan ser personas normales Así que en la vida cotidiana asumimos lo que hacemos y cómo lo hacemos dónde y con quién y hasta de lo que pensamos y sentimos Pero difícilmente somos capaces de aceptar lo que es invisible e insonorizado porque no se ve y no se oye Un buen analista social no describe su observación sino que la interpreta la desempaqueta hurga en los detalles los desvela los relaciona y concluye con novedades para inevitablemente abrir más dudas y sugerir más búsquedas Esta necesaria descodificación social una tras otra es lo que anima la tarea del sociólogo Con ese ánimo se presentan diferentes textos firmados por profesores universitarios que analizan hechos sociales que son muy comunes y hasta tan próximos y rutinarios que impiden discutirlos Suponen aspectos aislados en su apariencia desde la virgen María al souvenir postal la protección animal la calle los grafitis Facebook y el orgullo gay hasta la peluquería las bragas el biberón el tabaco los burladeros la niña el Marca el pantalón y la camiseta de fútbol Pero cada

ejemplo tras su fachada exterior lleva subliminalmente incorporados otros mensajes latentes e inesperados que tienen mucho en común y son tan representativos como eficaces para entender parte de la historia la economía la política la cultura y en especial el por qué y el cómo nos relacionamos En los relatos se parte de los hechos y no de las teorías Se parte de los símbolos para interpretar lo que simbolizan y de los signos por lo que significan Se parte de las personas para conocer a la sociedad que llevan dentro Y sobre todo se parte de unas cosas para explicar otras Todos los hechos sociales desde la moda en el vestir la cartelera de cine o las declaraciones sindicales no viven aislados sino que están entrelazados unidos en su raíz genética porque surgen de los mismos valores dominantes y encajan entre sí como las piezas coloreadas de un puzzle portando cada una el mismo ADN social que las demás Así el empeño que aparece en estas páginas es desvelar la vida social mediante alguna de sus piezas con sus detalles y relaciones

Historia de la literatura hispanoamericana José Miguel Oviedo, 2014-02-26 Este libro presenta la historia viva y puesta al día de la literatura hispanoamericana Su información ofrece una panorámica general que aspira a ser equilibrada y lo más completa posible Al mismo tiempo José Miguel Oviedo se centra en los autores clave y los textos fundamentales brindando estudios individuales de cierta extensión sobre estos últimos A fin de contextualizar las creaciones y los fenómenos estudiados se hacen frecuentes referencias a otras literaturas y formas de expresión artística El sistema de referencias cruzadas las bibliografías seleccionadas y el índice analítico ayudan a quienes deseen profundizar en el tema El primer volumen abarca De los orígenes a la Emancipación el tercero está dedicado a Postmodernismo vanguardia y regionalismo y el cuarto comprende De Borges al presente

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Dibujando historias, 2021-09-24 El contenido narrativo que resulta inherente al cómic en sus diferentes prismas desde la forma en la que la narración condiciona a las imágenes hasta la diferenciación que posee la narración en visualidades con respecto a otros medios expresivos busca dejarse ver a través de esta publicación En ella han participado algunos de los especialistas e investigadores nacionales e internacionales más destacados en el estudio de la historieta Continúa la línea iniciada por Nuevas visiones sobre el cómic Un enfoque interdisciplinar tratando de constituirse como un fuerte cimiento para seguir levantando nuestros conocimientos sobre el Noveno Arte

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