

compulsory compassion

A Critique of Restorative Justice

Annalise Acorn

Compulsory Compassion Compulsory Compassion

Theo Gavrielides



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Compulsory Compassion Annalise E. Acorn, 2004 Restorative justice is often touted as the humane and politically progressive alternative to the rigid philosophy of retributive punishment that underpins many of the world's judicial systems. Emotionally seductive, its rhetoric appeals to a desire for a right relation among individuals and communities and offers us a vision of justice that allows for the mutual healing of victim and offender and with it a sense of communal repair. In **Compulsory Compassion** Annalise Acorn, a one-time advocate for restorative justice, deconstructs the rhetoric of the restorative movement. Drawing from diverse legal, literary, philosophical, and autobiographical sources, she questions the fundamental assumptions behind that rhetoric: that we can trust wrongdoers' performances of contrition; that healing lies in a respectful face-to-face encounter between victim and offender; and that the restorative idea of right relation holds the key to a reconciliation of justice and accountability on the one hand with love and compassion on the other. **Compassionate**

Justice Christopher D. Marshall, 2012-08-01 Two parables that have become firmly lodged in popular consciousness and affection are the parable of the Good Samaritan and the parable of the Prodigal Son. These simple but subversive tales have had a significant impact historically on shaping the spiritual, aesthetic, moral, and legal traditions of Western civilization, and their capacity to inform debate on a wide range of moral and social issues remains as potent today as ever. Noting that both stories deal with episodes of serious interpersonal offending and both recount restorative responses on the part of the leading characters, **Compassionate Justice** draws on the insights of restorative justice theory, legal philosophy, and social psychology to offer a fresh reading of these two great parables. It also provides a compelling analysis of how the priorities commended by the parables are pertinent to the criminal justice system today. The parables teach that the conscientious cultivation of compassion is essential to achieving true justice. Restorative justice strategies, this book argues, provide a promising and practical means of attaining to this goal of reconciling justice with compassion. **Compassion-Based**

Practices for Secondary Traumatic Stress Ruth Gottfried, 2024-10-23 **Compassion-Based Practices for Secondary Traumatic Stress** is a comprehensive guide that merges profound theoretical insights with practical compassion-based practices. Tailored for helping professionals working with survivors of trauma, this book illuminates a path toward addressing secondary traumatic stress and promoting vicarious posttraumatic growth through a compassionate lens. Distinguished by its in-depth and hands-on creative approach, inclusion of East Asian philosophical principles, and harmonization of self and other-oriented compassion, this resource guide provides empowering tools for helping professionals from diverse fields of practice and their host organizations. **Risala Roohi Sharif (The Divine Soul)** Sultan-ul-Faqr Publications, 2023-08-19 **Risala Roohi Sharif** is one such Divine Message, concise, comprehensive, and complete, conveyed to us through the most eminent Sufi Saint of the Subcontinent, Sultan Bahoo. He has written 140 books, of which **Risala Roohi Sharif** is the most popular and is the essence of all his teachings. For online reading, please visit <http://sultan-ul-faqr-publications.com>. Contact: 923224722766

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 Vitellone, 2017-02-10 This book addresses the history of harm reduction It evaluates the consequences and constraints stakes
 and costs of the policy of needle exchange for the purposes of harm prevention and health research Vitellone situates the
 syringe at the centre of empirical research and theoretical analysis challenging existing accounts of drug injecting which
 treat the syringe as a dead device that simply facilitates social action between humans Instead this book complicates the
 relationship between human and object injecting drug user and syringe to ask what happens if we see the object as an intra
 active part of the sociality that constitutes injecting practices And what kinds of methods are required to generate a social
 science of the syringe that is able to measure injecting sociality Social Science of the Syringe develops material
 methodologies and epistemologies of injecting drug use to enact the syringe as an object of intellectual inquiry It draws on
 the methodologies of social anthropology Actor Network Theory Deleuze's empiricism and new feminist materialism to move
 towards materially engaged knowledge production This interdisciplinary approach improves understandings of the causes
 and effects of injecting behaviour and the problem of needle sharing as well as providing a more robust empirical framework
 to evaluate the motivations and consequences of drug use and drug policy This book will appeal to researchers and students
 interested in the sociology of health and illness STS Actor Network Theory empirical sociology medical anthropology social
 and cultural anthropology addiction theory and harm reduction **Restorative Justice** Theo Gavrielides, 2017-09-19 The
 legitimacy and performance of the traditional criminal justice system is the subject of intense scrutiny as the world economic
 crisis continues to put pressure on governments to cut the costs of the criminal justice system This volume brings together
 the leading work on restorative justice to achieve two objectives to construct a comprehensive and up to date conceptual
 framework for restorative justice suitable even for newcomers and to challenge the barriers of restorative justice in the hope
 of taking its theory and practice a step further The selected articles start by answering some fundamental questions about
 restorative justice regarding its historical and philosophical origins and challenge the concept by bringing into the debate the
 human rights and equality discourses Also included is material based on empirical testing of restorative justice claims
 especially those impacting on reoffending rates victim satisfaction and reintegration The volume concludes with a critique of
 restorative justice as well as with analytical thinking that aims to push its barriers It is hoped that the investigations offered
 by this volume not only offer hope for a better system for abolitionists and reformists but also new and convincing evidence
 to persuade the sceptics in the debate over restorative justice *Abuse of Taxpayer Funds to Subsidize Lobbying and
 Political Activity* United States. Congress. House. Committee on Government Reform and Oversight. Subcommittee on
 National Economic Growth, Natural Resources, and Regulatory Affairs, 1997 **Moral Spectatorship** Lisa

Cartwright,2008-03-18 Lisa Cartwright contributes to feminist film theory by developing a new psychoanalytic theory of spectatorship and human subjectivity Compassion and Education Andrew Peterson,2016-12-01 This book makes a defence of compassion as an essential and significant quality that should be at the heart of the education of young people It provides a careful exploration of what compassion means how it is relevant to the various relationships among students teachers and the wider community and the particular pedagogical processes that can and might develop compassion Understanding and justifying compassion as a virtue this book argues that compassion is a virtue central to all human relationships from the familial to the communal and to the global It will be of interest to academics research and students of education Hearing on AmeriCorps United States. Congress. House. Committee on Economic and Educational Opportunities. Subcommittee on Oversight and Investigations,1996

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