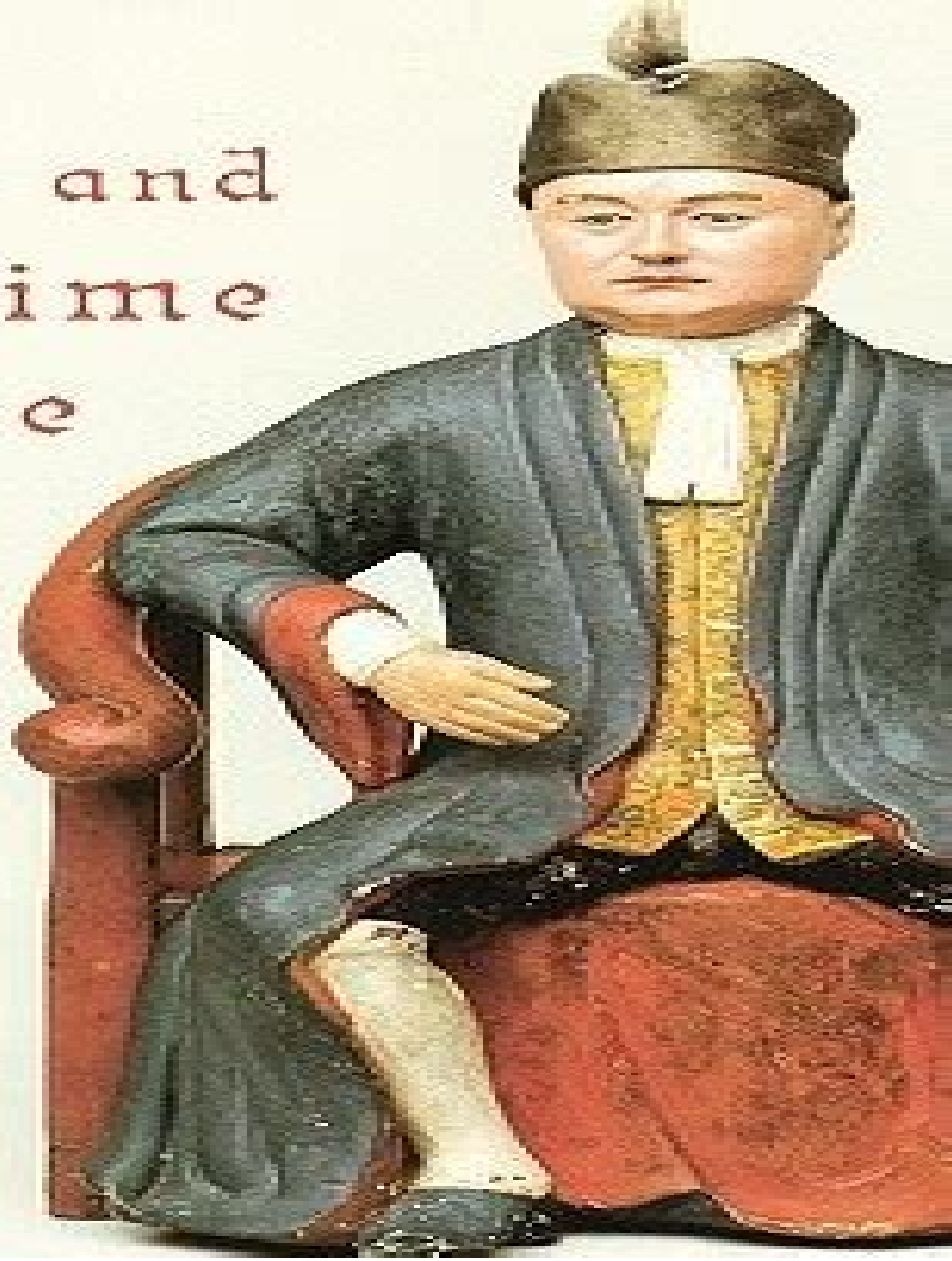


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1500-1800

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China And Maritime Europe 1500 1800 Trade Settlement Diplomacy And Missions

Birgit Tremml-Werner



China And Maritime Europe 1500 1800 Trade Settlement Diplomacy And Missions:

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and Maritime Europe, 1500-1800 John E. Wills, Jr,2010-12-31 China and Maritime Europe 1500 1800 looks at early modern China in some of its most complicated and intriguing relations with a world of increasing global interconnection New World silver Chinese tea Jesuit astronomers at the Chinese court and merchants and marauders of all kinds play important roles here Although pieces of these stories have been told before these chapters provide the fullest and clearest available summaries based on sources in Chinese and in European languages making this information accessible to students and scholars interested in the growing connections among continents and civilizations in the early modern period **Conflict**

and Commerce in Maritime East Asia Xing Hang,2016-01-05 The Zheng family of merchants and militarists emerged from the tumultuous seventeenth century amid a severe economic depression a harrowing dynastic transition from the ethnic Chinese Ming to the Manchu Qing and the first wave of European expansion into East Asia Under four generations of leaders over six decades the Zheng had come to dominate trade across the China Seas Their average annual earnings matched and at times exceeded those of their fiercest rivals the Dutch East India Company Although nominally loyal to the Ming in its doomed struggle against the Manchus the Zheng eventually forged an autonomous territorial state based on Taiwan with the potential to encompass the family's entire economic sphere of influence Through the story of the Zheng Xing Hang provides a fresh perspective on the economic divergence of early modern China from western Europe its twenty first century resurgence and the meaning of a Chinese identity outside China *Global Entanglements of a Man Who Never Traveled*

Dominic Sachsenmaier,2018-05-29 Born into a low level literati family in the port city of Ningbo the seventeenth century Chinese Christian convert Zhu Zongyuan likely never left his home province Yet Zhu nonetheless led a remarkably globally connected life His relations with the outside world ranging from scholarly activities to involvement with globalizing Catholicism put him in contact with a complex and contradictory set of foreign and domestic forces In *Global Entanglements of a Man Who Never Traveled* Dominic Sachsenmaier explores the mid seventeenth century world and the worldwide flows of ideas through the lens of Zhu's life combining the local regional and global Taking particular aspects of Zhu's multiple belongings as a starting point Sachsenmaier analyzes the contexts that framed his worlds as he balanced a local life and his border crossing faith At the local level the book pays attention to the intellectual political and social environments of late

Ming and early Qing society including Confucian learning and the Manchu conquest questioning the role of ethnic and religious identities At the global level it considers how individuals like Zhu were situated within the history of organizations and power structures such as the Catholic Church and early modern empires amid larger transformations and encounters A strikingly original work this book is a major contribution to East Asian transnational and global history with important implications for historical approaches and methodologies

Oceanic Histories David Armitage, Alison Bashford, Sujit Sivasundaram, 2018 Freshly presents world history through its oceans and seas in uniquely wide ranging original chapters by leading experts in their fields

Writing China Peter J. Kitson, Robert Markley, 2016 Binding and Unbinding Chinese Feet in the Mid Century Victorian Press Elective Affinities Two Moments of Encounter with Oscar Wilde's Writings Lost Horizon Orientalism and the Question of Tibet Index

The Last Embassy Tonio Andrade, 2025-06-17 In the typical narrative of modern Sino European relations George Macartney's disastrous 1793 mission to China plays a central role His failure to open China to trade and diplomatic relations with Britain sets the stage for a long and bitter clash of cultures that led to the Opium Wars of the nineteenth century and perhaps even to the mistrust that still pervades relations today In this book Tonio Andrade draws on a wealth of neglected archival material to tell a very different story that of the last European delegation that was ever received in the traditional Chinese court the Dutch mission of 1794-95

Mapping China and Managing the World Richard Joseph Smith, 2013 From the founding of the Qin dynasty in 221 BCE to the present the Chinese have been preoccupied with the concept of order zhi This cultural preoccupation has found expression not only in China's highly refined bureaucratic institutions and methods of social and economic organization but also in Chinese philosophy religious and secular ritual and a number of comprehensive systems for classifying every form of human achievement as well as all natural and supernatural phenomena Richard J Smith's Mapping China and Managing the World focuses on several crucial devices employed by the Chinese for understanding and ordering their vast and variegated world which they saw as encompassing all under Heaven The book begins with discussions of how the ancient work known as the Yijing Classic of Changes and maps of the world became two prominent means by which the Chinese in imperial times 221 BCE to 1912 managed space and time Smith goes on to show how ritual li served as a powerful tool for overcoming disorder structuring Chinese society and maintaining dynastic legitimacy He then develops the idea that just as the Chinese classics and histories ordered the past and ritual ordered the present so divination ordered the future The book concludes by emphasizing the enduring relevance of the Yijing in Chinese intellectual and cultural life as well as its place in the history of Sino foreign interactions This selection of essays by one of the foremost scholars of Chinese intellectual and cultural history will be welcomed by Chinese and East Asian historians as well as those interested more broadly in the cultures of and interactions between China and East Asia

Spain, China, and Japan in Manila, 1571-1644 Birgit Tremml-Werner, 2025-10-01 Spain China and Japan in Manila 1571-1644 offers a new perspective on the connected histories of Spain China and Japan as they

emerged and developed following Manila's foundation as the capital of the Spanish Philippines in 1571. Examining a wealth of multilingual primary sources, Birgit Tremml-Werner shows that crosscultural encounters not only shaped Manila's development as a Eurasian port city but also had profound political, economic, and social ramifications for the three premodern states. Combining a systematic comparison with a focus on specific actors during this period, this book addresses many long-held misconceptions and offers a more balanced and multifaceted view of these nations' histories.

The Deep Roots of Modern Democracy John Gerring, Brendan Apfeld, Tore Wig, Andreas Forø Tollefsen, 2022-08-25. This book explores the deep roots of modern democracy, focusing on geography and long-term patterns of global diffusion. Its geographic argument centers on access to the sea afforded by natural harbors, which enhance the mobility of people, goods, capital, and ideas. The extraordinary connectivity of harbor regions thereby affected economic development, the structure of the military, statebuilding, and openness to the world, and through these pathways, the development of representative democracy. The authors' second argument focuses on the global diffusion of representative democracy. Beginning around 1500, Europeans started to populate distant places abroad. Where Europeans were numerous, they established some form of representative democracy, often with restrictions limiting suffrage to those of European heritage. Where they were in the minority, Europeans were more reticent about popular rule and often actively resisted democratization. Where Europeans were entirely absent, the concept of representative democracy was unfamiliar, and its practice undeveloped.

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