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Le dernier Bourbon



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Monsieur. Second Sons in the Monarchy of France, 1550-1800 Jonathan Spangler, 2021-11-28 For the first time this volume brings together the history of the royal spare in the monarchy of early modern France those younger brothers of kings known simply as Monsieur Ranging from the Wars of Religion to the French Revolution this comparative study examines the frustrations of four royal princes whose proximity to their older brothers gave them vast privileges and great prestige but also placed severe limitations on their activities and aspirations Each chapter analyses a different aspect of the lives of François duke of Alençon Gaston duke of Orléans Philippe duke of Orléans and Louis Stanislas count of Provence starting with their birth and education their marriages and political careers and their search for alternative expressions of power through the patronage of the arts architecture and learning By comparing these four lives a powerful image emerges of a key development in the institution of modern monarchy the transformation of the rebellious politically ambitious prince into the loyal defender even in disagreement of the Crown and of the older brother who wore it This volume is the perfect resource for all students and scholars interested in the history of France monarchy early modern state building and court studies

Sacral Kingship in Bourbon France Sean Heath, 2021-01-28 Historians of the ancien régime have long been interested in the relationship between religion and politics and yet many issues remain contentious including the question of sacral monarchy Scholars are divided over how and indeed if it actually operated With its nuanced analysis of the cult of Saint Louis covering a vast swathe of French history from the Wars of Religion through the zenith of absolute monarchy under Louis XIV to the French Revolution and Restoration *Sacral Kingship in Bourbon France* makes a major contribution to this debate and to our overall understanding of France in this fascinating period Saint Louis IX was the ancestor of the Bourbons and widely regarded as the epitome of good Christian kingship As such his cult and memory held a significant place in the political religious and artistic culture of Bourbon France However as this book reveals likenesses to Saint Louis were not only employed by royal flatterers but also used by opponents of the monarchy to criticize reigning kings What then does Saint Louis cult reveal about how monarchies fostered a culture of loyalty and how did sacral monarchy interact with the dramatic religious political and intellectual developments of this era From manuscripts to paintings to music Sean Heath skilfully engages with a vast array of primary source material and modern debates on sacral kingship to provide an enlightening and comprehensive analysis of the role of Saint Louis in early modern France

French Royal Women during the Restoration and July Monarchy Heta Aali, 2021-06-10 This book examines public discussions around France's four most prominent royal women during the first and second Restoration and July Monarchy the duchesse d'Angoulême the duchesse de Berry Queen of the French Marie-Amélie and Adélaïde d'Orléans These were the most powerful women of the last decades of the French monarchy but the new roles women were assigned in post-revolutionary France did not permit them to openly exercise political influence This book explores continuities and variations in narratives of royal legitimacy and how

historians authors and politicians used national history particularly medieval and early modern history to either legitimize or undermine the French monarchy and to define women s social and political roles

The Culture of Disaster Marie-Hélène Huet,2024-05-31 From antiquity through the Enlightenment disasters were attributed to the obscure power of the stars or the vengeance of angry gods As philosophers sought to reassess the origins of natural disasters they also made it clear that humans shared responsibility for the damages caused by a violent universe This far ranging book explores the way writers thinkers and artists have responded to the increasingly political concept of disaster from the Enlightenment until today Marie H l ne Huet argues that post Enlightenment culture has been haunted by the sense of emergency that made natural catastrophes and human deeds both a collective crisis and a personal tragedy From the plague of 1720 to the cholera of 1832 from shipwrecks to film dystopias disasters raise questions about identity and memory technology control and liability In her analysis Huet considers anew the mythical figures of Medusa and Apollo theories of epidemics earthquakes political crises and films such as Blow Up and Blade Runner With its scope and precision *The Culture of Disaster* will appeal to a wide public interested in modern culture philosophy and intellectual history

Crusading in the Long Nineteenth Century, 1798-1928 Adam Knobler,2025-01-14 Engaging the Crusades is a series of concise volumes up to 50 000 words that offer initial windows into the ways in which the crusades have been used in the last two centuries demonstrating that the memory of the crusades is an important and emerging subject Together these studies suggest that the memory of the crusades in the modern period is a productive exciting and much needed area of investigation *Crusading in the Long Nineteenth Century* offers a trans cultural examination of crusade medievalism that is the use of the symbolism and rhetoric of the crusades in the popular and political discourse of the long nineteenth century Using a variety of sources from missionary accounts to children s literature this book includes an examination of crusade medievalism through the politics of a European wide audience from states which could claim some relationship to medieval crusading to those regions where crusading was not part of a national historical heritage It also examines how the Islamicate world looked upon the crusades in the nineteenth and early twentieth centuries By looking at the phenomenon of crusade medievalism from a multi national perspective this volume is of interest to medievalists modernists and those interested in the crusades in general

Encyclopedia of the Essay Tracy Chevalier,2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

[Fragmented France](#) Jack Ernest Shalom Hayward,2007-04-26 Hayward explores the way in which the French define their identity by opposition to the Anglo Saxons first England now America The prologue

explores France's self image by contrast with the Anglo American counter identity

Memoirs from Beyond the Grave: 1768-1800 François-René de Chateaubriand, 2018-02-20 Written over the course of four decades François René L de Chateaubriand's epic autobiography has drawn the admiration of Baudelaire Flaubert Proust Roland Barthes Paul Auster and W G Sebald In this unabridged section of the Memoirs spanning the years 1768 to 1800 Chateaubriand looks back on the already bygone world of his youth He recounts the history of his aristocratic family and the first rumblings of the French Revolution He recalls playing games on the beaches of Saint Malo wandering in the woods near his father's castle in Combourg hunting with King Louis XVI at Versailles witnessing the first heads carried on pikes through the streets of Paris meeting with George Washington in Philadelphia and falling hopelessly in love with a young woman named Charlotte in the small Suffolk town of Bungay The volume ends with Chateaubriand's return to France after eight years of exile in England In this new edition the first unabridged translation of any portion of the Memoirs to be published in more than a century Chateaubriand emerges as a writer of great wit and clarity a self deprecating egoist whose meditations on the meaning of history memory and morality are leavened with a mixture of high whimsy and memorable gloom

Memoirs from Beyond the Grave: 1800-1815 François-René Chateaubriand, 2022-09-27 The second part of an infamous memoir about life in the time of Napoleon by a rebellious literary celebrity In 1800 François René de Chateaubriand sailed from the cliffs of Dover to the headlands of Calais He was thirty one and had been living as a political refugee in England for most of a decade at times in such extreme poverty that he subsisted on nothing but hot water and two penny rolls Over the next fifteen years his life was utterly changed He published *Atala* *Ren* and *The Genius of Christianity* to acclaim and epoch making scandal He strolled the streets of Jerusalem and mapped the ruins of Carthage He served Napoleon in Rome then resigned in protest after the Duc d'Enghien's execution putting his own life at tremendous risk *Memoirs from Beyond the Grave 1800-1815* the second volume in Alex Andriess's new and complete translation of this epic French classic is a chronicle of triumphs and sorrows narrating not only the author's life during a tumultuous period in European history but the parallel life of Napoleon In these pages Chateaubriand continues to paint his distinctive self portrait in which the whole history of France swirls around the sitter like a mist of dreams

Internationalism and Its Betrayal Micheline Ishay, 1995 *Internationalism and Its Betrayal* was first published in 1995 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions A new world order proclaimed Western leaders after the cold war could extend liberal democracy and human rights around the globe Yet the specter of nationalism once again haunts the world threatening to extinguish the spirit of internationalism Although internationalism is typically understood to be diametrically opposed to nationalism Micheline Ishay argues to the contrary maintaining that internationalism often incorporates an individualist element that manifests itself as nationalism during critical periods such as war For example the new liberal internationalism invoked after the cold war is now revealing its limits as reflected by the

UN's inability to interfere promptly to stop ethnic and nationalist conflicts in Bosnia, Rwanda, and elsewhere. *Internationalism and Its Betrayal* explores the tensions and contradictions between ideas of nationalism and internationalism, focusing on the major political thinkers from the early modern period into the nineteenth century. Ishay examines the writings of Hugo Grotius, Rousseau, Kant, Paine, Robespierre, Burke, Fichte, de Maistre, and Hegel. She speaks to an audience of individuals interested in the spread of democracy, students of human rights and international relations, historians of the French Revolution, and political theorists.

Micheline Ishay was born in Tel Aviv and raised in Israel, Luxembourg, and Brussels, Belgium. She is currently assistant professor at the Graduate School of International Studies at Denver University, where she is also serving as director of the human rights program and executive director of the Center on Rights Development. She is coeditor of *The Nationalism Reader* (1994). Craig Calhoun is professor of sociology and history and director of the University Center for International Studies at the University of North Carolina at Chapel Hill. He is the editor of the *Contradictions of Modernity* series for the University of Minnesota Press.

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