



De Indische Zomer in Den Haag

Het cultureel erfgoed
van de Indische hoofdstad

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De Indische Zomer In Den Haag

Elizabeth Buettner



De Indische Zomer In Den Haag:

De Indische zomer in Den Haag Esther Captain, Maartje de Haan, Pim Westerkamp, 2021-11-01 Den Haag is de Indische hoofdstad van Nederland Dat was al zo tijdens de koloniale periode Verlofgangers uit Indi streken neer in de buurt rond de departementen en zorgden voor een Indische sfeer Gebouwen monumenten straatnamen buurten en kunstcollecties herinneren aan deze periode Na de Indonesische onafhankelijkheid toen veel Indische Nederlanders zich in de residentie vestigden bleef Den Haag de Indische hoofdstad De Indische cultuur wordt hier levend gehouden door de jaarlijkse Pasar Malam Besar Stichting Het Indisch Huis tal van Indische verenigingen en in literatuur muziek en beeldende kunst van Indische Hagenaars Allemaal getuigen van een bloeiende Indische cultuur en nieuwe generaties met Indische creativiteit In deze bundel wordt in twaalf bijdragen gereflecteerd op het Indische erfgoed en de Indische cultuur in Den Haag Aan de orde komen De Gebouwde Omgeving De Indische Muze en De Indische Mens Elke bijdrage geeft een fascinerend beeld van de enorm gevarieerde wisselwerking tussen het Indische en Den Haag Dit boek maakt duidelijk hoezeer het artistieke en creatieve Indische zich ook buiten de grenzen van Den Haag heeft doen gelden Deze bundel is uitgebracht ter gelegenheid van de manifestatie De Indische Zomer die in 2005 in Den Haag plaatsvond

Postcolonial Netherlands Gert Oostindie, 2011 The Netherlands is home to one million citizens with roots in the former colonies Indonesia Suriname and the Antilles Entitlement to Dutch citizenship pre migration acculturation in Dutch language and culture as well as a strong rhetorical argument We are here because you were there were strong assets of the first generation This postcolonial bonus indeed facilitated their integration In the process the initial distance to mainstream Dutch culture diminished Postwar Dutch society went through serious transformations Its once lily white population now includes two million non Western migrants and the past decade witnessed heated debates about multiculturalism The most important debates about the postcolonial migrant communities centeracknowledgment and the inclusion of colonialism and its legacies in the national memorial culture This resulted in state sponsored gestures ranging from financial compensation to monuments The ensemble of such gestures reflect a guilt ridden and inconsistent attempt to do justice to the colonial past and to Dutch citizens with colonial roots Postcolonial Netherlands is the first scholarly monograph to address these themes in an internationally comparative framework Upon its publication in the Netherlands 2010 the book elicited much praise but also serious objections to some of the author s theses such as his prediction about the diminishing relevance of postcolonial roots Publisher s description

[Performing Contemporary Indonesia](#) , 2015-02-04 Performance events have long had a central place in Indonesian societies in displaying power affirming social relations celebrating shared values and at times conveying potent political critique How have they responded to the momentous social and political changes of recent years the dismantling of the centralised authoritarian Suharto regime and its replacement with a more open regionally focused political system the rapid expansion of global cultural influence Investigations of diverse performance genres from different regions

illustrate the way general socio political processes play out locally and how particular groups are responding Exploring performed understandings of identity and community such studies expand knowledge of a complex contested period of change in Indonesia and the workings of contemporary performance in giving it expression With contributions by Chua Beng Huat Alexandra Crosby Barbara Hatley Ariel Heryanto Brett Hough Rachmah Ida Reza Idria Edwin Jurriens Yoshi Fajar Kresno Murti Neneng Yanti K Lahpan Ugoran Prasad Wawan Sofwan Aline Scott Maxwell Fridus Steijlen Alia Swastika Denise Varney *Indisch leven in Den Haag, 1930-1940* Herman Salomonson, 2018 Onder zijn pseudoniem Melis Stoke schreef Herman Salomonson 1891 1942 in de jaren dertig in het weekblad De Indische Verlofganger driehonderd columns over de lotgevallen van Indische mensen in Den Haag Omdat ze ook nu nog zeer lezenswaardig zijn worden er in dit boek vijftig heruitgegeven met inleiding en commentaar Al hadden de oud Indischgasten tot wie Salomonson zelf behoorde zich weer moeten aanpassen aan de moederlandse zeden en gewoonten de Indische ervaring raakten ze nooit meer kwijt Ze waren anders mensen voor wie de Indische sfeer wezenlijk bleef in hun leven De op allerlei momenten tot leven geroepen herinnering aan een gedeelde identiteit vervulde daarbij een beslissende rol In de columns worden de verschillen in leefgewoonten maar vooral in mentaliteit tussen de oudgasten en de solide Hollanders telkens weer naar voren gehaald Het is het nostalgisch terugverlangen naar daarginds dat Salomonsons verhalen verbindt **De Atjeh-generaal** Vilan van de Loo, 2024-04-05 Frits van Daalen 1863 1930 was militair pur sang voorbestemd om in het KNIL een grote carrière te maken Hij ontving meerdere Militaire Willems Ordes en genoot de gunst van het hof Zijn carrière nam een dramatische wending door een conflict met de toenmalige gouverneur generaal Van Heutsz dat escaleerde tot een nationale bestuurscrisis Van Daalen schreef talloze brieven en nota's waarin hij zijn meningen en gevoelens over het koloniale bestuur snoeihard formuleerde Hij schreef om zich te uiten maar ook om te krijgen waar hij zijn leven lang naar zocht erkenning van zijn beleid en bestuur Van Daalen is nu vooral bekend als gewelddadig militair zijn expeditie door Atjeh in 1904 geldt als uiterst controversieel Maar dat eenzijdige beeld behoeft uitbreiding en correctie Deze biografie plaatst Van Daalen in zijn tijd als Indo in een roomblank bestuur gouverneur van Atjeh commandant van het KNIL en ook als een beroemdheid in de militaire koloniale wereld Via deze uitzonderlijke man kunnen we die wereld op een nieuwe manier zien en begrijpen juist omdat wij nu een ander moreel kompas hebben Vilan van de Loo is gepromoveerd onderzoekster en publiceert vooral over vooroorlogs militair Nederlands Indi Bij Prometheus verschenen eerder Uit naam van de majesteit Het leven van J B van Heutsz 1851 1924 derde druk en Een eervol bestaan De geschiedenis van het KNIL 1814 1950 Over Uit naam van de majesteit Vilan van de Loo heeft het oordeel van tijdgenoten over hem voor zichzelf laten spreken de Volkskrant Waardevol en origineel inzicht in zijn manier van denken zijn eergevoel zijn militaire logica zijn omgang met de publieke opinie en zijn manier van omgaan met kritiek De Groene Amsterdammer **Europe after Empire** Elizabeth Buettner, 2016-03-24 Europe after Empire is a pioneering comparative history of European decolonization from the formal ending of empires to the postcolonial European

present Elizabeth Buettner charts the long term development of post war decolonization processes as well as the histories of inward and return migration from former empires which followed She shows that not only were former colonies remade as a result of the path to decolonization so too was Western Europe with imperial traces scattered throughout popular and elite cultures consumer goods religious life political formations and ideological terrains People were also inwardly mobile including not simply Europeans returning home but Asians Africans West Indians and others who made their way to Europe to forge new lives The result is a Europe fundamentally transformed by multicultural diversity and cultural hybridity and by the destabilization of assumptions about race culture and the meanings of place and where imperial legacies and memories live on

Performing Otherness M. Cohen, 2010-10-27 A far reaching examination of exoticism cultural internationalism and modernism s encounters with Indonesian tradition Performing Otherness examines how Indonesia entered world stages through imperialism as an antimodern phantasm and through nationalism became a means of intercultural communication and cultural diplomacy

De Kampioen, 2005-09 De Kampioen is the magazine of The Royal Dutch Touring Club ANWB in The Netherlands It s published 10 times a year with a circulation of approximately 3 5 million copies

Beyond the Dutch Meta Knol, Remco Raben, Kitty Zijlmans, 2009 Beyond the Dutch gives a colourful picture of that struggle Leading artists curators and historians from Indonesia and the Netherlands have pored over a series of questions posed by the history of art in the Dutch East Indies Indonesia What was and still is Dutch about Indonesian art What relationship does it have with Western techniques and views on art How does contemporary art in Indonesia and the Netherlands allow for the links between the two countries And how do we actually perceive Indonesian art The book takes three cross sections through fine art in the Dutch East Indies Indonesia the colonial period around 1900 decolonisation and independence around 1950 and the current post colonial period around 2000 Only by taking a detailed look at these three pivotal moments can a clear picture be obtained of the turbulent development of art in Indonesia

Maatschappij-Belangen, 1912

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