## De mythe Nederland

#### Frank van Vree

De eenste beelden van Werleder van Nederland zijn indrukwekkend – als het begin van een mythe, een voorstelling die in veel opzichten doet denken aan de eerste regels van het boek Genesis. We zien het wiete schuim van water, golven die hoog opslaan, de zee, en horen de somore stem van de verteller, met een onvervalste zuidelijke tongval, met op de achtergrond aandringende, repeterende muziek, begeleid door geschtreuw van meeswen:

Aan de randen van de aardschijf. Voorhij de zuilen van Hercules, en ver van de beschaafde wereld, lag de koodgrijze oceaan van het noorden. De zee was er wreed. Vaak herrste er een kilte als in het land van de doden. Achter de stranden lag een moerausige eindekonsheid, doorsneden door brede rivieren die traag uitstroomden in de oordan. De aarde was er woest en leeg, zonder onde.

Met een vogelblik kijken we uit over een onoverzienbare delta, gevolgd door een close-up van kwelderachtige grond. De titel van de serie verschijnt in beeld 'Verleden van Nederland' – gevolgd door een vermeld voorbijtrekkende wolkenlucht in zonnegloed, en daaronder: modern Nederland, een skyline, autowegen. Een vrouwenstent 'Dit is ons verhaal, over once streken, aan het begin van de beschavine'.

Flet mythische karakter van het begin van de serie ligt niet alloen besloten in dat prachtige citaat over de woeste, lege delta en de beelden van de ruige zee, maar ook in de betekenisgeving ervan: dit is een oorsprongsverhaal. De relativerende opmerkingen die volgen het verhaal zal 'altijd doorverteld worden, maar nooit het zelfde klinken', en 'het is en verkeden, gekleurd door de tijd' – doen daar Een televisieserie als Verleden van Nederland of Nederland in tunal moordon hat zich op verschällende manieren bespreken. Ten eense loannen we haar beoordelen als doormensire. waarbij vooral gekeken wordt naar de esthetische kwaliteiten, gowel op het niveau van het verhaal als de beelden en de muziek. Daarbij gant het dus vooral om de opbouw, de visuele aantrekkelijkheid, het tempo, de vernieuwingen in stijl, de rol van de muziek, ofwel: hoe de documentaire de kisker probeert bij de kladden te nemen. Vervolgens kunnen we de serie begien als een bistorisch werkstuk, waarbij de aandacht uitgaat naar de 'inhoudelijke' aspecten van de voorstelling van het verleden. Daarbij moet een televisiedo cumentaire worden gegien als een vorm van popularisering en niet als een academische verhandeling. Vragen die zich aundienen, hebben betrekking op de inhoud van het historische verhaal en het beeldmateriaal, de kwaliteit van de eeboden informatie in het licht van andere, al dan niet gangbare interpretaties, en uiteraard eventuele feinelijke omjuistheden – ook waar het gaat om het gebruik van visuele bronnen.

Om evenwel recht te doen aan een televisieserie als Verleden van Nederland, zouden we deze benaderingen samen moeten berngen, in vragen als: wat beengt deze historische documentaire te woog, niet alleen in termen

niets aan af. En ook later, in de andere delen, zal het idee van een doorlopende geschiedenis intact blijven, al wordt op meerdere plaatsen benadrukt dat wij genetisch weinig van doen hebben met de mensen die de delta tot de middeleeuwen bevolkten. Zowel in de sterk iconische beeldvoering als in de tekst wordt die continuïteit permanent be vestigd – niet in de laatste plaats door de vrouwelijke sterm, die altijd in de 'wij'-vorm spreekt en het perspectief van de 'gewone Nederlander' belichaamd. Er is, kortom, werkelijk sprake van een mythische voorstelling, in de antropologische beteken in van het moveed.

In deze bijdhage wer dt utbluitend de tekst van het uitgesonden geogramma gete uild, en niet de later in boekvorm uitgegevenverde. Het boek bijdt geheel buiten boekhouwing.

# <u>De Mythe Nederland Beschouwingen Over Het Nationaal</u> <u>En Koloniaal Vraagstuk</u>

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