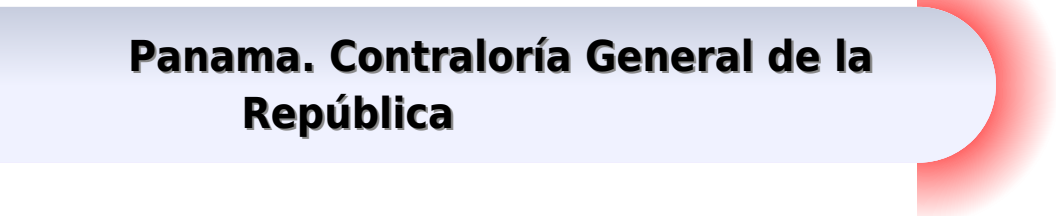


A woman with dark hair and glasses, wearing a black top, is sitting at a desk. She is looking down at a stack of papers or a book. The background is a simple office setting with a white wall and a desk lamp.

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La mercantilización de las comunidades campesinas de la ciénaga de Chapala: el caso de Cumuatillo, Michoacán Spencer Radames Avalos Aguilar, Francisco Covarrubias Villa, 2025-03-26 El reparto agrario en México asumió la forma de ejido en dos modalidades la individual y la colectiva El ejido individual se tornó la modalidad predominante y obedece plenamente al modelo de comuna agrícola de la antigüedad clásica La ciénaga de Chapala recientemente creada 1912 por la desecación parcial del lago fue objeto de reparto agrario ejidal si bien algunos terrenos fueron mantenidos como propiedad privada En algunos casos el reparto agrario implicó la fundación de nuevos centros de población por ejido o la reunión de poblados dispersos como sucedió con Cumuatillo Con la formación del ejido Cumuatillo y sus anexos los anteriormente llamados Cerritos de Cumuato se destinaron a centro de población y ahí se asentaron también los habitantes de La Calagua y Las Palancas quedando el poblado integrado por migrantes de cuatro regiones diferentes la zona del lado norte del lago de Chapala la zona del lado Sur del lago la región Guanajuato Michoacán y la zona de Michoacán Individuos portadores de cuatro culturas diferentes se fueron a vivir juntos y a crear una sola Cumuatillo es expresión neta del proceso de transformación de las relaciones de producción las fuerzas productivas y la estructura de la conciencia en el que se genera la mercantilización de las comunidades campesinas en la ciénaga de Chapala y en todo México

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