

CHINESE FEMININITIES CHINESE MASCULINITIES

A READER



Edited by Susan Brownell and Jeffrey N. Wasserstrom
With a Foreword by Thomas Laqueur

Chinese FemininitiesChinese Masculinities A Reader

Asia Local Studies Global Themes

Hue-Tam Ho Tai



Chinese Femininitieschinese Masculinities A Reader Asia Local Studies Global Themes:

Chinese Femininities, Chinese Masculinities Susan Brownell, Jeffrey N. Wasserstrom, 2002 Chinese Literature Lydia H Liu *Hygienic Modernity* Ruth Rogaski, 2004-11-29 A history of hygiene and its development as both a political and practical concept in the rise of 19th and 20th century modern China **Selling Women** Amy Stanley, 2012-06-19 At last a study that goes far beyond the urban centered discourse with which we are already familiar to place the trafficking of women in a solid historical and comparative context Through a carefully reasoned and balanced analysis of diverse sources Stanley shows how prostitution practices varied This book will set the standard for studies of prostitution in early modern Japan for decades to come Anne Walthall University of California Irvine *Selling Women* is a remarkable achievement With her gaze fixed firmly on the young women whose labor sustained prostitution as an industry Amy Stanley traces shifts in the moral economy of the sex trade over the course of the Tokugawa era and unveils the ironic consequences of economic growth and social change This meticulously researched wonderfully written book is a major contribution to the literature on gender and society in Japan David L Howell Harvard University **The Nanjing Massacre in History and Historiography** Joshua A. Fogel, 2000-03-05 A compelling historiographic study of the Rape of Nanjing during the Sino Japanese War of 1937 1945 one of the worst atrocities of all times and of the event s repercussions *The Country of Memory* Hue-Tam Ho Tai, 2001-10 Hue Tam Ho Tai s masterful collection of essays that explore how the past is being remade in contemporary Vietnam constitutes a welcome addition to the study of the larger problem of engineering memory especially in political cultures where the identity of the nation state is in a considerable state of flux This book also suggests that the commemorative fever that is sweeping Vietnam is about more than Vietnam s history It also has a great deal to do with the problems premodern cultures presented to those who promoted the creation of contemporary states In this regard both Vietnam and this book offer all scholars of nationalism and remembering in the West a fascinating perspective on their own nations John Bodnar Chancellors Professor of History at Indiana University from the Foreword **Republican Beijing** Madeleine Yue Dong, 2003-08-04 Old Beijing has become a subject of growing fascination in contemporary China since the 1980s While physical remnants from the past are being bulldozed every day to make space for glass walled skyscrapers and towering apartment buildings nostalgia for the old city is booming Madeleine Yue Dong offers the first comprehensive history of Republican Beijing examining how the capital acquired its identity as a consummately traditional Chinese city For residents of Beijing the heart of the city lay in the labor intensive activities of recycling a primary mode of material and cultural production and circulation that came to characterize Republican Beijing An omnipresent process of recycling and re use unified Beijing s fragmented and stratified markets into one circulation system These material practices evoked an air of nostalgia that permeated daily life Paradoxically the old Beijing toward which this nostalgia was directed was not the imperial capital of the past but the living Republican city Such nostalgia toward the present the author argues was not an empty sentiment but an essential characteristic of Chinese

modernity *The Missionary's Curse and Other Tales from a Chinese Catholic Village* Henrietta Harrison, 2013-06-01 The Missionary's Curse tells the story of a Chinese village that has been Catholic since the seventeenth century drawing direct connections between its history the globalizing church and the nation Harrison recounts the popular folk tales of merchants and peasants who once adopted Catholic rituals and teachings for their own purposes only to find themselves in conflict with the orthodoxy of Franciscan missionaries arriving from Italy The village's long religious history combined with the similarities between Chinese folk religion and Italian Catholicism forces us to rethink the extreme violence committed in the area during the Boxer Uprising The author also follows nineteenth century Chinese priests who campaigned against missionary control up through the founding of the official church by the Communist Party in the 1950s Harrison's in depth study provides a rare insight into villager experiences during the Socialist Education Movement and Cultural Revolution as well as the growth of Christianity in China in recent years She makes the compelling argument that Catholic practice in the village rather than adopting Chinese forms in a gradual process of acculturation has in fact become increasingly similar to those of Catholics in other parts of the world Merchants' Daughters Helen F. Siu, 2010-03-01 Annotation Historians and anthropologists have long been interested in South China where powerful lineages and gendered hierarchies are juxtaposed with unorthodox trading cultures multi ethnic colonial encounters and market driven consumption The divergent paths taken by women in Hong Kong and Guangdong during thirty years of Maoist closure and the post reform cross border fluidities have also gained analytical attention The Problem of Women in Early Modern Japan Marcia Yonemoto, 2016-09-27 Early modern Japan was a military bureaucratic state governed by patriarchal and patrilineal principles and laws During this time however women had considerable power to directly affect social structure political practice and economic production This apparent contradiction between official norms and experienced realities lies at the heart of The Problem of Women in Early Modern Japan Examining prescriptive literature and instructional manuals for women as well as diaries memoirs and letters written by and about individual women from the late seventeenth century to the early nineteenth century Marcia Yonemoto explores the dynamic nature of Japanese women's lives during the early modern era *Fabricating Consumers* Andrew Gordon, 2012 Since its early days of mass production in the 1850s the sewing machine has been intricately connected with the global development of capitalism Andrew Gordon traces the machine's remarkable journey into and throughout Japan where it not only transformed manners of dress but also helped change patterns of daily life class structure and the role of women As he explores the selling buying and use of the sewing machine in the early to mid twentieth century Gordon finds that its history is a lens through which we can examine the modern transformation of daily life in Japan Both as a tool of production and as an object of consumer desire the sewing machine is entwined with the emergence and ascendance of the middle class of the female consumer and of the professional home manager as defining elements of Japanese modernity

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