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Mary Brown Bullock



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China on the Mind Christopher Bollas, 2013 Thousands of years ago Indo European culture diverged into Western and Eastern ways of thinking Bollas examines how they are converging again in psychoanalysis *China on My Mind* Mary Brown Bullock, 2023-06-20 The United States and China are today at a crossroads Will these great countries be enemies or will they be engaged with each other Mary Brown Bullock explores this question through the highs and lows of her yearly China travel for nearly five decades Using vivid diary and letter records her memoir describes being a missionary kid in Asia studying China from afar leading the first exchanges of students being a college president and establishing an American university in China Bullock an optimist and long term participant concludes with today's uncertainty as Duke University Ford Foundation China Medical Board United Board and National Committee on US China Relations and others face a new era of relations with China **Mind and Body in Early China** Edward Slingerland, 2019 Mind and Body in Early China critiques Orientalist accounts of early China as a radical holistic other which saw no qualitative difference between mind and body Drawing on knowledge and techniques from the sciences and digital humanities Edward Slingerland demonstrates that seeing a difference between mind and body is a psychological universal and that human sociality would be fundamentally impossible without it This book has implications for anyone interested in comparative religion early China cultural studies digital humanities or science humanities integration **Liang Ch'i-ch'ao and the Mind of Modern China** Joseph Richmond Levenson, 1970 *Ma Xiangbo and the Mind of Modern China* Ruth Hayhoe, Yongling Lu, 2016-09-16 An in depth study of Ma Xiangbo one of the most prominent Catholic thinkers in modern China *Liang Ch'i Ch'ao and the Mind of Modern China* Joseph R. Levenson, 2018-12-12 The distinction between history and value is the ground of this penetrating work Liang Ch i ch ao began writing in the 1890 s as one who was straining against his tradition intellectually seeing value elsewhere but still emotionally tied to it held by his history How history contrived such a tension how its release in Liang went together with the release of Confucian China from life is the grand subject And in drawing the times out of Liang's intellectual life Mr Levenson contributes much of more general interest a new understanding of the concepts of anachronism analogy contemporaneity the generation historical relativism historical context cultural and national identity personal identity and the distinction crucial to comprehension of why ideas ever change between thinking and thought A brilliant study of the life and work of an exceptional writer who shaped the political thought of modern China Told with a humanist understanding far removed from the dry as dust manner usually ascribed to front rank historians this detailed account of a maker of modern China will interest not only the scholar in Far Eastern affairs but will hold enthralled all students of the human mind in its never ending quest for adjustment in a world of change Asia Major Why was the Confucian tradition found wanting Why was westernization rejected Why was Nationalism not enough for China To these and many similar questions Liang's life and writings provide the best answer Mr Levenson has interpreted them with real insight into the nature of

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