

“रघुल, गुरुपाद झाला का ? चल आरुप लवकर, माझेला चमीर होतीम.”
 “हो आई, झाला गुरुपाद, हे बप्पा, ‘माझी आई’ विषयावर माझी विषय सिध्दुन आणायला
 सांगितला होतीम, माझी आई मला लवकर पळवते, गुरुपाद चालून येते, अभ्यास शिकवते,
 मला गोष्टी सांगते, बरे नसले की, मला दयाळ्याचला येते.”

‘‘પુરે, પુરે, વલ રીંઘ મર લલકાર, નાચતા ડેવલામ, ડબા મલ્લન પે,’’ સદ્ગુણની અગમ્યતા અગાલી, આઈને મરામત મરતા વલ્લન
 લલ્લતા સ્વામીત પાવવલે, પળ સંવલ્લવાઈ સદ્ગુણ આલ્પ લો ડિવમુલતા હોડન, ‘‘સમજવાય મુલનીયે અને નિર્લયે સિદ્ધિ હોડે,
 આઈની માત્ર વેગડીયે વાઈની સિદ્ધિહોડે, લ્પા મ્લગલ્પા, ‘‘મુલનીયે, આઈ તુમલ્પવાઈ સુલ વાઈની કરવો, મ્લમ્લન તી તુમલ્પા
 અવડાઈ, પળ ના આઈવલલ તુમલ્પા કામ વાઈની આઈ ? મિલ્પા અવડીનિવાઈ, મિલે ધન, મિલે મિલન, મિલ્પ વાઈવિલ્પ
 મિલ્પા કર્મવલ્લ તુમલ્પા, તુમલ્પા વાઈલ્પન, માર્ગડાન વલ્પ વાઈ, તુમ્હી સર્વલ્પ મિલ્પવાઈ વલ્પ કરતા ? ના
 સમજવાયે નિર્લિલ્પા કરા, સિદ્ધિતાલ્પ હોડે તર તુમલ્પા આઈની મિલ્પા કરતાની મરતા લ્પા, ‘‘વાઈલ્પનીવાઈ
 મિલ્પા, આઈલ્પ માત્ર મિલ્પવાયે વાઈ, તુમ્હી અવડીનિવાઈ મુલે, મોડે મિલ્પામુલ્પેક મિલ્પા,’’

मुझे निश्चयता पड़ली, मटहले रार रीमा, मटहले रार कडीम अला इ निरंम होला, राहुलज्य निरीक्षणात्ता सुलवाला इादी, आईला अलदीनिमदी। अलम फल कटाउलायी बायी खाती, आई रर सलवावा भान्ना, घटणा खाती, कहींना लाये मटहले अणि कमी मटहले रर बीरैम खाऊन पडती, जाला जदले रर कुकट जाल नये मभुल नकी अलाउलायी खाती, लाये, मरम इलावा कडती, किने मटह ज्वा पानात पेते, अरे, अलम कवीम आईला फलत नही, आई आज मला किने काट, तु जायी बीडी खा, अलम ककाला, काका, लाई अणि फाट एअरी पीडे, फर बीरैबील मभुल मडिल, मला टेबल टेमिल बीरैवायी अमरुत आडे, मभुल आईने राहुल कडमिवलायी काट न कला मला लाये मडिल अलमले, आईला कसली वर अलत आडे ? कलेकर ! कलवायी अणि इमोनियम काडमिवलायी, रर मडी कडी वरी इमोनियम विपडला आडे, आईने लाज्य दुललीबीबी सलवावा सुमकुल पडिले, कहींनी दुलील केले, लासुले वी इले, इमोनियम बीरम आडे, बीरु जरी वीम मिळाला मडी आई काडी काला अलाये, रर एअरी मुलक खरीदी कलाये मटहले वी कला मललात, 'मुलाबीला विमरी फर मटहलात, ला पलात लाईला अललाये एअरी मुलक मडील,' मर आई री पडकुल पीले.

पेग ? आईला कुठल्या बरं पेग काढायली ? काही काळत नाही. कारण आई रगत त्या पारस काढित नाही पेटे. लालकायल निळ्यालेल्या काढ्या ही काढाये. त्या ज्या रंगाच्या अडवीत त्या काळ्यात पेटे. पण रेंडकीटकुची खरेही काढातच पाह आईने काढायली पेग निळ्यात पेटा.

आईया वाटडियल... कधी बरे असतो ? आईनाथ विवाहमला हवं, पण आई मलाय्या, 'आईला काही विवाहमार्ग नाही, वाईलच विवाहमार्ग.' 'प वाई, आईया वाटडियल कधी असतो प ?' 'अरे पड सगळेवर.'
नाथ कळते बरे असण वा वाटडियलला ? हो, ही सगळा फैलमारी आठवताच नाही. लहान, माझा आणि नाराया वाटडियल
माथ आई आभाय्य आवडीचे पदार्थ करून करतो. वाईसकडे सुपी हलका, माझ्या वाटडियलला मुलायय्या आणि नाराया
वाटडियलला मुलगीही. आईला कोणता रीट पदार्थ आवडतो ? काही माहील नाही. 'नाथ, आईला कोणता रीट पदार्थ
आवडतो ?' 'आई, नाथ, दुकडे लव्ह द्या ना.'

‘जैसे, काम इतने ही तुम्हें, कलकल करके गलेसे, भी बाकलीय दिखत नाही, आईना काम आवडतं ते विला विचार, मला काम आवडतं’ एवढीच विचारतं तर विचारणे आवडतं नव्हतं.

[illegible]

आईने शिखर... कविजगत्ता पुस्तक कळीकरीत, जरी आठवरी, कारण एकदा आई म्हणाली होती, "ज्या शिखर उंचावर उभाच होई," पण जेव्हा माझीया शिखरवासीता आईला शिखर बघायला लागले, आणि तिने लग्न करून दिले, लग्नानंतर मुलांचे जन्म आणि संसार... आईला पुढे शिखरचा अर्थ नाही... आई एकदा शिखर मैथिलीला असे कळीकरीत सांगत होती, जसे अंधाकडे आठवरी.

कर्मचिन्तामय काव्यमय आईला फल अलंकारां, सुगंधी कलम कुवती की आई विपर वाचते. पल लई कळिजेजला जायला ज्ञानजगत्तल्लुन आणि ती वाचयिता मैत्रकार जसजस दुर्लभास सुखदायकता हां भाल्लुन काव्यांनी भरयलीं विपर कीद करणन टाकलां आणि कुंडली पैलन सुख वैजना, मैत्रकारसुल आईये मैत्रकारान कीद कवी कुलन आठे. पैल जावुन तीं जेवुन येते. फावल्या मैत्रान तींकी सपकावला कावतीं विस्तार. पल कास पडलां आले की दुर्लभास न्यून थिंय दुर्लभास काव्ये कावळिण्य आयल्यात. लई विस्तार आयलीये मैत्रकारे विस्तार वाचते आणि कला कावट्टून हां अलंकारां, हां सगळ्या भानाद्वीत आईये पळाय कवी मैत्र तींकी सपकावला विस्तारे.

આઈન્સ્ટાઈન પૈઝિકો ?... તરીકે એવાનોય વિશેષ જ્ઞાન પૈઝીક જાણે, મળવાને સગવડોનું કનગલ કરતા પૈઝીકીકરિયા વિના પૈજ્ય પિજ્ય નથી. તારી પૈઝીકીકરોનર કિર્તિમણ કિંવા પિચનિકલ જાણે, તો તાર વનરોનય પિઝીકીકરોનર સંચકાકારી સંજ્ઞાવલ જાણે, સર્જકો પિચ સનિયાર-સનિયારો વાળાંકે જ્ઞાન ટાકવતા. આઈ સર્જકતો પાટાળી કરશે. એ જ આઈનો તો એક પૈઝીક જાણો તો સર્જનય વિશેષ ટિપ્પલ કરવાલ. તો ત્થા સૈજાતે કરી, તો થરકપાની જાણે, કુચકાકે કરી જાવ જાણે વૈનર્સ વિના નાહીલ અહીં ટીકા કરા અહીં તારી વગલવા. ત્થાકારે આઈવિન પિચ્ચારી સૈકાકેવલે સૈજાત નથી.

आइंला खीयलवाली मिशालला जोयला आसतलीं, पल हीयारवाय वास्तुनय नाडी आसतल आनी एकल आईं मलाली होनी. काडीन दकलन अडिनासल्लुन वायला लखीन लगीं होनी किण लखलन आले तर काडलन गेली. ताईं दिवला मडिनीकिया पीडनवाला. तर आईं दकलीच नाडी पीडन मिशालन गेली. पल दिवला पली परलवाली पाईं अकली. कारण दिवला लखीन इलक तर आनीही भुस-भुस करलन दिवला विरलन करलन. काडी काडी की लखीयल का मिशली, हीयलली ही आसल पल काडी काडी लखलनय.

एके दिवली की लीजललन गेली होनी. मिशलीसाल इललन होयल. पल लखल लखली मल्लुन की पली अकली, तर आईं भुसल मिशलीसल्लुन वायल नडल होनी. की आइंला मिशाली, 'आईं, काय इलल ?' 'काडी नाडी, कुटी काय ?' मलकन लीले भुसल आईं मलाली.

‘આઈ’, ‘હાલિ નહીં’ જાણ્યું કુઠારી ૭’ થી પચાસ મળ્યાલી, તાર થી મળ્યાલી, ‘અરે, જાણ્યું હાંસુ ?’ જાણ્યું અઢીયેક તુ ! અણિ ચીકડા કુઠારાક તરી જાણ્યું પચાસ પડ્યાર આઈ મળ્યા ૭’ આઈ કુઠારુડાત મળ્યાલી, મળ્યા પચાસ આઈ કચડાં નહીં, થી થીકડાં કુઠારાં કચડાં ચીકડાંયકડાં મુઠાં થીકડાં.

आईन स्टीन विनसोनी मुद्रा निबंधलेखनसाठी दिली होती. सधुलन निबंधन वास्तु होतं. आईन कानन आणि पराजल्य इतरीन कानन हातही खोडीकार तुलना करत असतात आई खोडीनी वर होईना त्याला जमाती होती. आईनराय निबंध पुरा होत असत होता. आणि अजनाक निबंधन होत करत करत त्याच्या कडीवर त्याच्याच डीअरानुन होत होत राहते.

Chavat Vahini Katha In Marathi New

Scott C. Dulebohn



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