



Central Asian Embroideries

Susan Meller



Central Asian Embroideries:

When Silk was Gold James C. Y. Watt, Anne E. Wardwell, Cleveland Museum of Art, Metropolitan Museum of Art (New York, N.Y.), 1997 The demise of the Silk Roads and the end of expansionist policies together with the rapid increase in maritime trade brought to an end the vital economic and cultural interchange that had characterized the years preceding the death of the Ming dynasty Yongle emperor in 1424 Overland intrepid merchants no longer transported silks throughout Eurasia and weavers no longer traveled to distant lands But the products that survive from that wondrous time attest to a glorious era when silk was resplendent as gold **Embroidered Paradise**, 2007 **Keshte** Ernst J. Grube, 2003

Central Asian Embroideries Th. de Dillmont (Firm), 1978 *Asian Embroidery* Jasleen Dhamija, 2004 Asian Embroidery Is The Result Of An International Seminar Held By Crafts Council Of India Which Was Coordinated By The Well Known Authority On Textiles Jasleen Dhamija Writers Researchers Professors Who Have Spent A Life Time Researching In Different Regions Of Asia Came Together To Share Their Know Ledge Besides Well Known Subjects As Phulkari Bagh The Central Asian Suzani There Are The Little Known Embroideries Of The Philippines Of Kyrgyzstan Of The Chinese Settlers In Indonesia The Beadwork Of Sarawak There Is The Brilliant Work Of The Symbolic Significance Of Light And Shining Surfaces And A Broad Sweep Of The Creative Expressions Of Different Regions The Contributors Are Well Known Authorities Padma Shri Jagdish Mittal Prof Joanne Eicher Prof Victoria Rivers John Gillow Prof Shehnaz Ismail Dr Judy Frater Ruby Ghuznavi Edric Ong And Many Others *When Silk was Gold* James C. Y. Watt, Anne E. Wardwell, 1997 The material presented in this volume significantly extends what has been known to date of Asian textiles produced from the Tang 618 907 through the early Ming period late 14th early 15th century and new documentation gives full recognition to the importance of luxury textiles in the history of Asian art Costly silks and embroideries were the primary vehicle for the migration of motifs and styles from one part of Asia to another particularly during the Tang and Mongol 1207 1368 periods In addition they provide material evidence of both the cultural and religious ties that linked ethnic groups and the impetus to artistic creativity that was inspired by exposure to foreign goods *Suzani* Ol'ga Aleksandrovna Sukhareva, 2013 **Suzani : Central Asia decorative embroidery** O. A. Sukhareva, International Institute for Central Asian Studies, 2011 Silk and Cotton Susan Meller, 2019-12-03 The traditional textiles of Central Asia are unknown treasures Straddling the legendary Silk Road this vast region stretches from Russia in the west to China in the east Whether nomadic or sedentary its peoples created textiles for every aspect of their way of life from ceremonial objects marking rites of passage to everyday garments to practical items for the home There were suzanis for the marriage bed prayer mats patchwork quilts bridal ensembles bags for tea scissors and mirrors lovingly embroidered hats and bibs and robes of every color and pattern Author Susan Meller has spent years assembling the 590 textiles illustrated in this book She documents their history use and meaning through archival photographs and fascinating travelers narratives spanning many centuries Her book will be a revelation to designers

collectors students of Central Asia and travelers to the region Silk and Cotton is destined to become a classic *Chinese*
and Central Asian Textiles [Anonymus AC03295464],1998

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